

## Banche Rotte I Giorni Bui Di Veneto Banca E Della Popolare Di Vicenza

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When civil war erupts in Somalia, cousins Domenica Axad and Barni are separated and forced to flee the country. Barni manages to eke out a living in Rome, where she works as an obstetrician. Domenica wanders Europe in a painful attempt to reunite her broken family and come to terms with her past. After ten years, the two women reunite. When Domenica gives birth to a son, Barni, also known as Little Mother, is at her side. Together with the new baby, Domenica and Barni find their Somali roots and start to heal the pain they have suffered in war and exile. This powerful yet tender novel underscores the strength of women, family, and community, and draws on the tenacious yearning for a homeland that has been denied.

Jirí Levý's seminal work, *The Art of Translation*, considered a timeless classic in Translation Studies, is now available in English. Having drawn on adjacent disciplines, the methodology of Czech functional sociosemiotic structuralism and the state-of-the art in the West, Levý synthesized his findings and experience in the field presenting them in a reader-friendly book, which combines the approaches of a theoretician, systemic analyst, historian, critic, teacher, practitioner and populariser. Although focused on literary translation from theoretical, descriptive and historical perspectives, it presents a conceptualization of a general theory, addressing a number of issues discussed today. The 'practical' mission of the book as a theory extending to practice is based on the same historical-dialectic affinity of methods, norms, functions and values, accounting for the translator's agency and other contextual agents involved in the communication process. The book will be useful to translators, researchers, students and teachers in Translation and Literary Studies.

Over the last forty years, the human landscape of the United States has been fundamentally transformed. The metamorphosis is partially visible in the ascendance of glittering, coastal hubs for finance, infotech, and the so-called creative class. But this is only the tip of an economic iceberg, the bulk of which lies in the darkness of the declining heartland or on the dimly lit fringe of sprawling cities. This is America's hinterland, populated by towering grain threshers and hunched farmworkers, where laborers drawn from every corner of the world crowd into factories and "fulfillment centers" and where cold storage trailers are filled with fentanyl-bloated corpses when the morgues cannot contain the dead. Urgent and unsparing, this book opens our eyes to America's new heart of darkness. Driven by an ever-expanding socioeconomic crisis, America's class structure is recomposing itself in new geographies of race, poverty, and production. The center has fallen. Riots ricochet from city to city led by no one in particular. Anarchists smash financial centers as a resurgent far right builds power in the countryside. Drawing on his direct experience of recent popular unrest, from the Occupy movement to the wave of riots and blockades that began in Ferguson, Missouri, Phil A. Neel

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provides a close-up view of this landscape in all its grim but captivating detail. Inaugurating the new Field Notes series, published in association with the Brooklyn Rail, Neel's book tells the intimate story of a life lived within America's hinterland.

Charming and elegant, Jean de La Fontaine's (1621-1695) animal fables depict sly foxes and scheming cats, vain birds and greedy wolves, all of which subtly express his penetrating insights into French society and the beasts found in all of us.

Lexicon of Pulse Crops integrates botanical and linguistic data to analyze and interpret the grain legume significance from the earliest archaeological and written records until the present day. Aimed at both agronomic and linguistic research communities, this book presents a database containing 9,500 common names in more than 900 languages and dialects of all ethnolinguistic families, denoting more than 1,100 botanical taxa of 14 selected pulse crop genera and species. The book begins with overviews of the world's economically most important grain legume crops and their uncultivated relatives, as well as the world's language families with their inner structure, including both extinct and living members. The main section of the text presents 14 specialized book chapters covering *Arachis*, *Cajanus*, *Cicer*, *Ervum*, *Faba*, *Glycine*, *Lablab*, *Lathyrus*, *Lens*, *Lupinus*, *Phaseolus*, *Pisum*, *Vicia*, and *Vigna*. They provide the reader with extensive lists of the botanically accepted species and subtaxa and surveys lexicological abundance in all world's ethnolinguistic families, comprising extinct and living as well as natural and constructed languages, while the vernacular names for the most significant taxa are presented in comprehensive tables. Each of these chapters also presents the existing etymologies and novel approaches to deciphering the origins of common names, accompanied by one original color plate depicting possible root evolutions in the form of corresponding pulse crop plants.

"Having been born a freeman, and for more than thirty years enjoyed the blessings of liberty in a free State—and having at the end of that time been kidnapped and sold into Slavery, where I remained, until happily rescued in the month of January, 1853, after a bondage of twelve years—it has been suggested that an account of my life and fortunes would not be uninteresting to the public." -an excerpt

Dagon H. P. Lovecraft - "Dagon" is a short story by American author H. P. Lovecraft. It was written in July 1917 and is one of the first stories that Lovecraft wrote as an adult. It was first published in the November 1919 edition of *The Vagrant*. Dagon was later published in *Weird Tales*. It is considered by many to be one of Lovecraft's most forward-looking stories. The story is the testament of a tortured, morphine-addicted man who relates an incident that occurred during his service as an officer during World War I. In the unnamed narrator's account, his cargo ship is captured by an Imperial German sea-raider in "one of the most open and least frequented parts of the broad Pacific". He escapes on a lifeboat and drifts aimlessly, south of the equator, until he eventually finds himself stranded on "a slimy expanse of hellish black mire which extended about [him] in monotonous undulations as far as [he] could see.... The region was putrid with the carcasses of decaying fish and less describable things which [he] saw protruding from the nasty mud of the unending plain." He theorizes that this area was formerly a portion of the ocean floor thrown to the surface by volcanic activity, "exposing regions which for innumerable millions of years had lain hidden under unfathomable watery depths. Famous works of the author Howard Phillips Lovecraft: *At the Mountains of Madness*, *The Dreams in the Witch House*, *The Horror at Red Hook*, *The Shadow Out of Time*, *The Shadows over Innsmouth*, *The Alchemist*, *Reanimator*, *Ex Oblivione*,

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Azathoth, The Call of Cthulhu, The Cats of Ulthar, The Outsider, The Picture in the House, The Shunned House, The Terrible Old Man, The Tomb, Dagon, What the Moon Brings.

Over the last twenty years the camorra of Naples and the surrounding region has risen to a level of strength rivalling that of the Sicilian mafia. This is not a new organization: the Camorra first emerged in the last century, several decades before the mafia. Tom Behan traces the history of the organization from its inception to the present. Until the 1970s the extent of its influence fluctuated, although it always maintained close relationships with the politicians of the region. However, since the 1970s new and more powerful forms of camorra have developed: Raffaele Cutola's 'mass camorra' of unemployed youth specialise in protection rackets, Lorenzo Nuvoletta's 'business camorra' has reinvested drug money into construction following the 1980 earthquake, and Carmine Alfieri's 'political camorra' has become extremely profitable through its ability to obtain public sector contracts. The Camorra is a fascinating account of the transformation of the small-time cigarette smugglers of the 1960s to the international entrepreneurs of the 1990s.

Romantic Revelations shows that the nonhuman is fundamental to Romanticism's political responses to climatic catastrophes. Exploring what he calls "post-apocalyptic Romanticism," Chris Washington intervenes in the critical conversation that has long defined Romanticism as an apocalyptic field. "Apocalypse" means "the revelation of a perfected world," which sees Romanticism's back-to-nature environmentalism as a return to paradise and peace on earth. Romantic Revelations, however, demonstrates that the destructive climate change events of 1816, "the year without a summer," changed Romantic thinking about the environment and the end of the world. Their post-apocalyptic visions correlate to the beginning of the Anthropocene, the time when humans initiated the possible extinction of their own species and potentially the earth. Rather than constructing paradises where humans are reborn or human existence ends, the later Romantics are interested in how to survive in the ashes after great social and climatic global disasters. Romantic Revelations argues that Percy Shelley, Mary Shelley, Lord Byron, John Clare, and Jane Austen sketch out a post-apocalyptic world that, in contrast to the sunnier Romantic narratives, is paradoxically the vision that offers us hope. In thinking through life after disaster, Washington contends that these authors craft an optimistic vision of the future that leads to a new politics.

Un bel mattino passeggiavo con mio padre, secondo il nostro costume; eravamo inseparabili; s'egli andava in un luogo senza di me, di là a un poco mi vedeano spuntare; pareva che sapessi di doverlo perdere così presto. Ero in su que' bei diciott'anni, e su que' bei colli veronesi. La strada che talora serviva di letto al torrente, serpeggiava profonda, sassosa, sdrucchiola, tutta segnata sulla creta, dalle unghie fesse delle pecore, e dalle scarpe ferrate dei montanari. Due file di càrpini e di querce scapitozzate con macchie di rovi legate insieme da volubili madriselve sorgevano ombrose sull'alto delle due ripe, più a guisa di parete che di siepe, lasciando cadere dai cigli corrosi le pendole barbe delle radici nude.

The late and turbulent transition from a largely rural and peasant society to a modern urban state involved the crisis of rooted popular traditions and the emergence of mass cultural forms. As a result, Italy, once the centre of a cultural world, has increasingly found itself on the periphery of an American media empire and serious questions of cultural identity have been raised. The Italian case is further significant on account of the theoretical and political problems it has posed. As well as dealing with these and related topics, the book examines current

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tendencies, such as the rapid multiplication of sub-cultures and the crisis of 'mass' forms. Each chapter is written by a specialist in the field. Although the essays normally deal with specific problems, they also highlight both the historical context and more general considerations within their sphere of interest.

Deals with contemporary cultural and community topics with the help of engaging essays  
Provokes further thought through questions  
Includes writing activities based on the essays to help readers write in Spanish as they take a stand on an issue  
Contains a minimum of two readings in each chapter, each presenting different aspects of a particular debate on topics  
Edited by Sylvère Lotringer and Christian Marazzi with the direct participation of the main leaders and theorists of the Autonomist movement (including Antonio Negri, Mario Tronti, Franco Piperno, Oreste Scalzone, Paolo Virno, Sergio Bologna, and Franco Berardi), this volume is the only first-hand document and contemporaneous analysis that exists of the most innovative post-'68 radical movement in the West. The movement itself was broken when Autonomia members were falsely accused of (and prosecuted for) being the intellectual masterminds of the Red Brigades; but even after the end of Autonomia, this book remains a crucial testimony of the way this creative, futuristic, neo-anarchistic, postideological, and nonrepresentative political movement of young workers and intellectuals anticipated issues that are now confronting us in the wake of Empire.

Timeless lyric poetry by a contemporary European master.

The passions have long been condemned as a creator of disturbance and purveyor of the temporary loss of reason, but as Remo Bodei argues in *Geometry of the Passions*, we must abandon the perception that order and disorder are in a constant state of collision. By means of a theoretical and historical analysis, Bodei interprets the relationship between passion and reason as a conflict between two complementary logics. *Geometry of the Passions* investigates the paradoxical conflict-collaboration between passions and reason, and between individual and political projects. Tracing the roles passion and reason have played throughout history, including in the political agendas of Descartes, Hobbes, and the French Jacobins, *Geometry of the Passions* reveals how passion and reason may be used as a vehicle for affirmation rather than self-enslavement.

Agli inizi del Novecento, l'inserimento delle masse nella vita politica del paese divenne un problema non più rinviabile. Intellettuali e politici si misero alla ricerca di una nuova formula, per conciliare ordine e mutamento, tradizione e modernizzazione, Stato nazionale e società di massa. Sorse così il mito dello «Stato nuovo», ossia dello Stato nazionale di massa, che aveva le sue basi nell'antigiolittismo e che trovò con il fascismo un concreto tentativo di attuazione nell'esperimento totalitario.

"This book applies the analytical methods of third-wave ecocriticism to selected twenty-first century Italian literary works. The author demonstrates that these works offer an invaluable opportunity to communicate meaningfully and accessibly the discomfiting truths of global environmental change"--

Tracing Pasolini's engagement with Rome and looking beyond his films to explore the interrelatedness of all of Pasolini's artistic output in the 1950s and 1960s, Rhodes opens up new ways of understanding Pasolini's work and proves

how connected Pasolini was to the upheavals in Italy at the time.

The cultural and material legacies of the Roman Republic and Empire in evidence throughout Rome have made it the "Eternal City." Too often, however, this patrimony has caused Rome to be seen as static and antique, insulated from the transformations of the modern world. In *Excavating Modernity*, Joshua Arthurs dramatically revises this perception, arguing that as both place and idea, Rome was strongly shaped by a radical vision of modernity imposed by Mussolini's regime between the two world wars. Italian Fascism's appropriation of the Roman past—the idea of Rome, or *romanità*—encapsulated the Fascist virtues of discipline, hierarchy, and order; the Fascist "new man" was modeled on the Roman legionary, the epitome of the virile citizen-soldier. This vision of modernity also transcended Italy's borders, with the Roman Empire providing a foundation for Fascism's own vision of Mediterranean domination and a European New Order. At the same time, *romanità* also served as a vocabulary of anxiety about modernity. Fears of population decline, racial degeneration and revolution were mapped onto the barbarian invasions and the fall of Rome. Offering a critical assessment of *romanità* and its effects, Arthurs explores the ways in which academics, officials, and ideologues approached Rome not as a site of distant glories but as a blueprint for contemporary life, a source of dynamic values to shape the present and future.

This Italian reference grammar provides students, teachers and others interested in the Italian language with a comprehensive, accessible and jargon-free guide to the forms and structure of Italian. Whatever their level of knowledge of the language, learners of Italian will find this book indispensable: it gives clear and detailed explanations of everything from the most elementary facts such as the relation between spelling and pronunciation, or the forms of the article, to more advanced points such as the various nuances of the subjunctive. Formal or archaic discourse is distinguished from informal, everyday usage, and regionalisms are also indicated where appropriate. The authors have taken care to make it an easy and illuminating reference tool: extensive cross-referencing enables readers to quickly find the information they require, and also stimulates them to discover new, related facts.

'The world's bleakest romantic comedy' - Los Angeles Times The narrator of John Fante's extravagant domestic comedy, who lives in Los Angeles, finds himself a home-owner and expectant father almost simultaneously and both sensations please him. It must be granted that there are certain adjustments to be made ...

This book mirrors the progress that has been made in Endoscopic surgery in the past 15 years. It is an unparalleled reference work on endoscopic surgical techniques in children. It contains 111 chapters, starting with 8 basic chapters, to be followed by 20 chapters on thoracoscopic procedures, 41 chapters on endoscopic surgical gastrointestinal, hepatic, pancreatic and splenic procedures, and 30 chapters on endoscopic surgical urology and adrenalectomy. Further

topics are covered and the book also deals with endoscopic surgery in oncological conditions and in trauma as well. This practical book is illustrated with about 1000 drawings and color photographs.

“All of us are called to keep striving towards something greater than ourselves and our families, and every family must feel this constant impulse. Let us make this journey as families, let us keep walking together.” Pope Francis, *Amoris Laetitia* In his groundbreaking work on modern family life, *Amoris Laetitia: On Love in the Family*, Pope Francis continues to guide and lead the Church, calling us to be a sign of mercy and encouragement for families of all shapes and sizes. The Our Sunday Visitor edition includes exclusive reflection and discussion questions, to help Catholics grow in our understanding of this call, and act upon it. In *Amoris Laetitia: On Love in the Family* the Holy Father expands on the topics and considerations of the two Synods on the family, and adds his own considerations to help us provide pastoral guidance to support and strengthen today’s families. *On Love in the Family* guides us through: Scripture – what we can learn from Biblical families and relationships with God and each other Reality – the experiences and challenges we face in today’s world Tradition – essential aspects of Church teaching on marriage and families Love – what it means for all our relationships Ministry – Pope Francis offers pastoral perspectives for helping build strong families Spirituality – the expression of the Gospel message in our relationships

What is the role of the survivor testimony in Holocaust remembrance? In this book, a concise, rigorously argued, and provocative work of cultural and intellectual history, the author seeks to answer this surpassingly complex question.

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