

Founding Fathers Of Sociology

Introduction to Sociology 2e adheres to the scope and sequence of a typical, one-semester introductory sociology course. It offers comprehensive coverage of core concepts, foundational scholars, and emerging theories, which are supported by a wealth of engaging learning materials. The textbook presents detailed section reviews with rich questions, discussions that help students apply their knowledge, and features that draw learners into the discipline in meaningful ways. The second edition retains the book's conceptual organization, aligning to most courses, and has been significantly updated to reflect the latest research and provide examples most relevant to today's students. In order to help instructors transition to the revised version, the 2e changes are described within the preface. The images in this textbook are grayscale. Authors include: Heather Griffiths, Nathan Keirns, Eric Strayer, Susan Cody-Rydzewski, Gail Scaramuzzo, Tommy Sadler, Sally Vyain, Jeff Bry, Faye Jones

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The third edition of this best-selling textbook has been carefully revised to provide an up-to-date, indispensable introduction to the sociology of work. It not only includes clear explanations of classic theories and evidence, but also covers the most cutting-edge research, data, and debates. In addition to being revised throughout, the book contains substantive new sections on globalisation, including global branding and slave labour, and a new chapter on the myths and realities of modern employment. Chapter-by-chapter, Keith Grint examines different sociological approaches to work, emphasising the links between social processes, the institutions of employment, and their social and domestic contexts. His use of an international range of empirical evidence helps to make his account especially accessible to undergraduate readers. The book has been

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specially designed to support students' understanding, and to develop their critical responses to the literature. Written in a lively and accessible style, it provides student-friendly chapter summaries, suggestions for further reading, a glossary and practice essay questions. This third edition will be essential reading for students of the sociology of work, industrial sociology, organisational behaviour and industrial relations. Students studying business and management courses with a sociological component will also find the book invaluable. This text shows counter-intuitively, that the secular enterprise that everyday sociology appears to be pursuing is actually not what is really going on at sociology's deepest level. Sociology today is in fact animated by sacred impulses, driven by sacred commitments, and serves a sacred project. The book re-asserts a vision for what sociology is most important for, in contrast with its current commitments, and calls sociologists back to a more honest, fair, and healthy vision of its purpose.

In this groundbreaking book, Aldon D. Morris's ambition is truly monumental: to help rewrite the history of sociology and to acknowledge the primacy of W. E. B. Du Bois's work in the founding of the discipline. Calling into question the prevailing narrative of how sociology developed, Morris, a major scholar of social movements, probes the way in which the history of the discipline has traditionally

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given credit to Robert E. Park at the University of Chicago, who worked with the conservative black leader Booker T. Washington to render Du Bois invisible. Morris uncovers the seminal theoretical work of Du Bois in developing a “scientific” sociology through a variety of methodologies and examines how the leading scholars of the day disparaged and ignored Du Bois’s work. *The Scholar Denied* is based on extensive, rigorous primary source research; the book is the result of a decade of research, writing, and revision. In exposing the economic and political factors that marginalized the contributions of Du Bois and enabled Park and his colleagues to be recognized as the “fathers” of the discipline, Morris delivers a wholly new narrative of American intellectual and social history that places one of America’s key intellectuals, W. E. B. Du Bois, at its center. *The Scholar Denied* is a must-read for anyone interested in American history, racial inequality, and the academy. In challenging our understanding of the past, the book promises to engender debate and discussion.

The scope of criminal justice surveillance has expanded rapidly in recent decades. At the same time, the use of big data has spread across a range of fields, including finance, politics, healthcare, and marketing. While law enforcement’s use of big data is hotly contested, very little is known about how the police actually use it in daily operations and with what consequences. In

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Predict and Surveil, Sarah Brayne offers an unprecedented, inside look at how police use big data and new surveillance technologies, leveraging on-the-ground fieldwork with one of the most technologically advanced law enforcement agencies in the world-the Los Angeles Police Department. Drawing on original interviews and ethnographic observations, Brayne examines the causes and consequences of algorithmic control. She reveals how the police use predictive analytics to deploy resources, identify suspects, and conduct investigations; how the adoption of big data analytics transforms police organizational practices; and how the police themselves respond to these new data-intensive practices.

Although big data analytics holds potential to reduce bias and increase efficiency, Brayne argues that it also reproduces and deepens existing patterns of social inequality, threatens privacy, and challenges civil liberties. A groundbreaking examination of the growing role of the private sector in public policing, this book challenges the way we think about the data-heavy supervision law enforcement increasingly imposes upon civilians in the name of objectivity, efficiency, and public safety.

Using a broad definition of the Durkheimian tradition, this book offers the first systematic attempt to explore the Durkheimians' engagement with art. It focuses on both Durkheim and his contemporaries as well as later thinkers influenced by his work. The first five chapters

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consider Durkheim's own exploration of art; the remaining six look at other Durkheimian thinkers, including Marcel Mauss, Henri Hubert, Maurice Halbwachs, Claude Lévi-Strauss, Michel Leiris, and Georges Bataille. The contributors-scholars from a range of theoretical orientations and disciplinary perspectives-are known for having already produced significant contributions to the study of Durkheim. This book will interest not only scholars of Durkheim and his tradition but also those concerned with aesthetic theory and the sociology and history of art.

Giddens's analysis of the writings of Marx, Durkheim and Weber has become the classic text for any student seeking to understand the three thinkers who established the basic framework of contemporary sociology. The first three sections of the book, based on close textual examination of the original sources, contain separate treatments of each writer. The author demonstrates the internal coherence of their respective contributions to social theory. The concluding section discusses the principal ways in which Marx can be compared with the other two authors, and discusses misconceptions of some conventional views on the subject.

A founder of contemporary social science, Max Weber was born in Germany in 1864. At his death 56 years later, he was nationally known for his scholarly and political writings, but it was the international reception of his oeuvre over the last forty years that has made him world-famous. "The Protestant Ethic and the Spirit of Capitalism," "The Economic Ethics of the World Religions" and his magnum opus, "Economy and Society," with its treatment of the relations of economics, politics, law and religion, belong to the great achievements of 20th-century social science. The groundwork for the posthumous Weber reception was laid by Weber's widow Marianne, a well-known feminist writer, who followed up her edition of his collected works with

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one of the greatest biographies in a generation that produced many important accounts of itself. Although unavailable in English until a decade ago, the importance of Marianne Weber's 1926 work had been widely understood. Sociologist Robert A. Nisbet called it "a moving and deeply felt biographical memoir." Historian Gerhard Masur cited the book as "the foundation of all further inquiries into Max Weber's life and influence." Beginning with Max's ancestry and early years, Marianne Weber guides us through his life as student, young lawyer, scholar and political writer, quoting liberally from his voluminous correspondence. Her account of his nervous breakdown after 1897, which curtailed his academic career but ultimately strengthened his creative energies, provides deep insight into some of the personal tensions that troubled him to the end. In addition to her perceptive personal and intellectual life before the First World War, describing many scholars, social reformers, politicians and literary figures within and beyond the famous Heidelberg circle of the Webers. The new introduction by Guenther Roth situates Marianne Weber's own role in the contemporary setting and discusses the current state of Weber research and of the

Émile Durkheim is one of the founding fathers of sociology and *Professional Ethics and Civic Morals* is one of his most neglected yet insightful works. Durkheim's view that the instability of industrial society was connected to the decline of religion and his characterization of the state as the ultimate moral force in society reveal his lifelong engagement with the relationship between the individual and society. In *Professional Ethics and Civic Morals* Durkheim poses a major question: given the negative social consequences of unfettered markets, which caused what he termed 'anomie', how is the state to reconcile morality with the market? Durkheim argues that the answer is to be found in the evolution of a civil religion, in the form of

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professional codes and civic values, which would counteract the effects of individualism, just as guilds had regulated medieval economic life. Arguing that the state has a vital role to play in moral life and that morals are at bottom social facts – a controversial position which drew considerable criticism – Durkheim also argues that the state had a duty to protect the rights of the individual, via a form of cosmopolitan patriotism. Durkheim also articulates a highly original and critical interpretation of the rules around property and inheritance – a perspective which resonates with debates about inequality and the redistribution of wealth today. Included in this Routledge Classics edition is a new introduction by Bryan S. Turner, placing Durkheim in contemporary context and outlining the key tenets of Professional Ethics and Civic Morals. Emile Durkheim, one of the founding fathers of sociology, has been the subject of many studies. But this book is the first to introduce the individual and collective work of his colleagues and disciples who formed with him the 'French school of sociology'. Such an association of talented scholars was a unique event in the history of sociology and a decisive landmark in the development of the discipline. In this book, examination of the texts of the Durkheimians is combined with analysis of the social and intellectual group attempted to create a new social science. In this respect, the present book is also instructive about the birth and institutionalisation of academic disciplines in general. But studying the work of the Durkheimians goes beyond historical research; the Durkheimians can still offer lessons in the exploration of the territory of sociology, an area in which so much virgin land remains unmapped.

Durkheim is one of the founding fathers of modern sociology and a key figure in the development of social theory. And yet today his work is often misunderstood, since it is

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commonly viewed through the lens of later authors who used his writings to illustrate certain tendencies in social thought. Durkheim Reconsidered challenges the common views of Durkheim and offers a fresh and much-needed reappraisal of his ideas. Stedman Jones dismantles the interpretations of Durkheim that remain widespread in Anglo-American sociology and then examines afresh his major works, placing them in their historical and political context. She emphasizes Durkheim's debt to the socialist and republican thought of his contemporaries - and especially to Renouvier who, she argues, had a profound influence on Durkheim's approach. This book will be recognised as a major reinterpretation of the work of one of the most important figures in the history of sociology and social thought. It will be of great interest to scholars and students in sociology, anthropology and related disciplines. This book expands the sociological canon by introducing non-Western and female voices, and subjects the existing canon itself to critique. Including chapters on both the 'founding fathers' of sociology and neglected thinkers it highlights the biases of Eurocentrism and androcentrism, while also offering much-needed correctives to them. The authors challenge a dominant account of the development of sociological theory which would have us believe that it was only Western European and later North American white males in the nineteenth and early twentieth century who thought in a creative and systematic manner about the origins and nature of the emerging modernity of their time. This integrated and contextualised account seeks to restructure the ways in which we

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theorise the emergence of the classical sociological canon. This book's global scope fills a significant lacuna and provides a unique teaching resource to students of classical sociological theory.

This book offers a comprehensive overview of the major theoretical perspectives in contemporary sociology, covering schools of thought or intellectual movements within the discipline, as well as the work of individual scholars. The author provides not only a rigorous exposition of each theory, but also an examination of the scholarly reception of the approach in question, considering both critical responses and defences in order to reach a balanced evaluation. Chapters cover the following theorists and perspectives: ϕ Alexander ϕ Bourdieu ϕ Ethnomethodology ϕ Exchange Theory ϕ Foucault ϕ Giddens ϕ Goffman ϕ Habermas ϕ Luhmann ϕ Merton ϕ Network and Social Capital Theory ϕ Parsons ϕ Rational Choice Theory ϕ Schutz and Phenomenalism ϕ Structuralism ϕ Symbolic Interactionism An accessible and informative treatment of the central approaches in sociology over the course of the last century, this volume marks a significant contribution to sociological theory and constitutes an essential addition to library collections in the areas of the history of sociology and contemporary social theory.

Theory for the Working Sociologist makes social theory easy to understand by

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revealing sociology's hidden playbook. Fabio Rojas argues that sociologists use four different theoretical "moves" when they try to explain the social world: how groups defend their status, how people strategically pursue their goals, how values and institutions support each other, and how people create their social reality. Rojas uses famous sociological studies to illustrate these four types of theory and show how students and researchers may apply them to their interests. The guiding light of the book is the concept of the "social mechanism," which clearly and succinctly links causes and effects in social life. Drawing on dozens of empirical studies that define modern sociology and focusing on the nuts and bolts of social explanation, Rojas reveals how areas of study within the field of sociology that at first glance seem dissimilar are, in fact, linked by shared theoretical underpinnings. In doing so, he elucidates classical and contemporary theory, and connects both to essential sociological findings made throughout the history of the field. Aimed at undergraduate students, graduate students, journalists, and interested general readers who want a more formal way to understand social life, *Theory for the Working Sociologist* presents the underlying themes of sociological thought using contemporary research and plain language. Covering the life, work, ideas and impact of some of the most significant thinkers in sociology, *Fifty Key Sociologists: The Formative Theorists* concentrates on

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figures in the field writing principally in the nineteenth and early twentieth centuries. Including entries on Jane Addams, Theodor Adorno, George Lukács, Max Weber and Pitrim Sorokin, this practical text: is presented in an accessible A–Z format for maximum ease-of-use provides full cross-referencing and a further reading section for each entry, in order to allow the reader to broaden their understanding of the area includes biographical data for each of the figures covered. Presenting the key works and ideas of each sociologist featured, as well as providing some critical assessment of their work, this is an ideal reference guide for undergraduate and postgraduate students of sociology, cultural studies and general studies, as well as other readers interested in this important field. Traces the history of the Rastafarian movement, discussing the impact it has had on Jamaican society, its successful expansion to North America, the British Isles, and Africa, its role as a dominant cultural force in the world, and other related topics.

A critical introduction to the sociology and politics of Emile Durkheim.

A Philosophical History of German Sociology presents a systematic reconstruction of critical theory, from the founding fathers of sociology (Marx, Simmel, Weber) via Lukács to the Frankfurt School (Horkheimer, Adorno, Habermas). Through an in depth analysis of the theories of alienation,

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rationalisation and reification, it investigates the metatheoretical presuppositions of a critical theory of the present that not only highlights the reality of domination, but is also able to highlight the possibilities of emancipation. Although not written as a textbook, its clear and cogent introduction to some of the main theories of sociology make this book a valuable resource for undergraduates and postgraduates alike. The following in-depth investigation of theories of alienation and reification offer essential material for any critique of the dehumanizing tendencies of today's global world. Recently translated into English from the original French for the first time, this text showcases Vandenberghe's mastery of the German, French and English schools of sociology study. The result is an important and challenging text that is essential reading for sociology students of all levels. Frédéric Vandenberghe is a Sociology professor and researcher at IUPERJ (Instituto Universitário de Pesquisas do Rio de Janeiro), Rio de Janeiro, Brazil. His writings on a broad range of sociological topics have been published as books and articles around the world.

The Oxford Handbook of Theology, Sexuality, and Gender presents an unrivalled overview of the theological study of sexuality and gender. These topics are not merely contentious and pervasive: they have escalated in importance within theology. Theologians increasingly agree that even the very doctrine of God

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cannot be contemplated without a prior grappling with each. Featuring 41 newly-commissioned essays, written by some of the foremost scholars in the discipline, this authoritative collection presents and develops the latest thinking in these areas. Divided into eight thematic sections, the Handbook explores: methodological approaches; contributions from neighbouring disciplines; sexuality and gender in the Bible, and in the Christian tradition; controversies within the churches, and within four of the non-Christian faiths; and key concepts and issues. The final, extended section considers theology in relation to married people and families; gay and lesbian people; bisexual people; intersex and transgender people; disabled people; and to friends. This volume is an essential reference for students and scholars, which will also stimulate further research. Author's best-known and most controversial study relates the rise of a capitalist economy to the Puritan belief that hard work and good deeds were outward signs of faith and salvation.

This book provides a comprehensive overview of the themes that make up the field of Historical Sociology. At its centre is the human individual as related to social and historical development. The key question it raises is who or what is responsible for the process of human history: society or the individual?

Karl Marx, Emile Durkheim, and Max Weber are indispensable for understanding

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the sociological enterprise. They are among the chief founders of the discipline and among the foremost theorists of modernity, and their work can stimulate readers to reflect on their own identities and worldviews. *Classical Social Theory and Modern Society* introduces students to these three thinkers and shows their continued relevance today. The first chapter sets the stage by situating the work of Marx, Durkheim, and Weber in the context of three modernizing revolutions: the Enlightenment, the French Revolution of 1789, and the industrial revolution. Three overview chapters follow that summarize the key ideas of each thinker, focusing on their contributions to the development of sociology and their conceptions of modern society. The last portion of the book explores the thinking of Marx, Durkheim, and Weber on four themes—the pathologies of modern society, the predicament of the modern individual, the state and democracy, and socialism versus capitalism. These thematic chapters place Marx, Durkheim, and Weber in dialogue with one another, offering students the opportunity to wrestle with conflicting ideas on issues that are still significant today. Classical sociology is essential to the teaching of sociology and also an invaluable tool in the education of citizens.

Since the beginning of the last century Weber argued the indissoluble link between sociology and history. His approach saw the relationship between

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history and sociology as based on (a) mutual and essential support, and (b) logical priority, according to which, paraphrasing sociologist Alessandro Cavalli, "sociology without history is blind, history without sociology is mute." The lesson of the «Annales» definitively confirmed the indissoluble link between history and social sciences, on the basis of a strongly and strategically interdisciplinary analysis. However, at present sociology and history continue to cooperate all too rarely in the context of interdisciplinary research. There is no question that social conflict - and social ambiguities - is a common ground of research both for sociology and history. Through the analysis of social conflict this book aims at providing argumentative issues concerning the above link, and showing meaningful convergences between the two disciplines. This in order to offer innovative spaces of discourse around the theory and methodology of research, and some areas of yesterday and today social conflicts.

Sociology began as a historical discipline, created by Marx, Weber and others, to explain the emergence and consequences of rational, capitalist society. Today, the best historical sociology combines precision in theory-construction with the careful selection of appropriate methodologies to address ongoing debates across a range of subfields. This innovative book explores what sociologists gain by treating temporality seriously, what we learn from placing social relations and events in historical context. In a series of chapters, readers will see how historical sociologists have addressed the origins of capitalism, revolutions and social

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movements, empires and states, inequality, gender and culture. The goal is not to present a comprehensive history of historical sociology; rather, readers will encounter analyses of exemplary works and see how authors engaged past debates and their contemporaries in sociology, history and other disciplines to advance our understanding of how societies are created and remade across time. This illuminating book is designed for use in graduate and advanced undergraduate courses as an introduction to historical sociology and as a guide to employing historical analysis across the discipline.

The two-volume *Encyclopedia of Theoretical Criminology*, available in print and online, is the definitive reference resource for theoretical criminology. This encyclopedia offers a state-of-the-art survey of leading theories, concepts, and key figures in the field. It combines this breadth of coverage with the authority and international perspective of an experienced team of contributors, creating a definitive reference resource for students, scholars, and professionals.

Comprehensive: Broad coverage spans the origins and evolution of leading theories, major theorists, concepts, applications, and degree of empirical support for both criminology and justice

Authoritative: Edited by a leading team of experts in the field and enhanced by contributions from an international group of leading criminology and criminal justice scholars

International: Offers a global perspective from an international team of leading scholars, including coverage of the strong and rapidly growing body of work on criminology in Europe and other areas

Wide-ranging: Includes coverage of theories of justice, crime, applied criminology, and traditional and alternative criminological theories

Multi-format: Publishing simultaneously as a two-volume print set and via Wiley Online Library; visit www.theoreticalcriminology.com for further details

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Ideal student introduction to Weber's sociology that offers critical analysis in the context of Weber's political beliefs.

This volume examines the work of ten sociologists who have been forgotten or neglected within contemporary sociology. Each chapter examines one of these marginalized scholars including a brief biographical sketch, an overview of the selected theorist's work and significance, and the relevance of their work to one or more contemporary social issues.

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