

## Jesus Christ A T II Existe

In spiritual warfare, the Blood of Jesus Christ is a very powerful weapon that gives us victory over satan and all his acolytes. It is both an offensive and defensive weapon. We have a lot of authority before satan and his henchmen when we declare that "Satan is defeated by the blood of Jesus Christ" and to this all his accusations lose power. The Word of God declares: Revelation 12:11 they triumphed over him because of the blood of the Lamb, and because of the word of their testimony, and they did not love their lives until they feared death. We will win this victory only when we decide to live in the certainties gained by the work accomplished at the cross by the Lord Jesus Christ. Therefore, faith must be fully active in our lives. Does your prayer life reflect the kind of relationship you have with God through the blood of His Son? In this manual you will learn how and when to use the blood of Jesus Christ in different circumstances of your daily life in order to find divine protection.

A world list of books in the English language.

A Commentary on the Book of Revelation - Volume 2 The author presents a detailed study of the Book of Revelation emphasizing prophetic themes from the rest of the Bible which find their fulfillment in Revelation. To understand this controversial book, the author explores the many connections between the visions seen by the Apostle John and previous prophetic revelation given to Old Testament prophets such as Daniel, Ezekiel, and others. It is the author's conviction that an understanding of related passages elsewhere in the Bible is the most important key to unlocking the bewildering variety of interpretations which often accompany the study of the last book of the Bible. The commentary can be used in conjunction with a free companion internet course providing

an additional 70 hours of audio instruction linked to almost 1,000 slides.

Too often the virgin birth of Christ serves merely as an evangelical shibboleth instead of a doctrine that affects our lives. The theological meaning of the virgin birth is rich in and of itself. The author argues that the doctrine has been too long ignored by the church. Collecting from disparate sources into one brief accessible volume, Richard Shenk encourages the church towards boldness, to understand the rich theological treasure that the virgin birth of Christ is for us, and to live out its significance in joy and practice.

Nulle part dans la Bible hébraïque ou dans les trois premiers évangiles, on ne trouve l'idée que Dieu a pu se faire homme. Seul le quatrième évangile, celui de Jean, lance, dès son Prologue, le principe qui veut que « le Verbe » se soit fait chair. Depuis lors, Jésus est considéré comme le Verbe incarné - Dieu lui-même. Comment et pourquoi a-t-on fait de Jésus, successivement, un rabbi miraculeux, le Fils de Dieu, le Messie annonciateur du Royaume, et finalement Dieu incarné ? Jésus est-il Dieu ? Une brillante réflexion sur la nature et les enjeux du dogme majeur des chrétiens, par l'un des penseurs les plus appréciés et les plus stimulants en matière de dialogue entre les religions.

In *The Scandal of the Evangelical Mind* (1994) Mark Noll offered a forthrightly critical assessment of the

state of evangelical thinking and scholarship. Now, nearly twenty years later, in a sequel more attuned to possibilities than to problems, Noll updates his earlier assessment and charts a positive way forward for evangelical scholarship. Noll's *Jesus Christ and the Life of the Mind* shows how the orthodox Christology confessed in the ancient Christian creeds, far from hindering or discouraging serious scholarship, can supply the motives, guidance, and framework for learning. Christian faith, Noll argues, can richly enhance intellectual engagement in the various academic disciplines -- and he demonstrates how by applying his insights to the fields of history (his own area of expertise), science, and biblical studies in particular. In a substantial postscript Noll candidly addresses the question How fares the "evangelical mind" today? as he highlights "hopeful signs" of intellectual life in a host of evangelical institutions, individuals, and movements. -- From publisher description.

Jacques Abbadie considérait le *Traité de la Divinité de Jésus-Christ* comme le troisième tome de son *Traité de la Vérité de la Religion Chrétienne*, qui avait eu un retentissement considérable dans toute l'Europe. Avec une liberté de ton dont notre époque médiatique a aujourd'hui perdu le courage, il prétend y démontrer par l'absurde, que si Jésus-Christ n'est pas d'une même essence divine avec son Père, il vaut mieux : 1) se faire musulman ; 2) approuver le

sanhédrin dans sa condamnation à mort de Jésus ;  
3) tenir les apôtres et leur maître pour des menteurs  
; 4) jeter aux orties l'Ancien et le Nouveau Testament  
; 5) considérer la religion comme une mauvaise  
farce. Les critiques protestants du dix-neuvième  
siècle ont couramment reproché à Abbadie ce type  
d'approche, en la qualifiant d'intellectualiste ;  
cependant une simple étiquette n'a pas valeur de  
réponse à un argument de bon sens. L'apôtre Paul  
lui-même, a utilisé la méthode de démonstration par  
l'absurde : « Si Christ n'est pas ressuscité, votre foi  
est vaine », écrit-il aux Corinthiens. Pareillement, si  
Jésus-Christ n'est pas le Fils unique Dieu, et Dieu  
donc dans son essence, il est inconséquent ou  
hypocrite de se dire chrétien. Abbadie, c'est un peu  
le Descartes réformé ; et puisque les philosophes  
n'ont pas cessé d'étudier l'auteur du Discours de la  
Méthode, sous le prétexte qu'il serait trop ancien, on  
comprendrait mal que les chrétiens évangéliques ne  
lisent plus le grand apologiste du dix-septième  
siècle.

Reprint of the original, first published in 1869.

JESUS-CHRIST est Seigneur et Sauveur de  
L'humanité. Citation favorable: « Car Dieu a tant  
Aimé le monde qu'il a envoyé son Fils unique, afin  
Que quiconque croit en lui ne périsse point mais  
qu'il ait la vie éternelle en Jesus-christ. » « Vivre Sans  
Jesus-Christ, c'est comme un bateau sans  
gouvernail »

The Cross of Christ: Foundational Islamic Perspectives takes an in-depth look at all of the medieval Muslim scholars considered to have affirmed Jesus' crucifixion. Each chapter provides the important historical and intellectual context for the commentators. As well, critical new translations of key texts are provided, offering important access to vital documents and schools of thought. The author argues that, rather than affirming the historicity of the crucifixion, the Isma'ilis tend to assume its historicity, in order to advance important Isma'ili doctrines. The author also contends that the commentators who explored ways to affirm the crucifixion, nonetheless made extensive use of traditional substitution legends that deny the crucifixion. In order to orient the reader, the book starts by introducing the reader to the Jesus of the Qur'an. It then compares him to the Jesus of the New Testament and the Jesus of extra canonical literature. Upon this Qur'anic skeleton, the author layers a myriad of details found in seventeen works of classic Islamic literature, so that a truly unique, authentic and authoritative Jesus of Islam emerges. In this critical study, Dr Turbi Luka uses historical-theological methodology to engage in detail with Christologies of key African theologians and conventional theological sources for Christology, including the church fathers Tertullian and Athanasius as well as modern theologians. Turbi

argues that existing African Christologies, specifically ancestor Christologies, are inadequate in expressing the person of Christ as Messiah and saviour, the fulfilment of Old Testament prophecies. Providing a new approach, Turbi proposes an African Linguistic Affinity Christology that explicitly portrays Jesus as Christ in a contextually relevant way for Africans in everyday life. This crucial study highlights the need for biblically rooted Christology and for sound theological understanding and naming of Jesus at every level. This book also warns the church in Africa, and elsewhere, to avoid repeating the dangerous christological heresies of the ancient church by remaining faithful to a biblical interpretation and orthodox theology of Christ. This book provides an original and comprehensive assessment of the hypotheses concerning the origin of resurrection Christology. It fills a gap in the literature by addressing these issues using a transdisciplinary approach involving historical-critical study of the New Testament, theology, analytic philosophy, psychology and comparative religion. Using a novel analytic framework, this book demonstrates that a logically exhaustive list of hypotheses concerning the claims of Jesus' post-mortem appearances and the outcome of Jesus' body can be formulated. It addresses these hypotheses in detail, including sophisticated combinations of hallucination hypothesis with

cognitive dissonance; memory distortion; and confirmation bias. Addressing writings from both within and outside of Christianity, it also demonstrates how a comparative religion approach might further illuminate the origins of Christianity. This is a thorough study of arguably the key event in the formation of the Christian faith. As such, it will be of keen interest to theologians, New Testament scholars, philosophers, and scholars of religious studies.

A Commentary on the Book of Revelation - Volume 2  
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