

Abu Bakr As Siddique The First Man To Embrace Islam

Abu Bakr as-Siddiq (the Truthful) ranks among the most important and influential figures in Islamic history. Throughout his life he provided an exemplary example to all those around him. The other Companions admitted that no one could outdo Abu Bakr in exemplifying the true faith. His uprightness and sincerity earned him the honor of being the first Caliph of the Muslim world after the Prophet's death. He served the people with the greatest humility, dying almost penniless at the age of sixty-three. This book brings to life the remarkable character of Abu Bakr from his birth onwards through the early years of Islam.

Biography of Lady Fatima (a), the daughter of the Prophet (s), her titles, family life, the birth of her children, verses of the Qur'an revealed in her favour, the event of the cloak, love of the Prophet (s) towards her, her dispute with Abu Bakr after his (s) demise, her knowledge and piety, and her death and its circumstances.

This book is about the life and teachings of Abu Bakr Siddiq (may Allah be pleased with Him)- The First Caliph of Islam...

The story of the succession to the Prophet Muhammad and the rise of the Rashidun Caliphate (632-661) is familiar to historians from the political histories

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of medieval Islam, which treat it as a factual account. The story also informs the competing perspectives of Sunni and Shi'i Islam, which read into it the legitimacy of their claims. Yet while descriptive and varied, these approaches have long excluded a third reading, which views the conflict over the succession to the Prophet as a parable. From this vantage point, the motives, sayings, and actions of the protagonists reveal profound links to previous texts, not to mention a surprising irony regarding political and religious issues. In a controversial break from previous historiography, Tayeb El-Hibri privileges the literary and artistic triumphs of the medieval Islamic chronicles and maps the origins of Islamic political and religious orthodoxy. Considering the patterns and themes of these unified narratives, including the problem of measuring personal qualification according to religious merit, nobility, and skills in government, El-Hibri offers an insightful critique of both early and contemporary Islam and the concerns of legitimacy shadowing various rulers. In building an argument for reading the texts as parabolic commentary, he also highlights the Islamic reinterpretation of biblical traditions, both by Qur'anic exegesis and historical composition.

Containing entries for more than 45,000 English, Scottish, Welsh, Irish, Cornish, and immigrant surnames, *The Oxford Dictionary of Family Names in Britain and Ireland* is the ultimate reference work on family names of the UK. *The Dictionary*

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includes every surname that currently has more than 100 bearers. Each entry contains lists of variant spellings of the name, an explanation of its origins (including the etymology), lists of early bearers showing evidence for formation and continuity from the date of formation down to the 19th century, geographical distribution, and, where relevant, genealogical and bibliographical notes, making this a fully comprehensive work on family names. This authoritative guide also includes an introductory essay explaining the historical background, formation, and typology of surnames and a guide to surnames research and family history research. Additional material also includes a list of published and unpublished lists of surnames from the Middle Ages to the present day.

A discussion by a former Sunni scholar on the Prophet, the Ahlul Bayt, some of the companions of the Prophet, and Sunni books of hadith. By the author of 'Then I was Guided'. This book is one of the many Islamic publications distributed by Ahlulbayt Organization throughout the world in different languages with the aim of conveying the message of Islam to the people of the world. Ahlulbayt Organization (www.shia.es) is a registered Organization that operates and is sustained through collaborative efforts of volunteers in many countries around the world, and it welcomes your involvement and support. Its objectives are numerous, yet its main goal is to spread the truth about the Islamic faith in

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general and the Shi`a School of Thought in particular due to the latter being misrepresented, misunderstood and its tenets often assaulted by many ignorant folks, Muslims and non-Muslims. Organization's purpose is to facilitate the dissemination of knowledge through a global medium, the Internet, to locations where such resources are not commonly or easily accessible or are resented, resisted and fought! In addition, For a complete list of our published books please refer to our website (www.shia.es) or send us an email to info@shia.es

This vivid and detailed biography strips away centuries of distortion and myth and presents a balanced view of the man whose religion continues to dramatically affect the course of history. Since the 1970s, movements aimed at giving Muslim women access to the serious study of Islamic texts have emerged across the world. In this book, Masooda Bano argues that the creative spirit that marked the rise and consolidation of Islam, whereby Islam inspired serious intellectual engagement to create optimal societal institutions, can be found within these education movements. Drawing on rich ethnographic material from Pakistan, northern Nigeria and Syria, Bano questions the restricted notion of agency associated with these movements, exploring the educational networks which have attracted educated, professional and culturally progressive Muslim women to textual study, thus helping to reverse the most damaging legacy of colonial rule in Muslim societies: the isolation of modern and Islamic knowledge. With its comparative approach, this will appeal to those studying and researching the role of women across Africa, the Middle East and South Asia, as well as the wider Muslim world.

The four Rightly guided Caliphs (Khaliph's) Abu Bakr As-Sideeq, Umar ibn Al-Khattaab,

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Uthmaan Ibn Affaan and Ali Ibn Abi Taalib. The Biography of Umar Ibn Abdel-Azeez who is regarded as one of the Rightly Guided Khaliphs is also included in this book.

Abu Bakr As-Siddique, 573-634, first Caliph.

Razi, the Persian scientist who died over 1000 years ago, has been described as the greatest medical genius of the Middle Ages. His fundamental writings, translated from Arabic into Latin, were studied for centuries in the universities of Europe, only being supplanted after the rise of modern research. This work shows Razi as a fine psychologist as well as a supreme physician. His masterly analysis of human character and his wise prescriptions for moral reformation make excellent and profitable reading.

This is a detailed yet accessible guide to the way in which religion and politics interacted during the earliest years of Islam. It focuses on the period of the first four caliphs, untangling the crisis of succession and the subsequent schism between the Sunni and Shi'i movements in Islam, and drawing on a combination of primary documents and scholarship in the field. It includes two appendices featuring original English translations of key source material.

These autobiographies of Afro-American ex-slaves comprise the largest body of literature produced by slaves in human history. The book consists of three sections: selected reviews of slave narratives, dating from 1750 to 1861; essays examining how such narratives serve as historical material; and essays exploring the narratives as literary artifacts.

The translation, notes, and commentary of Imam al-Harith al-Muhasibi's "Risala al-Mustarshidin (Treatise for the Seekers of Guidance)" serves as a layman's

guide to Islamic spirituality.

Most contemporary journalistic and scholarly accounts of the instability gripping Afghanistan and Pakistan have argued that violent Islamic extremism, including support for the Taliban and related groups, is either rooted in Pashtun history and culture, or finds willing hosts among their communities on both sides of the Afghanistan-Pakistan border. Abubakar Siddique sets out to demonstrate that the failure, or even unwillingness, of both Afghanistan and Pakistan to absorb the Pashtuns into their state structures and to incorporate them into the economic and political fabric is central to these dynamics, and a critical failure of nation- and state-building in both states. In his book he argues that religious extremism is the product of these critical failures and that responsibility for the situation lies to some degree with the elites of both countries. Partly an eye-witness account and partly meticulously researched scholarship, *The Pashtun Question* describes a people whose destiny will shape the future of Pakistan and Afghanistan.

In a comprehensive study of early Islamic history, Wilferd Madelung examines the conflict which developed after Muhammad's death for the leadership of the Muslim community. He pursues the history of this conflict through the reign of the four 'Rightly Guided' caliphs to its climax in the first inter-Muslim war. The outcome of the war, which marked the demise of the reign of the Early

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Companions, resulted in the lasting schism between Sunnite and Shi'ite Islam. Contrary to recent scholarly trends, the author brings out Ali's early claim to legitimate succession, which gained support from the Shi'a, and offers a convincing reinterpretation of early Islamic history. This book will make a major contribution to the debate over succession. Wilferd Madelung's book *The Succession to Muhammad* has been awarded the Best Book of the Year prize by the Islamic Republic of Iran for the year 1997.

"Most people have a best friend who they favor amongs all of the people. The best friend of Prophet Muhammad was Abu Bakr As-Siddiq. He was the only person, other than the Prophet's own wife, who accepted Islam immediately and believed in Muhammad from the first movement that he announced his Prophethood. Abu Bakr always remained at the Prophet's side and he had no reservations about spending his wealth for the sake of Islam and the Muslims. The Prophet's companions all recognized his superiority, yet he always remained humble and sincere towards all. This is the story of Abu Bakr and his rise to leadership of the Muslim Ummah."--Page 4 of cover.

Transcription of the 22 lectures of the Hereafter Series of imam Anwar al Awlaqi. He vividly portrays the different phases the human soul passes through from the moment of death, the grave, the Day of Judgment and the resulting eternal life in

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Heaven or Hell in the Hereafter. The imam describes the Minor and Major Signs of the Day of Judgment, Signs that already passed and others yet to occur, based on Qur'an and Sunnah of Prophet Muhammad.

This book is about the life and teachings of Abu Bakr Siddiq (may Allah be pleased with Him)- The First Caliph of Islam

The definitive compendium of Sufi wisdom, 'Essential Sufism' draws together more than three hundred fables, poems and prayers that reveal the luminous spirit of Islamic mysticism. Embracing all eras and highlighting the many faces of Sufism, this collection Shaykh Yasir Qadhi gives a detailed analysis of the life of Prophet Muhammad (peace be upon him) from the original sources. Study the Biography of the single greatest human being that ever walked the surface of this earth, whom Allah sent as a Mercy to Mankind.

This book briefly discusses the station of the Sahaba e Kiraam and the merits of Hazrat Abu Bakr Siddique Radi Allahu Anhu, The First Khalifa of Islam

"The works of Islamic mysticism are a crucial genre of Islamic piety, and the lives of the awliya (friends of God) have been and continue to be a crucial way in which the theoretical insights of Sufism are embodied and communicated to a wider audience. Traditionally, these genres would be deciphered by a living Sufi master. Here John Renard acts as our Sufi guide, transporting us to the marvelous world of Islamic piety."—Omid Safi, Professor of Islamic Studies, University of Northern Carolina

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This is a new story of Islam. It is the story of the movement which was launched by Muhammad, the Messenger of God, in A.D. 610 in Makkah, and was consummated with the support of his cousin, collaborator and vicegerent, Ali ibn Abi Talib, in A.D. 632 in Medina. It covers a period of ninety years from A.D. 570 when he was born in Makkah, to A.D. 661 when his successor, Ali ibn Abi Talib, was assassinated in Kufa. In this contribution to the ongoing debate on the nature and causes of the Islamic conquests in Syria and Iraq during the sixth and seventh centuries, Fred Donner argues for a necessary distinction between the causes of the conquests, the causes of their success, and the causes of the subsequent Arab migrations to the Fertile Crescent. Originally published in 1982. The Princeton Legacy Library uses the latest print-on-

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demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905.

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