

Lombardia Occidentale Laboratorio Di Scomposizione E Ricomposizione Territoriale Da Ambiente Naturale A Spazio Megalopolitano

La rigenerazione urbana non può essere disgiunta dalla lotta al consumo di suolo determinato dall'impermeabilizzazione e dalla diffusione della città, ma piuttosto va considerata in una prospettiva sinergica. Infatti, il consumo di suolo, nella sua declinazione urbana, comprende il territorio coperto da edifici che palesano un'inadeguatezza qualitativa, in quanto non svolgono più la propria funzione originaria (il dismesso) o non sono più in grado di rispondere alle esigenze degli abitanti (l'obsoleto). In tale contesto, il volume illustra un metodo di rigenerazione urbana sinergica, elaborato presso il CST-DiathesisLab dell'Università degli Studi di Bergamo e applicato in Lombardia, che mette in relazione gli edifici urbani poco o male utilizzati – il dismesso e l'obsoleto ERP – attivando una dinamica “a domino” di demolizione e ricostruzione. Tale rigenerazione è prospettata in un'ottica partecipativa e mira a restituire territorio agli abitanti creando nuovi spazi verdi, ricreativi e aggregativi.

'It's always a treat to read Elizabeth Taylor. Mossy Trotter is a real gem. A delightfully mischievous boy living in those long-ago halcyon days when children played out all day, roaming commons, scavenging on rubbish tips and stamping in newly-laid tar' JACQUELINE WILSON 'We - that is, Herbert and I - want you, Mossy, to be our page-boy,' Miss Silkin said, staring hard at Mossy again, as if she were trying to imagine him dressed up, and with his hair combed. Mossy went very red, and nearly choked on a piece of cake, and Selwyn laughed, and went on laughing, as if he had just heard the funniest joke of all his life. They both knew what being a page-boy meant. One of the boys at school - one of the very youngest ones - had had to be one, wearing velvet trousers and a frilled blouse.' When Mossy moves to the country, life is full of delights - trees to climb, woods to explore and, best of all, the marvellous dump to rummage through. But every now and then his happiness is disturbed - chiefly by his mother's meddling friend, Miss Silkin. And a dreaded event casts a shadow over even the sunniest of days - being a page-boy at her wedding. In her only children's book, Elizabeth Taylor perfectly captures the temptations, confusion and terrors of a mischievous boy, and just how illogical, frustrating and inconsistent adults are!

Uan Tabu is a rockshelter on the left bank of the central valley of the Wadi Teshuinat, which is a main ancient water course in the Tadrart Acacus mountain range. It is located in the Fezzan region, south-western Libya (Great Jamahirya). The site was discovered by Fabrizio Mori in 1960 and was re-excavated and studied by a multi-disciplinary team at the beginning of the 1990s. It has also remarkable rock art that includes paintings from the Round Head and Pastoral phases. Between 1960 and 1963, a trench was dug into the archaeological deposit at the foot of the rock wall. The results of the 1960s' excavation have

never been published before, apart from some brief notes. They are thoroughly described and discussed in the present volume. Between 1990 and 1993, the excavation was resumed and extended. The 1990s' excavation has been preliminarily published. Further information and details are now presented and commented. A stratigraphic and cultural correlation between the two excavations is also attempted in this volume. Four main archaeological and paedological units were identified and dated. They spanned from the Late Pleistocene to the Late Holocene. The earliest one, dating to the Pleistocene, included an Aterian techno-complex and was dated to around 61,000 years BP. Later, during the Early Holocene, a 'pre-pastoral' occupation occurred since the 10th millennium bp. This period was differentiated in two phases characterised by different socio-cultural systems: 1. during the Early Acacus (around 9800-8800 years bp), the site was used on a seasonal basis, probably during the dry season, for practising hunting activities; 2. during the Late Acacus (around 8800-8600 years bp), a more sedentary lifestyle was hypothesised for the inhabitants of the site. These two cultural facies comprised the upper three units. The fourth phase of occupation of the shelter was only attested to the surface of the site, but it could be still considered as an indication of the use of the site during the Late Holocene, as late as the 4th millennium bp. A dung fill in the wall of the rockshelter dated to the end of this, Late Pastoral, phase and is the only evidence for domesticated animals.

Come i due che lo hanno preceduto, anche questo numero di *Geography Notebooks / Quaderni di Geografia / Cahiers de Géographie / Cuadernos de Geografía* non è pensato come monografico, ma come miscellanea. La varietà dei molti contributi giunti alla redazione conferma l'interesse nei confronti della Rivista da parte sia di geografi italiani sia di colleghi provenienti da differenti Paesi europei ed extraeuropei. Il numero ospita dunque tre contributi in lingua, uno in spagnolo, uno in francese e uno in inglese, confermando l'obiettivo di internazionalizzazione, ricercato fin dalla prima uscita della Rivista. Benché non organizzati attorno a un tema principale, i contributi qui presentati, seppur nella pluralità di approcci, hanno alcuni punti di contatto per contenuti e prospettiva di studio. I primi tre articoli ruotano infatti attorno ai temi della geografia del turismo, presentando altrettanti casi di studio che problematizzano le questioni della fruizione turistica delle aree marginali, le pratiche turistiche all'interno della dimensione didattica e le criticità riscontrate da località turistiche in prossimità di aree colpite da disastri naturali.

Apostles of Empire contributes to ongoing research on the Jesuits, New France, and Atlantic World encounters, as well as on early modern French society, print culture, Catholicism, and imperialism.

Questo libro si colloca all'interno dell'ampio insieme di ricerche che si interrogano sulla città contemporanea, adottando una prospettiva centrata sul suo funzionamento e sull'organizzazione urbana. Più che il palcoscenico silenzioso sul quale agiscono attori e poteri, le città sono le reti socio-tecniche.

Interrogarsi sul lavoro nascosto degli algoritmi, dei codici e dei sistemi socio-tecnici non ha però solo un intento interpretativo, ma si pone esplicitamente un obiettivo politico: la regolazione delle infrastrutture è infatti proposta come obiettivo principale dell'azione politica.

One of Italy's leading men of letters, a chemist by profession, writes about incidents in his life in which one or another of the elements figured in such a way as to become a personal preoccupation

This book is an account of those canonistic theories of Church government which contributed to the growth of the conciliar theory, and which were formulated between Gratian's "Decretum" (c. 1140) and the Great Schism (1378). "Foundations of the Conciliar Theory" is considered by many to be one of those rare books that significantly influenced twentieth century medieval historical studies. Now again available in a new enlarged edition, it will continue to be an indispensable work for all those interested in Church history and the Middle Ages.

Features paintings based on famous portraits from the Renaissance era to the nineteenth century that used animals instead of humans as their subjects, and offers details about the originals without identifying them.

Augustin Berque, geografo e orientalista nato nel 1942 in Marocco insegna mesologia all'École des hautes études en sciences sociales. Membro dell'Academia Europaea, è stato nel 2009 il primo occidentale a ricevere il Grand Prix de Fukuoka per la cultura d'Asia, e nel 2017 il primo francese ammesso al Palazzo dell'ambiente terrestre di Kyoto (Chikyû Kankyô Dendô), che commemora il Protocollo di Kyoto (1995).

The two volume set LNCS 9758 and 9759, constitutes the refereed proceedings of the 15th International Conference on Computers Helping People with Special Needs, ICCHP 2015, held in Linz, Austria, in July 2016. The 115 revised full papers and 48 short papers presented were carefully reviewed and selected from 239 submissions. The papers included in the first volume are organized in the following topical sections: Art Karshmer lectures in access to mathematics, science and engineering; technology for inclusion and participation; mobile apps and platforms; accessibility of web and graphics; ambient assisted living (AAL) for aging and disability; the impact of PDF/UA on accessible PDF; standard tools and procedures in accessible e-book production; accessible e-learning – e-learning for accessibility/AT; inclusive settings, pedagogies and approaches in ICT-based learning for disabled and non-disabled people; digital games accessibility; user experience and emotions for accessibility (UEE4A).

Il volume affronta tematiche inerenti le nuove frontiere del turismo che, negli ultimi anni, stanno interessando destinazioni orientate a promuovere forme alternative di valorizzazione dei territori, sperimentazioni basate sulla valorizzazione del capitale umano e del patrimonio materiale e immateriale ad esso collegato. La pubblicazione vuole far emergere una caratterizzazione e un approfondimento del grande settore del turismo sostenibile, resa ancor più attuale dalla pandemia, definita, nel libro, turismo di comunità. Il volume è tripartito. La prima parte di carattere teorico-metodologico indaga come il tema del coinvolgimento nei processi decisionali della comunità residente sia di fondamentale importanza e quali strumenti e metodologie possano supportare tale opportunità. La seconda, invece, analizza alcune esperienze di buone pratiche e ipotesi di progetto in cui la valorizzazione del territorio ha avuto luogo, o si presume possa averlo, attraverso la forza delle comunità ospitanti. La terza riguarda, infine, un

possibile indirizzo di governance finalizzato all'attuazione e territorializzazione del nascente turismo di comunità.

This book offers a fascinating exploration of the relationship between information and communication technologies (ICTs) and spatial planning, expanding the concept of "urban smartness" from the usual scale of buildings or urban projects to the regional dimension. In particular, it presents the outcomes of research undertaken at Politecnico di Milano, in collaboration with Telecom Italia, that had three principal goals: to investigate the use of ICTs for the representation, promotion, management, and dissemination of an integrated system of services; to explore the spatial impacts of digital services at different scales (regional, urban, local); and to understand how a system of mobile services can encourage new spatial uses and new collective behavior in the quest for better spatial quality of places. Useful critical analysis of international case studies is also included with the aim of verifying the opportunities afforded by new digital services not only to improve the urban efficiency but also to foster the evolution of urban communities through enhancement of the public realm. The book will be a source of valuable insights for both scholars and local administrators and operators involved in smart city projects.

In Jesuit Philosophy on the Eve of Modernity Cristiano Casalini collects eighteen contributions by renowned specialists to track the existence and distinctiveness of Jesuit philosophy during the first century since the inception of the order.

Traditional aesthetics is often associated with the appreciation of art, Allen Carlson shows how much of our aesthetic experience does not encompass art but nature, in our response to sunsets, mountains or horizons or more mundane surroundings, like gardens or the view from our window. He argues that knowledge of what it is we are appreciating is essential to having an appropriate aesthetic experience and that scientific understanding of nature can enhance our appreciation of it, rather than denigrate it.

As a main urban centre of one of the most dynamic European regions, Milan is a key location from which to study narratives of innovations and contemporary productions – old and new manufacturing, tertiary and consumptive sectors, creative and cultural economy – and investigate their influence both on spatial patterns and urban policy agenda. Accordingly, this book explores the contentious geographies of innovation, productions and working spaces, both empirically and theoretically in a city that, since the beginning of the 2000s, has been involved in a process of urban change, with relevant spatial and socio-economic effects, within an increasingly turbulent world economy. Through this analysis, the book provides an insight into the complexity of contemporary urban phenomena beyond a traditional metropolitan lens, highlighting issues such as rescaling, urban decentralization and recentralization, extensive urban transformation and shrinkage and molecular urban regeneration. This book is a valuable resource for academics, researchers and scholars focusing on Urban Studies such as Urban Policy, Urban Planning, Urban Geography, Urban Economy and Urban Sociology.

"A must-read ecological message of hope . . . Everyone with an interest in the future of this planet should read this book." --David Mitchell, *The Guardian* When climate activist Greta Thunberg was eleven, her parents Malena and Svante, and her little sister Beata, were facing a crisis in their own home. Greta had stopped eating and speaking, and her mother and father had reconfigured their lives to care for her. Desperate and searching for answers, her parents discovered what was at the heart of Greta's distress: her imperiled future on a rapidly heating planet. Steered by Greta's determination to understand the truth and generate change, they began to see the deep connections between their own suffering and the planet's. Written by a remarkable family and told through the voice of an iconoclastic mother, *Our House Is on Fire* is

Read Book Lombardia Occidentale Laboratorio Di Scomposizione E Ricomposizione Territoriale Da Ambiente Naturale A Spazio Megalopolitano

the story of how they fought their problems at home by taking global action. And it is the story of how Greta decided to go on strike from school, igniting a worldwide rebellion.

Con la teoria postmetropolitana si consolida una nuova consapevolezza dello spazio. La crescente complessità dei fenomeni urbani porta inevitabilmente a dover ripensare i linguaggi e i codici degli urbanisti. Nonostante la postmetropoli riconosca in Los Angeles la propria città di riferimento, il testo gioca con questa teoria e la spinge all'estremo, usando le concettualizzazioni del modello americano – in modo provocatorio e controfattuale – per meglio comprendere i fenomeni in atto in uno dei territori più marginali d'Italia. La Sicilia sud-orientale è un "territorio di eccezione", in bilico tra pressioni agricole e rappresentazioni massmediatiche che ritraggono un'affascinante località barocca e incontaminata, lontana dalla realtà. Qui gli strumenti dell'urbanistica classica non riescono a dialogare con queste immagini molto forti, egemoniche e "selettive", in grado d'indirizzare le azioni politiche e turistiche, a scapito delle vocazioni e delle necessità locali. Il testo condivide, quindi, la necessità di un visual turn anche per gli studi urbani e racconta come l'utilizzo degli strumenti visuali possa aiutare – come è già avvenuto per sociologi, antropologi e geografi – le discipline più tecniche a sviluppare una sensibilità particolare nel momento in cui ci si confronta con la vita urbana, in California come in Sicilia.

The driving cultural force of that form of life we call 'modern' is the desire to make the world controllable. Yet it is only in encountering the uncontrollable that we really experience the world – only then do we feel touched, moved and alive. A world that is fully known, in which everything has been planned and mastered, would be a dead world. Our lives are played out on the border between what we can control and that which lies outside our control. But because we late-modern human beings seek to make the world controllable, we tend to encounter the world as a series of objects that we have to conquer, master or exploit. And precisely because of this, 'life,' the experience of feeling alive and truly encountering the world, always seems to elude us. This in turn leads to frustration, anger and even despair, which then manifest themselves in, among other things, acts of impotent political aggression. For Rosa, to encounter the world and achieve resonance with it requires us to be open to that which extends beyond our control. The outcome of this process cannot be predicted, and this is why moments of resonance are always concomitant with moments of uncontrollability. This short book – the sequel to Rosa's path-breaking work on social acceleration and resonance – will be of great interest students and scholars in sociology and the social sciences and to anyone concerned with the nature of modern social life.

The increasing demand for rural land and its natural resources is creating competition and conflicts. Many interested parties, including farmers, nature conservationists, rural residents and tourists, compete for the same space. Especially in densely populated areas, agriculture, recreation, urban and suburban growth and infrastructure development exert a constant pressure on rural areas. Because land is a finite resource, spatial policies which are formulated and implemented to increase the area allocated to one use imply a decrease in land available for other uses. As a result, at many locations, multi-purpose land use is becoming increasingly important. This notion of multi-purpose land use is reflected in the term 'multifunctionality'. This volume provides insights into viable strategies of sustainable management practices allowing multiple functions sustained by agriculture and natural resources in rural areas. It shows how the rural economy and policies can balance and cope with these competing demands and includes numerous case studies from Europe, North America and developing countries.

Rebellious generations and the emergence of new feminisms.

Geographical Information Systems has moved from the domain of the computer specialist into the wider archaeological community, providing it with an exciting new research method. This clearly written but rigorous book provides a

comprehensive guide to that use. Topics covered include: the theoretical context and the basics of GIS; data acquisition including database design; interpolation of elevation models; exploratory data analysis including spatial queries; statistical spatial analysis; map algebra; spatial operations including the calculation of slope and aspect, filtering and erosion modeling; methods for analysing regions; visibility analysis; network analysis including hydrological modeling; the production of high quality output for paper and electronic publication; and the use and production of metadata. Offering an extensive range of archaeological examples, it is an invaluable source of practical information for all archaeologists, whether engaged in cultural resource management or academic research. This is essential reading for both the novice and the advanced user.

Since 1970, based in an isolated building situated on the peninsula of Posillipo, Pica Ciamarra Associati (www.pcaint.eu) has acted as a laboratory of architectural and urban design which has gradually incorporated new members and new energies over the time: using a multidisciplinary approach, the roots of the architectural practice lie in the intensive theoretical and practical work begun in the early 1960s by Massimo Pica Ciamarra. Since then the practice has been marked by a continuous relationship with Le Carré Bleu Feuille internationale d'architecture and leading members of the cultural milieu of Team 10: this has led to constant attention to everything that lies beyond form, to the relationship with contexts that also include non-spatial contexts, and to high levels of integration and dialectical discussion. According to Pica Ciamarra Associati, a design transcends the approaches of a single sector, providing simultaneous solutions to contradictory requirements, combining utopia and practicality. The poetics of the fragment: it mediates between architecture and the urban dimension; some designs also have the aim of becoming absorbed within a context as 'informed fragments'. This monograph is the result of an intensive period of work and consists of two interacting parts. It stems from research into the archive of the studio Pica Ciamarra and conversation with the members of the architectural practice. Organised diachronically, the book tells the long story, unfolding over a period of over fifty years of a team of Neapolitan architects and designers, who have maintained the lively spirit of the practice which is still geared towards the future. The textual and iconographic account tells a story and offers an interpretation that highlights the vibrant atmosphere of the studio, based on a consistency of thought and action, and fuelled by an interest in many different forms of knowledge. The contextualisation of the events related to the studio, as they unfolded over time, is wide-ranging, coherent and connotative. Antonietta Iolanda Lima, professor of history of architecture at the University of Palermo, has always tried, through theory, teaching and design, to disseminate the importance of history which can embrace innovation and tradition to an equal degree, forming a new architectural language. According to her view of architecture, history and design are closely connected, a 'single entity' as is reflected by her career. Since the 1980s, her academic work has gained

increasing importance, a way of avoiding narrow sectoral approaches in the training of future architects, offering a holistic stance of the history of architecture and an architecture that contributes to shaping critical thought and a thriving cultural life.

Gregory Bateson was a philosopher, anthropologist, photographer, naturalist, and poet, as well as the husband and collaborator of Margaret Mead. This classic anthology of his major work includes a new Foreword by his daughter, Mary Katherine Bateson. 5 line drawings.

Nata dall'intreccio fra geografia, critica letteraria e narratologia, quest'opera guarda alla produzione letteraria di Mario Rigoni Stern (Asiago, 1921-2008) quale possibile osservatorio sulla montagna italiana contemporanea. Partendo dal ruolo cruciale che hanno spazi e luoghi all'interno dei racconti e dei romanzi dello scrittore vicentino, l'opera indaga il modo in cui il testo letterario dà forma a quattro categorie capaci di guidare la lettura geografica dello spazio montano. Il concetto di natura, il rapporto fra memoria e nome di luogo, l'equilibrio fra spazi individuali e spazi collettivi e la mobilità di gente e merci sono le costanti narrative cui quest'opera si rivolge per sviluppare un ragionamento che parta dal testo e arrivi al mondo, per dare voce al necessario dibattito sul rapporto fra uomo e montagna e per incoraggiare una lettura complessa e mai esausta delle terre alte contemporanee.

While much has been written about the Catholic Church and the Holocaust, little has been published about the hostile role of priests, in particular Jesuits, toward Jews and Judaism. Jesuit Kaddish is a long overdue study that examines Jesuit hostility toward Judaism before the Shoah and the development of a new understanding of the Catholic Church's relation to Judaism that culminated with Vatican II's landmark decree *Nostra aetate*. James Bernauer undertakes a self-examination as a member of the Jesuit order and writes this story in the hopes that it will contribute to interreligious reconciliation. Jesuit Kaddish demonstrates the way Jesuit hostility operated, examining Jesuit moral theology's dualistic approach to sexuality and, in the case of Nazi Germany, the articulation of an unholy alliance between a sexualizing and a Judaizing of German culture.

Bernauer then identifies an influential group of Jesuits whose thought and action contributed to the developments in Catholic teaching about Judaism that eventually led to the watershed moment of *Nostra aetate*. This book concludes with a proposed statement of repentance from the Jesuits and an appendix presenting the fifteen Jesuits who have been honored as "Righteous Among the Nations" by Israel's Yad Vashem Holocaust Center. Jesuit Kaddish offers a crucial contribution to the fields of Catholicism and Nazism, Catholic-Jewish relations, Jesuit history, and the history of anti-Semitism in Europe.

This book offers new perspectives through which to observe and interpret mega-events. Using the specific case studies of World's Fairs, Di Vita and Morandi present a report of the Milan Expo 2015 and its trans-scalar legacies. While the event and post-event have been affected by the world crisis, the locations of

exhibition areas have greatly expanded, encompassing regional as well as post-metropolitan spaces. The two main aims of comparing Milan to previous expos such as Lisbon 1998, Zaragoza 2008 and Shanghai 2010, were to demonstrate the contribution of the 2015 World's Fair to the urban innovation process and to the debate surrounding a new urban agenda; as well as to examine empirically and theoretically the international discussion regarding the growth of regional and macro-regional scales of contemporary cities in order to offer suggestions for future urban agendas through mega-events. This book will be of great value to students, researchers and policy makers in the area of urban planning and the urban studies more broadly, geography and spatial politics.

The bush cricket genus *Eupholidoptera*, distributed across the northern Mediterranean Basin from Southern France to Israel, is reviewed. An illustrated key for males is presented. Two new species are described: *Eupholidoptera helina* Çiplak sp. n. and *Eupholidoptera kykladica* Heller & Fer Willemse & Luc Willemse sp. n. Four species are synonymised: *Eupholidoptera raggei* Salman with *Eupholidoptera marashensis* Salman, *Eupholidoptera karatolosi* Mofidi-Neyestanak & Quicke and *Eupholidoptera kinzelbachi* Harz with *Eupholidoptera megastyla* (Ramme) and *Eupholidoptera mirzayani* Mofidi-Neyestanak & Quicke is synonymised with *Apholidoptera kurda* (Uvarov). Based on the male genitalia two large species groups can be distinguished within *Eupholidoptera*: the *Eupholidoptera chabrieri* group with 20 species and the *Eupholidoptera prasina* group with 26 species. Data relating to the male calling song of 25 species are presented. Contrary to other genera of *Pholidopterini* male calling songs in *Eupholidoptera* are relatively invariable and consist of series of isolated syllables. Since morphology is variable and the calling songs are rather invariable, radiation within the genus is the result of divergence in genitalia.

Ripercorrendo le dinamiche che hanno portato le città contemporanee a pianificare e mettere in atto percorsi di transizione socio-ecologica, il volume analizza teorie e modelli utili per leggere in ottica geografica pratiche ed esperimenti che hanno caratterizzato questi processi. Ne è emerso uno schema interpretativo in grado di comprendere come affrontare la transizione socio-ecologica all'interno di diverse dimensioni, ecologica, economica, sociale e culturale. Se, da un lato, le differenti teorie fanno emergere temi e priorità tipici di ogni dimensione, dall'altro, i modelli mostrano come la transizione possa tradursi in pratica. Gli autori approfondiscono altresì i processi che si intrecciano nella città di Brescia, ricostruendo la complessità delle dinamiche territoriali presenti e le relazioni socio-ecologiche. Le riflessioni proposte e lo studio effettuato consentono di esaminare le diverse esperienze di transizione, offrendo categorie interpretative attente alle dinamiche territoriali e focalizzando l'attenzione su soggetti, presupposti, obiettivi e strumenti utilizzati.

Siamo partiti il 5 gennaio con una crociera giro del mondo, che doveva portarci ad attraversare tutti gli oceani e a fare tappe in America Latina, Polinesia, Australia ma soprattutto in Asia, dove erano previsti tutti i Paesi delle coste

orientali, Giappone, Cina, Hong Kong, Corea, Taiwan, Vietnam, Malesia, Singapore. Saremmo rientrati in Europa via India, Oman e canale di Suez. Delle esperienze del nostro viaggio avevamo deciso di scrivere attraverso dei dialoghi fra il geografo (Claude) e l'economista ambientale (Mercedes). E così è stato per la prima parte delle nostre cronache. Ma avevamo fatto i conti senza un ospite inatteso: il Covid19, che già quando ci trovavamo nell'Atlantico e in America Latina ha cominciato a rincorrerci; infatti poco dopo ci è stato comunicato che la parte asiatica del viaggio sarebbe stata annullata e che sarebbe stata sostituita da fermate nell'Oceano indiano. E le nostre cronache hanno iniziato a cambiare per raccontare di questo inseguimento. Intanto il viaggio proseguiva nel Pacifico, dove il virus ancora non c'era, verso l'Australia e Nuova Zelanda, che sono state le ultime nostre destinazioni. Giunti ad Albany infatti ci è stato annunciato che tutti i porti erano chiusi e che di fatto il nostro giro del mondo era finito. A partire da quel momento abbiamo iniziato a "filosofare" sui panorami marini che ci erano offerti dalla nostra straordinaria crociera senza sbarchi e con l'incubo del virus. Altri testi commentavano invece gli avvenimenti in Europa e nei nostri due Paesi. Ripubblichiamo le nostre cronache nell'ordine in cui sono state scritte. Giudicherete voi lettori se siamo riusciti a interessarvi: per noi è stata una esperienza tanto più attraente quanto del tutto inattesa.

L'Utopia realizzabile della sostenibilità, Alice Giulia Dal Borgo-Maristella Bergaglio - Sustainable places in urban settings: abandonments and returning at the time of Agenda 2030 - Alice Giulia Dal Borgo-Maristella Bergaglio - Città inclusive, sicure, resilienti e innovative. Riflessioni sul caso italiano, Raffaella Afferni - Tutela attiva e sistemi agroalimentari nelle Aree Interne italiane, Monica Morazzoni-Giovanna Giulia Zavettieri - Gli agroecosistemi come utopie sostenibili: il Progetto Neorurale nell'area metropolitana milanese, Giuseppe Gambazza-Giacomo Zanolin - Deconstructing coastal sustainable development policies: towards a political ecology of coastalscapes in Vietnam, Andrea Zinzani - Negli spazi vuoti della metropoli: esperienze di riuso collettivo tra temporaneità e permanenze, Emanuele Garda - Didattica della sostenibilità, Silvia Anselmi - E. Giovannini, L'utopia sostenibile. Roma-Bari: Laterza, 2018, pp. 172, Marcello Tanca.

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