

### Let My People Go

I have experienced the restoration of the Holy Spirit as He broke through the closed doors of painful forgotten memories. Thousands have been set free from generational and emotional bondages, addictions, incest, depression and etc. through the years by my Lord. You will read testimonies of many changed lives and what bound them. I share my experiences with the Holy Spirit and the Holy Angels. The destruction caused by betrayal and emotional affairs. Out of His presence in my life the Holy Spirits Supernatural flows to others.

The judgment scene in Matthew 25 is a call for believers in Jesus Christ to get out of our clubhouses and onto the streets, where the "least of these my brothers" (v.40) may be found. Let My People Go is a twelve-step invitation to our American church culture to examine what we are supposed to be doing as Christians, what we are doing, and whether what we are doing is standing in the way of what we are supposed to be doing. The man who deeply affected author Stan Moody as a Christian was a brilliant, sixty-four-year-old convicted sex offender by the name of Sheldon Weinstein. On April 24, 2009, Shelly died in solitary confinement at Maine State Prison of a ruptured spleen about an hour after Moody requested toilet paper for him. Moody has chronicled his death in a

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narrative titled "Death in B117." With America now boasting 25 percent of the world's prisoners, the last vestige of hope for these discarded citizens in our jails and prisons and on our streets is a faith community now facing declining membership and shrinking revenues. Poverty and homelessness has at last come home; how we respond to it is a reflection of the seriousness of our faith. The inspiring and eye-opening true story of one man's undying belief in the power of a fully enfranchised nation. "You may think the right to vote is a small matter, and if you do, I would bet you have never had it taken away from you." Thus begins the story of Desmond Meade and his inspiring journey to restore voting rights to roughly 1.4 million returning citizens in Florida—resulting in a stunning victory in 2018 that enfranchised the most people at once in any single initiative since women's suffrage. Let My People Vote is the deeply moving, personal story of Meade's life, his political activism, and the movement he spearheaded to restore voting rights to returning citizens who had served their terms. Meade survived a tough childhood only to find himself with a felony conviction. Finding the strength to pull his life together, he graduated summa cum laude from college, graduated from law school, and married. But because of his conviction, he was not even allowed to sit for the bar exam in Florida. And when his wife ran for state office, he was filled with pride—but not permitted to vote for

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her. Meade takes us on a journey from his time in homeless shelters, to the exhilarating, joyful night in November of 2018, when Amendment 4 passed with 65 percent of the vote. Meade's story, and his commitment to a fully enfranchised nation, will prove to readers that one person really can make a difference.

American Jews' mobilization on behalf of Soviet Jews is typically portrayed as compensation for the community's inability to assist European Jews during World War II. Yet, as Pauline Peretz shows, the role Israel played in setting the agenda for a segment of the American Jewish community was central. Her careful examination of relations between the Jewish state and the Jewish diaspora offers insight into Israel's influence over the American Jewish community and how this influence can be conceptualized. To explain how Jewish emigration moved from a solely Jewish issue to a humanitarian question that required the intervention of the US government during the Cold War, Peretz traces the activities of Israel in securing the immigration of Soviet Jews and promoting awareness in Western countries. Peretz uses mobilization studies to explain a succession of objectives on the part of Israel and the stages in which it mobilized American Jews. Peretz attempts to reintroduce Israel as the missing, yet absolutely decisive actor in the history of the American movement to help Soviet Jews emigrate in difficult

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circumstances.

If you are a Christian you will probably put this book down, but because you are a Christian you should definitely not put it down, you need to read it! If you are a feminist this book is for you. If you are against human trafficking this book is for you. If you are an environmentalist this book is for you. If you are against inequality this book is for you. If you are against injustice this book is for you. If you are an activist this book is for you. If you feel like you have no place on this earth this book is for you. If you think you are walking alone this book is for you. This book will connect the person that you are, with the person that you were created to be. This book is for you! And when you read it, you will understand. A better meaning to life.

How God can use one person—limitations and all—to bring thousands to Himself Robert A. Jaffray was a giant among the pioneer missionary statesmen of the early 20th century. Heir to the Toronto Globe, one of Canada's leading newspapers, he turned his back on wealth and power to serve in China. Responsible for an ever-growing work there, he simultaneously opened French Indochina to The Christian and Missionary Alliance. Later he orchestrated the missionary effort in Indonesia, today the largest Alliance field overseas. Jaffray was a missionary general. His keen administration, extensive writing, and

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incessant strategizing made him a natural leader. Aided by his wife, Minnie, he never let poor health—diabetes and a heart condition—deter him from his work for the Lord. Committed to missions and the people of Southeast Asia to the end, Jaffray died a Martyr in a Japanese prison camp during World War 2. His story serves as an example of how God can use one person—limitations and all—to bring thousands to Himself.

Let My People Go: Insights to Passover and the Haggadah offers an analysis of ancient and modern perspectives on the themes of slavery and freedom. Rabbi Jeffrey M. Cohen provides an original interpretation of the central biblical sources of Passover, with particular focus on the Haggadah and its manifold rituals. Topics discussed include, Why We Were Slaves in Egypt, Is Freedom a Jewish Concept?, The Symbolism of the Paschal Lamb, The Four Cups of Wine, The Challenge of the Omer Period, and more. Rabbi Cohen brings to the reader indispensable insights of this festive holiday, while he enriches the celebration of the Seder and enlightens the reading of the Haggadah. Rabbi Cohen currently serves as rabbi of the Stanmore Synagogue in London, England, the largest Orthodox congregation in Europe, and is a past member of the Chief Rabbi's cabinet.

If you're sick and tired of the pathetic lifestyle of being addicted to crack cocaine then

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this book will teach how to overcome the temptations to use or engage in sexual immorality by following the example that Christ use in Luke 4:1-13. Each time temptation presented itself Christ responded, "It is written..." followed by the appropriate verse of scripture. My friend, just like Christ when you learn how the correct verses to use in when life presence a crisis you too will walk away in victory! Christ came down from heaven to become set an example, to teach how to overcome the devils offers by the using the Power of The Written Word! Your deliverance is only a verse away!"It is written."

In this newly revised 10th anniversary edition, Yvon Chouinard—legendary climber, businessman, environmentalist, and founder of Patagonia, Inc.—shares the persistence and courage that have gone into being head of one of the most respected and environmentally responsible companies on earth. From his youth as the son of a French Canadian handyman to the thrilling, ambitious climbing expeditions that inspired his innovative designs for the sport's equipment, *Let My People Go Surfing* is the story of a man who brought doing good and having grand adventures into the heart of his business life—a book that will deeply affect entrepreneurs and outdoor enthusiasts alike. "This is the story of an attempt to do more than change a single corporation—it is an attempt to challenge the culture of consumption that is at the heart of the global ecological crisis."—From the Foreword by Naomi Klein, bestselling author of *This Changes Everything*

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The Only Prayer I'll Ever Pray: Let My People Go is a stirring call for blacks in America to critically examine their loyalty and dedication to religion and to begin adapting a lifestyle centered on rational thinking. It is time to break the chains of mental bondage caused by religious dogma. This book is a compelling presentation of practical reasons using a common sense approach that encourages blacks in America to disregard their need for religion. It provides a perspective on the harmful influences of religion. Author Donald R. Wright addresses the effects organized religion, primarily Christianity, has had on blacks in America from slavery to the present. He gives a brief but concise explanation as to how slaves were converted to Christianity. He has decoded this Matrix called religion. This book presents the case as an advocate for an alternative view. The author explains a part of his life's journey that began in 2002 and how it brought forth significant changes and new interests. The book explores questions many Christians have wanted to ask, but are afraid, or if certain ones are asked, they are told to just have faith. In 2004, after another disturbing church experience, this author made a commitment to be a more knowledgeable Christian in lieu of being a handicapped Christian; totally dependent upon pastors, preachers, and teachers for interpretation and instruction regarding the Bible. This commitment lead to a discovery of the many contradictions in the Bible. A contradiction makes truth difficult to attain. Further study lead to a thorough evaluation of Chistianity. This book provides compelling definitions of religion; covers the mis-education of Christians; religious loyalty of blacks; the influence

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of preachers and the mega church; and black men and the church. It challenges the so-called moral authority of religion and the deprivation of children having the freedom to choose a religion or reject religion in its totality. It is a quest to invigorate thoughts that will move our society toward positive change. Donald R. Wright, former deacon in a Baptist church, has been on a truth-seeking journey regarding religion and its practices for the past five years. He graduated from Tennessee State University with a Bachelor of Science degree in Electrical Engineering and is a professional engineer. He currently owns an engineering consulting firm in Houston, Texas. Wright and his wife have been married for 29 years and they have one daughter. He is a native of Fayette, Alabama. In the war-ravaged African nation of Sudan, slavery is a way of life. Islamic fundamentalists in the north capture women and children-many of them Christian-in the south and sell them to other northern Muslim as servants and concubines. There they live on table scraps and are forced to convert to Islam. Their stories are devastating, yet their capacity for hope is an inspiration to the world. Let My People Go is the gripping, heartrending, sometimes infuriating first person account of a 1997 mission to return Sudanese slaves to their southern homeland, buy them, and set them free in the name of the Lord. It is a story you will never forget.

Let My People Go chronicles the route to freedom from sin, self and Satan. Knowing freeing truth from God's Word is one thing - applying is quite another!

The daughter of a free black man who worked as a blacksmith in Charleston, South

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Carolina, in the early 1800s recalls the stories from the Bible that her father shared with her, relating them to the experiences of African Americans.

\* Our summary is short, simple and pragmatic. It allows you to have the essential ideas of a big book in less than 30 minutes. By reading this summary, you will discover the extraordinary destiny of the founder of Patagonia, Yvon Chouinard, who managed to reconcile passion for sport, preservation of the planet and business. You will also learn that : Doing business while respecting humans and nature is possible; Business can be a good place to work; Business can rhyme with ethics and ecology; Patagonia is a model for companies that want to preserve the planet. Do you know Patagonia outdoor clothing? Yvon Chouinard is the creator. He who dreamed of being a trapper tells his story, that of an entrepreneur in spite of himself. In his confessions, he explains how he was able to combine his passion for climbing and surfing with business, without losing his sense of ethics. After a biography of his company, he explains the main principles of the Patagonia Charter of Conduct. \*Buy now the summary of this book for the modest price of a cup of coffee!

This is an extraordinary and profoundly unique book of excerpts from over sixteen years of spiritual journaling where while reading you will experience the personal character of God. He wishes to reveal Himself (the Deity) in an intimate and real-life way to His beloved people. Have you ever heard the soft, beautiful voice of the Holy Spirit addressing you and then putting on your heart to write

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down what He said? If so, that's called spiritual journaling. Be warned that each entry is different, for God is our vast and unlimited Father in heaven. God speaks of many subjects that are on His heart, from trying to teach a follower to journal; to life lessons that need to be learned by all; to calling, preparing, and gathering the bride of Christ from around the world; to revealing the true and awesome closeness of the Lamb of God; and also to the daunting task of addressing all His people about the modern-day trickery that Satan so easily uses to deceive the world. As you explore each entry, you will discover there is a newness and an urgency about God's words. Hear ye, hear ye, the time has come. The Lord is calling all Christians for such a time as this, for the Lamb of God is coming, and is coming soon!

The book is definitive, but not exhaustive for time's sake, yet with enough desire you can extrapolate the direction of your life as well as that of the country and the world. Once you have read this book, either you will agree or disagree, which at the very least means you will no longer count as one of the "clueless" people in America. This is one view of one man of one nation of one word on one dream (American) of one life that we all must share. This book is a snapshot of the speed and power of the spiritual realm, so hold on tight.

Let My People Go is the definitive work to expose the lack of essential knowledge

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needed in Urban America to bring parity in this economic system known as American Capitalism. Thousands of urban dwellers desire to be entrepreneurs and to dream beyond their circumstances; however, without the tools, skills and opportunities their enterprising zeal will continue to lay dormant. Let My People Go is the roadmap, guide and compass to lead Urban America out of the darkness and into marvelous light of wealth, entrepreneurship and redevelopment of our inner cities. This book is the modern day clarion call; much like that of Moses and the children of Israel. Time has come to leave Egypt!!!! Eli Washington Caruthers's unpublished manuscript, American Slavery and the Immediate Duty of Southern Slaveholders, is the arresting and authentic alternative to the nineteenth-century hermeneutics that supported slavery. On the basis of Exodus 10.3—"Let my people go that they may serve me"—Caruthers argued that God was acting in history against all slavery. Unlike arguments guided largely by the New Testament, Caruthers believed that the Exodus text was a privileged passage to which all thinking on slavery must conform. As the most extensive development of the Exodus text within the field of antislavery literature, Caruthers's manuscript is an invaluable primary source. It is especially relevant to historians' current appraisal of the biblical sanction for slavery in nineteenth-century America because it does not correspond to characterizations

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of antislavery literature as biblically weak. To the contrary, an analysis of Caruthers's manuscript reveals a thoroughly reasoned biblical argument unlike any other produced during the nineteenth century against the hermeneutics supporting slavery.

As a child, Yvon Chouinard moved to Southern California with little English and less money. Today his company, Patagonia, earns more than \$600 million a year and is a beacon and benchmark for sustainable capitalism. This is the amazing story of a young man who found escape by scaling the world's highest peaks, of an innovator who used his father's blacksmith tools to fashion equipment that changed climbing forever, and of the entrepreneur who brought doing good and having a blast into the heart of a business.

Let My People Go! is a prophetic call to the Church, to believe and walk in the same Gospel that the first disciples believed and demonstrated in their daily lives. We know that the New Testament is not written in classical Greek form. It is, however, Hebrew in its thought pattern and sentence structures. This should be anticipated, as the writers were predominantly born-again, Spirit-filled, tongue-talking Hebrew Christians. The Message that they passed on to us must be interpreted from this perspective in order to arrive at the truths they intended to convey to us. A failure to interpret and receive their writings from their

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perspective results in a twisting of the scriptures and a skewed, distorted picture of the Gospel Message. In delivering the message of the Gospel, we as believers and ministers are called by God to "carry the mail." As the mailmen of God, we have no right to change in any way the content of the Message we carry. When we do this, we find that there are a small number of Greek words upon which their Gospel Message is built. These words become the threads of revelation, that when woven together, reveal the true picture of the Gospel of Jesus Christ. With the exception of the apostle Paul, most of the New Testament writers were not scholars, but blue-collar workers; fishermen, tax collectors, etc. People like us. If it was not too deep for them to write, it is not too deep for us to understand. After all, Jesus Promised that the same Holy Spirit who inspired those men would "guide you into all the truth" (John 16:13). The Gospel of Jesus Christ is not difficult to understand but it takes courage and trust to receive it and live it as it was originally given. In the end, the picture of our lives must demonstrate the same Gospel as the lives of the first disciples. If not, we are in error and in need of change.

The Passover story is enlivened in this creative rendition of the Ten Plagues. Everyone can take part as Moses implores Pharaoh to "Let My People Go!" This light-hearted rhyming tale can be read alone or with a cast of characters as a

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### "Reader's The

Perhaps the most extensive book to date ever written on the Montgomery Bus Boycott, *Let My People Go!* may prove to be the encyclopedia of this pivotal event in American history. While other books written on the boycott primarily focus on the point of view of one key leader, this book discusses the boycott from several viewpoints and takes the reader on an historical journey through time, illustrating how God consistently intervened in the course of history to free His people from the evils of human injustice. Although historically based, this book is mostly inspirational, in that readers will feel inspired to activism. This work serves, in particular, to remind readers that the same God who delivered 50,000 African-American citizens of Montgomery out of the bondage of Jim Crow, is still in the business of delivering His people out of any circumstances. God still speaks to the forces of evil by willing, "Let My People Go!"

"From the Emmy-nominated animation series *Superbook* These storybooks bring Bible stories to life using the same beautiful artwork from the Emmy-nominated animation series *Superbook*. Each book features engaging, age-specific content that coordinates with *Superbook* DVD stories. Children can learn God's Word and be introduced to the *Superbook* series for the first time. In *Let My People Go!*, *Superbook* takes our heroes on a first-hand adventure to experience Moses leading the Exodus out of Egypt. This series brings the greatest stories of the Bible to life—from Genesis to Revelation. Each book teaches children timeless moral truths and life lessons through the captivating, Bible-based adventures of two time-traveling children and their robot friend. Unparalleled biblical accuracy in both scene design and character dialogue. Immersive experience supported by *Superbook* Bible App and website"--

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The personal stories of the founder of Patagonia, Inc. describes his underprivileged childhood as an immigrant in southern California, early fame as a successful mountain climber, and company's dedication to quality and environmental responsibility. Reprint. 75,000 first printing. As today's events unfold in the world we live in, we should learn and remember, and we shall overcome all of our enemies if not, forgive them. The people of Israel have made a commitment that no country shall ever succeed in enslaving them again. The lore of revolt and the spirit of freedom will sustain the people of Israel and their children, as they become their own enemies as well. This is the story of one country and its people, their life as a struggle; their death heroism; their sacrifice sacred; their memory eternal. Because Jewish history through the ages has a rich record of martyrs who willingly laid down their lives for the principles of right and justice. Many were those who made the ultimate sacrifice in the defense of the Jewish faith and of the Jewish homeland, including those in the second century BCE. Let My People Go is based on actual correspondence, some of which was presented by Prime Minister Menachem Begin about Dov Gruner. Dov is author Jerry Grunor's cousin, who fought with Mr. Begin in the early 1940s for the independence of Israel.

The story of the Exodus from Egypt is of fundamental importance, both in the Old Testament and beyond. However, it also contains issues that are theologically problematic for many readers, especially concerning the actions of God. Why does God send a series of devastating plagues on Egypt? How do we understand the hardening of Pharaoh's heart? What do the answers to these questions say about the character of God? This study addresses these questions, taking into account the complex interaction of the presuppositions of faith and responsible textual interpretation. The approach is narrative-theological and

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canonical--reading the story in its current form as a story, and concentrating on the various passages within the story that appear to present rationales for God's actions (especially Exodus 9:13-19 and 10:1-2). By reading these explanations in their context within the story, and paying attention to such factors as speaker, addressee, purpose, and reception, a picture is built up of the different and developing relationships between God, Pharaoh, and Moses. This complex interaction provides a way to read and understand the wider plagues story, including the plagues and hardening of the heart within it. The study concludes by considering another story with a similarly difficult portrayal of God's actions--the story of the capture of the Ark in 1 Samuel 4:7, where a similar pattern can be observed. The picture that emerges is challenging rather than comfortable--a God who is responsive, speaking and acting to confront others to make the appropriate response to him.

Preston Ewing Jr. and Jan Peterson Roddy combine on-the-scene photography, archival material, and eyewitness narration to document a time of danger and change played out at the crossroads between America's deep South and her midwestern heartland.

"Come join me as I take you back to Charleston, South Carolina, to my father's forge in the early 1800's. Sit with me on the woodpile as he tells a tale of faith, hope, or love." In this extraordinary collection, Charlotte Jefferies and her father Price, a former slave, introduce us to twelve best loved Bible tales, from Genesis to Daniel, and reveal their significance in the lives of African Americans--and indeed of all oppressed peoples. When Charlotte wants to understand the cruel injustices of her time, she turns to her father. Does the powerful slaveholder, Mr. Sam Riley, who seems to own all that surrounds them, also own the sun and moon? she wonders. Price's answer is to tell the story of Creation. How can God allow an evil

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like slavery to exist? she asks. Price responds by telling the story of the Hebrews' Exodus -- and shows Charlotte that someday their people, too, will be free. With exquisite clarity, Patricia and Fredrick McKissack and James Ransome -- a Newbery Honor winner and all Coretta Scott King Award winners -- brilliantly illuminate the parallels between the stories of the Jews and African-American history. *Let My People Go* is a triumphant celebration of both the human spirit and the enduring power of story as a source of strength. Our hope is that this book will be like a lighthouse that can guide young readers through good times and bad....The ideas that these ancient stories hold are not for one people, at one time, in one place. They are for all of us, for all times, everywhere. --from the Authors' Note to *Let My People Go*

The Passover story is enlivened in this creative rendition of the Ten Plagues. Everyone can take part as Moses implores Pharaoh to "Let My People Go!" This light-hearted rhyming tale can be read alone or with a cast of characters as a "Reader's Theater."

In 1800, black voices began to rise against slavery. People like Gabriel Prosser and Nat Turner, attempted to launch slave rebellions against the system. Others, such as Maria Stewart and Frederick Douglass wrote books, pamphlets, and speeches calling for the abolition of slavery in the "land of the free." The voices of abolitionists, both black and white, helped end slavery in the Northern states during the early 19th century. But Southern plantation owners were unwilling to yield easily. The industrial revolution made the market for cotton better than ever.

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Inventor Eli Whitney's cotton gin could easily remove the seeds from cotton bolls a slow and tedious chore slaves had to do by hand and plantation owners were able to grow even more cotton with fewer hands. They were not about to give up their slaves without a fight. So--African Americans struggled to be free and remain free as slaveholders fought to keep the system alive and profitable. Let My People Go explores what slavery was like for men, women, and children in white homes and plantations, but it also shows how slaves created communities under bondage, how they fought back, and how they contributed to the system's decline. Even in rare "free" communities, the central goal of free African Americans, beyond their very survival as a people, was to fight for the complete abolition of slavery. This sense of brotherhood, of community, speeded slavery's demise and still guides African American history today. Let My People Go is a testament to the commitment and courage of those early communities.

True freedom is the freedom to serve God. Matthew 17:21 declares "But this kind does not go out except by prayer and fasting" this scripture tells us that there are some spirits in a person, region, or nation that cannot be overcome without fasting. Many believers struggle with certain limitations that they cannot seem to break through. A revelation of the power of fasting will result in victories that would not be ordinarily obtained. Whoever the Pharaoh is that is confronting your

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destiny shall bow in the name of Jesus. A life of consistent fasting will cause many victories to manifest. God's will is for every believer to live a life of victory with nothing being impossible.

Let My People Go! Kar-Ben Publishing™

This book is intended to provide an overview of "The Children of Israel" from a perspective not normally considered or known to most. For me, It started with my generation seven decades ago when the norm for Parents was to routinely go to church on Sundays and attend Sunday school with their children. Afterwards it became send the kids to Church alone because the parents had other things to do. Right away I had questions. If we were not part of God's Chosen People, why should we go? Of course there was no answer to that except go because it would be good for you. These are the same parents who taught us about Santa Claus. How one man in a sleigh and 8 reindeer travel around the entire world in one night to deliver toys to all children. Then we were told about the tooth fairy who replaced lost teeth with money while you were sleeping. After you were a little older you were taught about the Easter bunny who laid eggs for you to find during a search through your yard or at the park. We were expected to believe in our parents and learn from them while they were the source of many lies.

Because we were raised and reared on myth and lies it became very difficult to

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ascertain the truth about most things in our young lives. Considering that most kids were raised under similar circumstances I decided a book was needed to enlighten the masses regarding “The Children of Israel”. To trace the children of Israel we must start with Abraham’s son Isaac and his grandson Jacob, who after a life of deception and activity that would not normally be attributed to someone worthy of a connection to The Creator, to find it’s roots. When Jacob finally decided to repent and adhere to the teachings of his father and his grandfather he became so devout that The Creator sent an angel to change his name to Israel. Name changing had been established earlier by The Creator when Abram and Sarai had their names changed to Abraham and Sara when Sara was permitted to conceive Isaac after being barren for many years. We know that Israel had twelve sons. Ten by his first wife and two by his second wife and Joseph was the first born of the last two. From the time of his birth and as he was growing up around them, there was envy and animosity between the ten older brothers and Joseph. They believed that Israel loved Joseph more than any of them and he might be given the birthright which traditionally goes to the oldest son of the family. Initially they plotted to kill Joseph which ultimately changed to throwing him down in a well and selling him to an Egyptian Caravan. They told their father that a wolf devoured Joseph while they were playing and showed him

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a blood stained shirt supposedly with Joseph's blood all over it. Now we have one of "The Children of Israel" in Egypt. Joseph initially began his new life as a slave to the Aziz of Egypt with several menial responsibilities in the household. After demonstrating many capabilities beyond what was expected of a slave Joseph was given additional responsibilities and was held in high esteem by the Aziz. As he aged he had come to be very handsome and had somehow become a sexual interest to the wife of the Aziz. After her many attempts to seduce him failed, she had him thrown into prison. It was while he was in prison some of the inmates found out about his gift of interpreting dreams. After a few years in prison one of Jacob's inmates had been released and heard about a dream the Pharaoh had which could not be interpreted by either of his advisors. The fellow recently released from Prison told Pharaoh's advisors about Joseph and his ability to interpret dreams. Joseph was allowed to interpret Pharaoh's dream and as a result became one of the consultants near to pharaoh with power and authority over the food and grain supply of all Egypt. Consistent with Pharaoh's dream the food and grain had become scarce for Egypt and all of the surrounding territories which necessitated nearby to

Historians and Bible scholars have a long history of speculation about the identity of the pharaoh at the time of the Israelite Exodus from Egypt. Indeed, we cannot

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help but wonder to which of Egypt's great kings Moses said, "Let my people go!" Some believe that the answer lies in comparing a selected biblical Exodus chronology (early or late) with a particular version of the Egyptian chronology (high, middle or low), thereby locating the Pharaoh of the Exodus at a point of chronological correlation. But this approach has always proved inadequate from a historiographical perspective. This detailed study reveals that the Exodus events as described in the Bible do, in fact, fit with precision into a corresponding segment of ancient Near Eastern history when sources from Egypt, Hatti, Mittani, Assyria, the Levant, and the biblical narratives are properly understood and superimposed.

A retelling of the story of Moses and the ten plagues sent by God to convince the Pharaoh to let the Israelites leave Egypt, in a book with color-coded text that may be used as a script for Readers Theater.

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