

## Cala Ibi Nukila Amal

Criticism on modern Indonesian literatures.

Abandoned by her mother and sent to live with relatives in Dakar, the author tells of being educated in the French colonial school system, where she comes gradually to feel alienated from her family and Muslim upbringing, growing enamored with the West. Academic success gives her the opportunity to study in Belgium, which she looks upon as a "promised land." There she is objectified as an exotic creature, however, and she descends into promiscuity, alcohol and drug abuse, and, eventually, prostitution. (It was out of concern on her editor's part about her candor that the author used the pseudonym Ken Bugul, the Wolof phrase for "the person no one wants.") Her return to Senegal, which concludes the book, presents her with a past she cannot reenter, a painful but necessary realization as she begins to create a new life there.

Reminiscent of the early work of Jhumpa Lahiri, Ayelet Tsabari's award-winning debut collection of stories is global in scope yet intimate in feel, beautifully written, and emotionally powerful. From Israel to India to Canada, Tsabari's indelible characters grapple with love, violence, faith, the slipperiness of identity, and the challenges of balancing old traditions with modern times. These eleven spellbinding stories often focus on Israel's Mizrahi Jews, featuring mothers and children, soldiers and bohemians, lovers and best friends, all searching for their place in the world. In "Tikkun," a man crosses paths with his free-spirited ex-girlfriend—now a married Orthodox Jew—and minutes later barely escapes tragedy. In "Brit Milah," a mother travels from Israel to visit her daughter in Canada and is stunned by her grandson's upbringing. A young medic in the Israeli army bends the rules to potentially dangerous consequence in "Casualties." After her mom passes away, a teenage girl comes to live with her aunt outside Tel Aviv and has her first experience with unrequited love in "Say It Again, Say Something Else." And in the moving title story, two estranged sisters—one whose marriage is ending, the other whose relationship is just beginning—try to recapture the close bond they had as kids. Absorbing, tender, and sharply observed, *The Best Place on Earth* infuses moments of sorrow with small moments of grace: a boy composes poetry in a bomb shelter, an old photo helps a girl make sense of her mother's rootless past. Tsabari's voice is gentle yet wise, illuminating the burdens of history, the strength of the heart, and our universal desire to belong. Praise for *The Best Place on Earth* "It's impossible not to be awestruck by the depth and power rendered in Tsabari's stories."—Elle "Tsabari creates complex, conflicted, prickly people you'll want to get to know better."—Kirkus Reviews (starred review) "There's remarkable scope in Ayelet Tsabari's *The Best Place on Earth*, which interweaves stories of discrimination, loss, displacement, sex, death, religion, and a host of other issues. And yet, despite the range of viewpoints and the different facets of Israeli society explored, this is a collection that always stays intensely personal, the broader forces of history moving not merely across nations but within the souls of her beautifully conceived characters."—Phil Klay, National Book Award-winning author of *Redeployment* "With incredible compassion and a delicate touch, Ayelet Tsabari explores the heartbreak inherent in forming bonds, whether with another person or with a whole country. *The Best Place on Earth*, a complicated love song to Israel, is a sure-

footed and stunningly skillful debut.”—Shelly Oria, author of *New York 1, Tel Aviv 0* “Powerful . . . brilliant . . . These stories . . . depict minorities so skillfully, with such a light and accurate touch.”—The Daily Beast “Highly recommended . . . Compelling and compassionate; [Tsabari’s stories] speak out from the heart of Israeli society and experiences. . . . The stories of *The Best Place on Earth* leave you wishing they wouldn’t end.”—The Times of Israel “This short story collection is a fiction debut for Tsabari, but it demonstrates that she is already a talented storyteller. . . . Her writing has an immediacy and power that invites readers into her characters’ psyches.”—Publishers Weekly

Buku ini adalah ikhtiar untuk mengumpulkan dan menyusun kembali tulisan-tulisan yang “berserakan” di media massa dan jurnal-jurnal, semata sebagai upaya dokumentasi atas apa yang telah dikerjakan. Apabila Sastra mengajari betapa ketulusan itu sungguh ada, Kajian Budaya senantiasa tak percaya ada sarapan pagi secara cuma-cuma.

Tidak dianjurkan untuk ibu hamil! ... Beberapa menit kemudian, kelas dimulai. kayaknya, ngajar kelas 1 SMP bakalan jadi living hell. Baru Masuk ajah udah berisik banget. “Selamat siang, saya Dika,” gue bilang ke para siswa kelas 1 SMP yang baru gue ajar ini. “Saya guru untuk pelajaran ini.” “siang, Pak!” kata anak cewek yang duduk di depan. “Jangan Pak. Kakak aja,” kata gue sok imut. Gue lalu mengambil absensi dan menyebutkan nama mereka satu per satu. “Sukro.” Gue manggil. “Iya, Kak.” Sukro menyahut. “kamu kacang apa manusia?” “Hah? Maksudnya?” “Engga, abis namanya Sukro, kayak jenis kacang,” kata gue, kalem. “Oke, kacang apa manusia?” “Ma-manusia, Kak.” “KURANG KERAS!” Gue menyemangatinya. “Manusia, Kak!” Satu kelas hening. GagasMedia ?#16thGagasMedia

“When pain is over, the remembrance of it often becomes a pleasure.”

"Exhilarating...A wildly imagined, head-spinning, deeply intelligent novel." - The New York Times Book Review "[W]ildly inventive...[Helen Oyeyemi's] prose is not without its playful bite." –Vogue The prize-winning, bestselling author of *Boy Snow Bird*, *What Is Not Yours Is Not Yours*, and *Peaces* returns with a bewitching and imaginative novel. Influenced by the mysterious place gingerbread holds in classic children's stories, beloved novelist Helen Oyeyemi invites readers into a delightful tale of a surprising family legacy, in which the inheritance is a recipe. Perdita Lee may appear to be your average British schoolgirl; Harriet Lee may seem just a working mother trying to penetrate the school social hierarchy; but there are signs that they might not be as normal as they think they are. For one thing, they share a gold-painted, seventh-floor walk-up apartment with some surprisingly verbal vegetation. And then there's the gingerbread they make. Londoners may find themselves able to take or leave it, but it's very popular in Druhástrana, the far-away (or, according to many sources, non-existent) land of Harriet Lee's early youth. The world's truest lover of the Lee family gingerbread, however, is Harriet's charismatic childhood friend Gretel Kercheval—a figure who seems to have had a hand in everything (good or bad) that has happened to Harriet since they met. Decades later, when teenaged Perdita sets out to find her mother's long-lost friend, it prompts a new telling of Harriet's story. As the book follows the Lees through encounters with jealousy, ambition, family grudges, work, wealth, and real estate, gingerbread seems to be the one thing that reliably holds a constant value. Endlessly surprising and satisfying, written with Helen Oyeyemi's inimitable style and

imagination, it is a true feast for the reader.

Dua puluh cerpen di buku ini dipilih dari ratusan cerpen yang telah terbit di sekian banyak koran sejak akhir 2007 sampai akhir 2008. Setelah itu, cerpen-cerpen ini melewati saringan juri Pena Kencana yang terdiri atas Triyanto Triwikromo, Budi Darma dan Putu Wijaya. Terdapat variasi tema yang amat kaya dari 20 pengarang terpilih. Tahun lalu, cerpen "Cinta di Atas Perahu Cadik" karya Seno Gumira Ajidarma muncul sebagai pemenang berdasar pilihan terbanyak pembaca melalui sms. Para Penulis: Agus Noor, A.S. Laksana, Ayu Utami, Azhari, Danarto, Eka Kurniawan, F. Dewi Ria Utari, Gunawan Maryanto, Intan Paramaditha, Lan Fang, Linda Christanty, M. Iksaka Banu, Naomi Srikandi, Nukila Amal, Putu Wijaya, Ratih Kumala, Stefanny Irawan, Triyanto Triwikromo, Zaim Rofiqi, Zelfeni Wimra

Sudah dikenal secara luas bahwa Arif Bagus Prasetyo adalah salah seorang kritikus sastra Indonesia terkuat saat ini. Bahkan, ia dikenal pula sebagai penyair dengan sajak-sajaknya yang berisi dan penerjemah kompeten yang telah menerbitkan puluhan terjemahan. Kita cukup bersyukur bahwa di tengah-tengah langkanya buku kritik sastra, ia menghadirkan kepada kita buku Saksi Kata yang spesial ini. Tulisan-tulisannya bernas, mendalam, dan ide-idenya acapkali "mengagetkan". Ia banyak mengambil sudut pandang yang berbeda, bahkan kadang terlupa oleh kita, dan diolahnya menjadi sajian pemikiran yang segar dan menggugah. Buku ini dibagi menjadi tiga bagian. Bagian pertama menyajikan kritik prosa dan puisi sejumlah penyair dan prosais besar Indonesia, macam Chairil Anwar, Amir Hamzah, Nukila Amal, dan lain-lain. Bagian kedua mengajukan—beberapa juga menjawab—problem-problem serius dalam kritik sastra kita. Ia mencoba menghadirkan argumen teoretis kritik sastranya H. B. Jassin, metakritik atas kritik sastranya Subagio Sastrowardoyo, dan juga membongkar kembali beberapa "pakem" dalam wacana sastra kontemporer. Bagian ketiga memblejeti hal-hal yang menjadi masalah pelik dalam penerjemahan karya sastra. Ia, misalnya, membandingkan dua terjemahan Indonesia *The Old Man and the Sea* dengan teks asli dari Ernest Hemingway, terjemahan Kakawin *Sumanasantaka* dan *Dharma Patanjala*, dan lain-lain.

Audrey Donnithorne was born in Sichuan province, China, of British missionary parents. She is an economist and writer who has held academic posts at University College London and at the Australian National University, working mainly on the economy of China. In her long life she has been a sharp-eyed observer of a changing Asian and Western world: of China in the era of the war lords, the Guomindang and the war against Japan; of Mao and the post-Maoist resurgence; of Britain at War and in the last days of Empire; of Singapore and Malaya soon after the War and Indonesia in the early days of independence; and of decolonisation. She observed the Cold War from several angles and has also been an active Catholic laywoman in the Culture Wars of the 20th century in Britain and Australia, and in helping the beleaguered Catholics in China. This is her memoir.

In this sweeping saga of love, loss, revolution, and the resilience of the human spirit, Amba must find the courage to forge her own path. Amba was named after a tragic figure in Indonesian mythology, and she spends her lifetime trying to invent a story she can call her own. When she meets two suitors who fit perfectly into her namesake's myth, Amba cannot help but feel that fate is teasing her. Salwa, respectful to a fault, pledges to honor and protect Amba, no matter what. Bhisma, a sophisticated, European-trained doctor, offers her sensual pleasures and a world of ideas. But military coups and religious disputes make 1960s Indonesia a place of uncertainty, and the chaos strengthens Amba's pursuit of freedom. The more Amba does to claim her own story, the better she understands her inextricable bonds to history, myth, and love."

This book provides the first comprehensive study of feminisms and contemporary arts in Indonesia. While Indonesian contemporary arts are

currently on the rise in the global art scene, no in-depth study has been done on the works of Indonesian women artists and the feminist strategies they employ when operating within the Indonesian art world. Focusing on Arahmaiani, Titarubi, and IGAK Murniasih amongst others, this pioneering work uses feminist reading to analyse the works of Indonesian women artists historically and today. It also illuminates the sociocultural and political contexts in which the artists worked and a nuanced understanding of local feminisms in Indonesia. These artists achieve this in feminist terms by orienting their works towards the production of positive images of the female body, expression of female desire, and adherence to certain universal principles such as erotic appeal and inclusiveness in attempting to formulate or convey a conceptual ideal.

On literary criticism in Indonesia.

For Maya, history is like a dream, and her dreams are like a history of her life and how it relates to others. Effortlessly defying and calling into question time and space, Maya inhabits fantastical realities filled with shamans, romantic longing, a daughter's struggles, and a flying dragon. Lyrically flowing between Maya's multiple realities, *The Original Dream* is the story of a young independent Indonesian woman trying to break free from cultural and social conventions while also searching for her place among family and friends. With guidance from her parents, coworkers, and sister, along with a newborn filled with the wisdom of elders, Maya navigates her perceptions, looking for answers to unknown questions. Whether soaring through the nighttime sky, caring for her nephew, or tending to guests at the hotel where she works, she tries to delineate the difference between dreams and reality and if such a difference even matters. "

After ten years wandering the world, Agustinus Wibowo has finally come home. He is now forced to face a reality that he has always feared. His mother is on the brink of death, as cancer ravages her body. Not unlike Scherazade who reads through one thousand and one tales over as many nights, the traveller recounts his journey to his ailing mother, who has barely ever left their little village in Java, Indonesia. He talks about the illusory homeland of China, the holy Tibet, the spiritual Nepal, the dramatic India, the struggling Pakistan, and the surviving Afghanistan. And along with these stories, his mother finally finds a voice to recount her own life journey. Fragments of their lives come together, two distinctive roads spanning time and distance only to converge, to become a heart-wrenching tale of love and survival. "Relating his travels to his dying mother, Wibowo beautifully captures the bittersweet experience of solo travel. The excitement of discovery, the shadow of a changeling identity and the low-grade thrum of the road not taken combine to produce this lyrical journey through time and place." –Elizabeth Pisani, author of *Indonesia Etc.:*

Exploring the Improbable Nation

Sebagai makhluk berbahasa, manusia memiliki potensi dan keunggulan luar biasa dibandingkan makhluk lainnya. Manusia secara fisik memiliki tubuh yang jelas, tampak, bisa dilihat, berbeda dengan hewan, setan, atau malaikat. Jika hewan, tubuhnya ya seperti itu, sementara malaikat dan makhluk halus lainnya, akan berbahaya jika bisa dilihat. Begitu juga dengan kemampuan berbahasa mereka. Akan histeris juga jika kita bisa merasakan bahasa mereka. Di situ lah, perbedaan mendasar yang bisa dipahami antara manusia dengan makhluk lainnya. Kambing, misalnya, bisanya hanya embek saja. Berbeda dengan manusia yang sangat detail bisa mengucapkan A, B, C, D sampai Z, begitu pula dengan angkat dari 1, 2, 3, sampai tak terhingga. Bisa juga huruf hijaiyah dari alif, ba, tsa, dan sampai akhir. Manusia memiliki multiplelanguage, mereka bisa berbicara apa saja asalkan dengan prinsip

“terbiasa” karena rumusnya adalah language is a habit. Bahasa adalah kebiasaan, maka dari itu, manusia memiliki potensi untuk menguasai bahasa sedunia, meskipun ia orang Jawa, Sunda, dan lainnya. Sangat wajar, jika ada orang Jawa bisa Bahasa Jepang, Inggris, Arab, Tagalog, dan lainnya. Sebagai bangsa Indonesia, kita harus bangga karena memiliki banyak bahasa. Buku ini merupakan bahan ajar perkuliahan Bahasa Indonesia di perguruan tinggi untuk tingkat lanjut. Bahasa Indonesia dalam struktur kurikulum mengacu KKNI-SNPT merupakan mata kuliah yang masuk ke dalam rumpun Mata Kuliah Wajib Umum (MKWU). Sedangkan di dalam buku ini, berisi materi yang menjadi lanjutan dari Bahasa Indonesia Dasar. (hi).

“Sebuah novel yang memperkarakan hakikat nama, peristiwa dan cerita, maya dan nyata, diri dan ilusi, tapi juga memperkarakan kodrat kata dan bahasa itu sendiri. Bahasa, setelah dieksplorasi dan dirayakan, ujung-ujungnya ia kembalikan pada ketakberbentukan kenyataan, pada kesunyian, pada kekaguman: mistisisme linguistik. Novel ini adalah salah satu puncak sastra Indonesia mutakhir.” —Bambang Sugiharto “Cala Ibi aktif secara terus-menerus melakukan invalidasi atas apapun yang mungkin dikatakan tentang dirinya. Kata-katanya bertutur tentang dirinya sendiri, tentang sastra atau, lebih tepatnya, bagaimana sebuah karya mesti dibaca.” —Manneke Budiman “Teks novel yang meta-narasi, di dalamnya ada penulisan, pembacaan, sekaligus proses narasi atau penceritaan. Diperlukan generasi yang berbeda dari generasi saya untuk menulis karakter seperti ini. Sebuah generasi yang banyak pilihan, tapi tidak kehilangan cantolan pada kenyataan. Generasi yang sangat rileks, kadang bisa serius, tapi juga bermain-main.” —Melani Budianta “Cala Ibi adalah pelaksanaan semacam gagasan matematis, misalnya saja pencerminan dan penggandaan, ke dalam bentuk sastra, dan hanya dalam bentuk inilah gagasan itu kita hayati. Rupanya, hanya pembaca yang mau memperbaharui cara bacanya yang bisa menikmati permainan Nukila.” —Nirwan Dewanto “Dari lingkungan filsafat bahasa, sumbangan Cala Ibi tidak bisa diragukan lagi. Dari lingkungan sastra, teks ini bisa menjadi kontroversial di mana tradisi realisme begitu kuat. Terlepas apakah orang akan menerima teks semacam ini atau tidak, saya melihat munculnya teks ini bisa menjadi pemacu munculnya novel des idéés di Indonesia.” —St Sunardi

Ingin menulis tapi tak bisa? Merasa punya ide tapi tidak bisa menuangkan? Atau, merasa tak ada ide kreatif sama sekali? Buku ini memberi banyak tips sederhana dan praktis yang orisinal. Bercerita itu pada dasarnya sesederhana Ci-Luk-Ba! Untuk membuat bank ide, gunakan 4 Pola Pikir. Juga ada tips untuk membangun gaya bahasa yang indah dan otentik. Prinsip-prinsip yang diberikan di sini tak hanya berguna untuk penulisan, tetapi juga untuk kreativitas di bidang lain. Ayu Utami adalah penulis yang tak hanya produktif dan konsisten, tapi juga mendapatkan penghargaan nasional dan internasional, antara lain Prince Clause Award (2000) untuk bidang kebudayaan. Ia memperkenalkan Óspiritalisme kritisÓ pertama dalam novel Bilangan Fu (2008) dan mengembangkan konsep itu untuk kelas menulis dan berpikir kreatif. Selain di dalam negeri, ia pernah mengajar penulisan kreatif di India dan Austria. Bukunya diterbitkan dalam sepuluh bahasa asing; yang terbaru Hongaria.

Di tengah kerontang penerbitan buku kritik sastra, buku Kitab Kritik Sastra ini mencoba melepas dahaga masyarakat dan pengamat sastra Indonesia. Buku ini, selain coba meluruskan kesalahpahaman pemahaman tentang konsep kritik sastra, juga berisi berbagai jenis model (praktik) kritik sastra. Setiap pembahasan karya sastra, teori, metode, dan polemik kritik berinegrasi



dalam analisis, interpretasi, dan evaluasi. Para pembaca dengan latar belakang pendidikan apa pun, pelajar - mahasiswa, guru - dosen, sastrawan atau bukan sastrawan, peneliti atau pengamat sastra, niscaya akan dengan mudah memasuki kedalaman Kitab Kritik Sastra ini, karena segalanya disajikan lewat paparan yang mengalir dengan bahasa yang ringan.

“Yang istimewa dari Laluba adalah kemampuan pengarangnya mengelola ungkapan dunia dalam dengan menggunakan bahasa memikat yang minim kata-kata ganjil. Ini tentu susah. Dunia batin ini dibangun dari aktivasi indera yang cermat. Tapi detail yang dipaparkan ini bukan macam suatu pameran pengetahuan yang kenes, melainkan sesuatu yang berhenti dan masuk ke dalam dan menjadi metafora-metafora yang tak terduga.” —Majalah TEMPO tentang pilihan Karya Sastra Terbaik 2005 “Gugusan cerpen Bagian II Laluba adalah tamsil tentang Zaman Citra. Cerpen-cerpen Nukila di sana, beberapa dengan kritis tapi elegan, merespons situasi kebudayaan citra pada abad ke-21. Koleksi cerpen tersebut memperagakan bagaimana karya sastra Indonesia mutakhir dapat merefleksikan zamannya sendiri yang begitu banal ini, tanpa terjatuh pada kedangkalan dan kevlugaran.” —Arif Bagus Prasetyo Pemenang I Sayembara Kritik Sastra DKJ 2007 “Cerita-cerita pendek Nukila menyeret kita ke ceruk-ceruk batin manusia yang paling dalam dan misterius. Membacanya adalah sebuah pengalaman kebahasaan yang pelik, menyentuh, indah dan menakjubkan.” —Bambang Sugiharto

Ten creepy monsters met 'neath a gnarled pine. One blew away, And then there were nine. And so the countdown begins . . . A mummy, a witch, a ghost, a werewolf, a vampire, and others all gather, but one by one their crowd diminishes. At last there is only one creepy monster left. But what kind of monster is it? Squeals of laughter are sure to accompany the reading of this book from bestselling illustrator Carey F. Armstrong-Ellis, as 10 creepy monsters set out for fun. Praise for Ten Creepy Monsters "Armstrong-Ellis injects just the right amount of humor into her portrayals of the ghoulish bunch, keeping the tone appropriately light." —Kirkus Reviews "Generously detailed acrylics provide a touch of nefarious charm, while a tender surprise ending should gratify trick-or-treaters." —Publishers Weekly "Fun for Halloween or for counting anytime." —School Library Journal "Armstrong-Ellis' textured images, full of spooky spirit and clever detail, add to the fun. A happy Halloween outing." —Booklist "With rich language and a delightfully dark nighttime palette, this pleasing rhyme begs to be acted out or performed with puppets. The illustrations are appropriately ghoulish." —BookPage "A perfect Halloween read-aloud but a great way to relieve malaise on any day, this picture book also helps young readers learn to count as the monsters fall by the wayside in gruesome fashion." —Reading Today Online "Author/artist Carey F. Armstrong-Ellis clearly had fun crafting this silly, lighthearted Halloween tale of monsters who disappear..." —The Seattle Times "Carey F. Armstrong-Ellis delivers a delightful rhyming lesson in subtraction." —USA Today

An educational exploration of the animal kingdom! Lions and Tigers normally don't cross paths in the wild because they live in different habitats. Who is to say for sure who would win in a battle of these big cats? Under the guidance of Dr. Darwin and his faithful assistant Smith, a young group of researchers, Sherry, Jake, Bean, Louis, Tazen, and Kwame, scour the globe for the perfect specimens to test their hypothesis. But if they aren't careful, the fact hunters will become the hunted by mealtime! Dynamic action is supported by informative diagrams and studies of the top members of the feline family (felidae).

### The Original Dream Amazon Crossing

Two strong women. Two cultures. One unifying cause: survival.

Vivid, bawdy, comic, and arresting, the exciting new novel by the Indonesian phenomenon, Eka Kurniawan *Told in short, cinematic bursts, Vengeance Is Mine, All Others Pay Cash* is gloriously pulpy. Ajo Kawir, a lower-class Javanese teenage boy excited about sex, likes to spy on fellow villagers in flagrante, but one night he ends up witnessing the savage rape of a beautiful crazy woman by two policemen. Deeply traumatized, he becomes impotent. His efforts to get his virility back all fail, and Ajo Kawir turns to fighting as a way to vent his frustrations. He gets such a fearsome reputation as a brawler that he is hired to kill a thug named The Tiger, but instead Ajo Kawir falls in love with Iteung, a gorgeous female bodyguard who works for the local mafia. Alas, the course of true love never did run smooth... Fast-forward a decade. Now a truck driver, Ajo Kawir has reached a new equanimity, thinking that his penis may be trying to teach him a lesson and even consulting it in many situations as if it were his guru—love may yet triumph. *Vengeance Is Mine, All Others Pay Cash* shows Eka Kurniawan in a gritty, comic, pungent mode that fans of Quentin Tarantino will appreciate. But even with its liberal peppering of fights, high-speed car chases, and ladies heaving with desire, the novel continues to explore Kurniawan's familiar themes of female agency in a violent male world dominated by petty criminals and a corrupt police state.

A translation of short stories by the well-known Indonesian author, Pramoedya Ananta Toer. Written in the 1950s, these stories are intensely regional in flavor and modern in approach. This collection includes such works as "Stranded Fish," "Creatures Behind Houses," and the great "Ketjapi."

The boss is off-limits— until tonight... "I vow to have you in bed by midnight." Executive assistant Addison Abrams has vowed to get over her crush on her billionaire boss, Brannon Knox. But he has other plans. Soon an unexpected road trip becomes a weekend away where the itinerary includes a masquerade ball. Before the night is over, the masks come off, and one wild kiss leads to a red-hot fling that leaves them reeling. Now Addi is fighting off feelings and wondering if one weekend could ever be enough...

Buku merupakan acuan penulisan telaah sastra Indonesia kontemporer. Pembaca dapat menemukan apa saja isu-isu mutakhir dalam sastra Indonesia dan teori-teori yang dipakai untuk membahas karya sastra. Buku ini bisa menjadi pegangan para kritikus sastra, pesastra, akademisi, mahasiswa, pelajar, dan pembaca sastra pada umumnya. Telaah sastra kita hari ini bergerak di antara cultural studies dan pemberhalaan teori. Cultural studies cenderung menempatkan karya sastra sebagai catatan sosial, pemberhalaan teori membuat penelaah karya takluk di hadapan teori. Situasi ini membuat karya sastra kurang merdeka, dan kadang susah dinikmati. Buku ini menangkap gelagat itu dengan menampilkan telaah 13 penulis hasil dua kali sayembara Dewan Kesenian Jakarta 2007 dan 2009. Ikut dibahas dalam tulisan mereka novel *Cala Ibi (Nukila Amal)*, *Misteri Perkawinan Maut (S. Mara Gd)*, *Saman (Ayu Utami)*, *Jangan Main-main (dengan Kelaminmu)* (Djenar Maesa Ayu), puisi Acep Zamzam Noor, dan Afrizal Malna.

*Saman* is a story filtered through the lives of its feisty female protagonists and the enigmatic "hero" Saman. It is at once an expose of the oppression of plantation workers in South Sumatra, a lyrical quest to understand the place of religion and spirituality in contemporary lives, a playful exploration of female sexuality and a story about love in all its guises, while touching on all of Indonesia's taboos: extramarital sex, political repression and the relationship between Christians and Muslims. *Saman* has taken the Indonesian literary world by storm and sold over 100,000 copies in the Indonesian

language, and is now available for the first time in English. ABOUT THE AUTHOR Ayu Utami was born in Bogor, grew up in Jakarta and obtained her bachelor degree in Literature Studies from University of Indonesia. She worked as a journalist for Matra, Forum Keadilan, and D&R. Not long after the New Order regime closed Tempo, Editor, and Detik, she participated in the founding of Indonesia's Alliance of Independent Journalists to protest the closure of those three weeklys. Currently she is working for the cultural journal Kalam, and at Teater Utan Kayu. Saman was awarded the Prince Claus Award in the year 2000."

Essays, short stories, and poems presented at the International Literary Biennale in 2007.

Jung's model of typology is the basis for type tests widely used in business and university, including the Myers-Briggs Type Indicator (MBTI). This book explains in detail Jung's views on the psychological attitudes of introversion and extraversion, the functions of feeling, thinking, sensation and intuition, and the pesky role of the unconscious. Includes an essay by H.K. Fierz, "The Clinical Significance of Extraversion and Introversion". Diagrams.

KONTRIBUTOR: Antologi Cerpen Pemenang Lomba Menulis Tulis.me 6 Encep Abdullah Eka Dianta Br Perangin-angin Dadang Ari Murtono Galih Pangestu Jati Erwin Setia

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