

Occulted Consciensusness

"Clairvoyance and Occult Powers" by William Walker Atkinson. Published by Good Press. Good Press publishes a wide range of titles that encompasses every genre. From well-known classics & literary fiction and non-fiction to forgotten?or yet undiscovered gems?of world literature, we issue the books that need to be read. Each Good Press edition has been meticulously edited and formatted to boost readability for all e-readers and devices. Our goal is to produce eBooks that are user-friendly and accessible to everyone in a high-quality digital format.

A two-volume 1846 translation of an examination of miracles in ancient times by a French polymath, first published in 1829.

A comprehensive history of occult influences on western politics by a former musician for Blondie identifies numerous world leaders who have privately consulted psychics for guidance and challenges beliefs about the separation of church and state, in an account that covers such topics as the Knights Templar, Freemasonry, and the Age of Aquarius. Original.

Originally published in 1903, this is an excellent source for an historical perspective on superstitions and folklore. Hundreds of entries are arranged alphabetically within broad subject categories. The original subtitle reads: "A comprehensive library of human belief and practice in the mysteries of life through more than six thousand years of experience and progress including the fundamental intuitions and instincts underlying the structure of civilization, theology, mythology, demonology, magic, witchcraft, esoteric philosophy, signs, omens, oracles, sorceries, auguries, divinations, prophecies, methods and means employed in revealing fortune and fate, systems and formulas for the use of psychical forces, hypnotism, clairvoyance, telepathy, spiritualism, character reading and character building with all the known powers and wonders of mind and soul, illustrated with numerous ancient and modern designs and thoroughly indexed."

DI\In serious, educated, and accessible terms, this classic combines classical Neoplatonic and Hermetic philosophy with elements of Jewish Kabbalah and Christianity to form a systematic exposition of occult knowledge. 11 illustrations. /div

A. E. Waite's "The Occult Sciences" contains an extensive guide to all things occult, dealing with magical practices, spiritualism, mesmerism, theosophy, necromancy, and much more. Arthur Edward Waite (1857 – 1942), more commonly referred to as A. E. Waite, was an British scholarly mystic and poet. He was a prolific writer on occult and esoteric subjects who also co-created the Rider-Waite Tarot deck. Contents include: "Magic: Definitions", "White Magic: The Evocation of Angels", "White Magic: The Evocation of the Spirits of The Elements", "Black Magic: The Evocation of Demons", "Necromancy: The Evocation of the Souls of the Dead", "Secret Sciences in Connection With Magic", "Alchemy", "The Elixir of Life", "Crystallomancy", "The Composition of Talisman", etc. "The Occult Sciences" is highly recommended for those with an interest in the supernatural and occult, and it is not to be missed by collectors of vintage literature of this ilk. Many vintage books such as this are becoming increasingly scarce and expensive. It is with this in mind that we are republishing this volume now in an affordable, modern, high-quality edition complete with a specially-commissioned new biography of the author.

In the last half of 1509 and the first months of 1510, Cornelius Agrippa, known in his day as a Magician, gathered together all the Mystic lore he had obtained by the energy and ardor of youth and compiled it into the elaborate system of Magic, in three books, known as Occult Philosophy, the first book of which-Natural Magic-constitutes the present volume. Partial List of Contents: Natural Magic; What Magic Is; Four Elements; Three-fold Consideration of Elements; Kinds of Compounds; Occult Virtues of Things; Of the Spirit of the World; How Inferior Things are Subjected to Superior Bodies; What Things are Lunary; What Things are under the power of: Saturn, Jupiter, Mars, Venus, Mercury; What Things are Under the Signs; Of the Union of Mixed Things; Of Bindings; Of Sorceries; Of Perfumes or Suffumigations; Magical Rings; Of Light Colors; Of Divination; Of divers certain Animals; Of Geomancy; Of the Reviving of the Dead; Of Divination by Dreams; Of Madness; Passions of the Mind; Of Speech; Of many Words joined together; Virtue of Writing. (Note: this is the same book as The Philosphy of Natural Magic only it was originally published under both names.) Copyright © Libri GmbH. All rights reserved.

Colin Wilson has explored the paranormal universe ever since he researched his first highly successful work, *The Occult*: "the most interesting, informative and thought-provoking book on the subject."* Now, 20 years later, he offers an even wider examination of the mystical and paranormal. And what he has produced is amazing—a thoroughly convincing general theory of the occult. Wilson powerfully posits that our so-called "normal" experience may in fact besubnormal, and that evolution has brought us near the edge of a quantum leap into a hugely expanded human consciousness. Combining fascinating glimpses into the paranormal world with the latest scientific thinking on the nature of "physical reality," he reveals the usually unseen powers of the human mind and discusses why he has become convinced that disembodied spirits do exist.

This is a collection of 18 essays on a variety of occult-themed topics, covering the full spectrum of classic esoteric and related subjects, which include hermeticism, alchemy, magic, the Kabbalah, ancient wisdom and philosophy, the Tarot, Rosicrucianism, Freemasonry, Theosophy and spiritualism, by some of the most notable and prominent names in the history of those subjects. Compiled specifically with the student in mind. Writers include Manly P. Hall, William Butler Yeats, Helena P. Blavatsky, Pythagoras, Paracelsus, Arthur Edward Waite, Isaac Newton, Eliphas Levi, William Wynn Westcott, L. W. de Laurence, Max Heindel, Jules Doinel, C. W. Leadbeater, P. D. Ouspensky, Jerome A. Anderson and Albert G. Mackey.

India and the Occult explores the reception of Indian spirituality among Western occultists through case studies. Rather than focusing on the activities of Theosophical Society, India and the Occult looks at the 'hard-core' occultism, in particular the British 20th century currents associated with Aleister Crowley, Dion Fortune, Kenneth Grant, etc. Including clairvoyance, clairaudience, premonition and impressions, clairvoyant psychometry clairvoyant crystal-gazing, distant clairvoyance, past clairvoyance, future clairvoyance, second-sight, prevision, clairvoyant development, astral-body traveling, astral-plane phenomena, psychic influence - personal and distant, psychic attraction, psychic healing, telepathy, mind-reading, thought transference, and other psychic phenomena. Explore the occult and open your clairvoyant senses with the help of the wisdom of Swami Panchadasi.

TWO OCCULT TALES are now together in one volume: *Respect for the Dead*, set in Africa, and the gripping sequel, *Sleight Return*, set in witchy New England.

This volume covers the known details of all subtypes of occult spinal dysraphism in unprecedented detail. This 21 chapter invaluable resource begins with a deep dive into the history and embryology of occult spinal dysraphisms. Following this, subtypes of occult spinal dysraphism are thoroughly explored — of which include split cord malformations, tethered cord syndromes, adult presentations/outcomes of occult spinal dysraphism, cutaneous stigmata. Chapters will cover the clinical presentation, radiological features, and surgical nuances of each of the occult spinal dysraphisms. Throughout the book, expertly written text is supplemented by a number of high quality figures and tables, as well as a video documenting surgical treatment of type 1 split cord malformation. By focusing on each entity currently grouped within this topic as a separate chapter, the most up-to-date information will be provided to the reader, making Occult Spinal Dysraphism a must-have resource for students, practitioners and medical professionals involved in treating spinal dysraphism.

The subject of occultism, by which we mean those sciences, called transcendental and magical, a knowledge of which has been transmitted and accumulated in secret, or is contained in books that have an inner or secret meaning, has been very fully dealt with in this volume. The results of many studies were condensed into this portable volume, which conducts the inquirer into the vestibule of each branch of "the occult sciences," and places within his reach the proper means of prosecuting his researches further in any desired direction. This book has been carefully rebuilt from a long lost work. It has been thoroughly revised and meets 21st century standards in terms of layout and readability. Contents: Part I. Definitions. White Magic. The Evocation Of Angels. White Magic. The Evocation Of The Spirits Of The Elements. Black Magic. The Evocation Of Demons. Necromancy. The Evocation Of The Souls Of The Dead. Part II. Alchemy. The Elixir Of Life.

Crystallomancy. The Composition Of Talismans. Divination. Aeromancy Alectromancy Aleuromancy Alphetomancy Amniomancy Anthropomancy Arithmomancy Astragalomancy Axinomancy Belomancy Bibliomancy Capnomancy Ceroscopy Cleidomancy Dactylomancy Gastromancy Hydromancy Lithomancy Pyromancy Myomancy Onomancy Onychomancy Oomancy The Divining Rod. Astrology. Kabbalism. Part III. The Mystics. The Rosicrucians. The Freemasons. Part IV. Mesmerism. Modern Spiritualism Theosophy

Based on personal knowledge and intimate interviews with his subject, as well as access to W.J. Stein's archive of letters and documents, Tautz's biography is a thoroughly-researched and lovingly-detailed study of an exceptional life. Walter Johannes Stein (1891-1957) was one of the original pioneers of anthroposophy. A student of the Austrian philosopher Rudolf Steiner, Stein met his spiritual teacher whilst studying at Vienna University. After serving in the First World War, Stein was invited by Rudolf Steiner to teach History and Literature at the fledgling Waldorf school in Stuttgart, despite the fact that Stein's doctorate was in Philosophy and his training in Mathematics and Physics. Through his efforts to master the new disciplines, and with the aid of unconventional methods of research, Stein developed groundbreaking new insights into the story of Parzival and the mystery of the Holy Grail, which led to his seminal book *The Ninth Century and the Holy Grail*. Tautz describes Stein's close friendship with Eugen Kolisko, his struggles to help establish the threefold social order, his work as a Goetheanum lecturer, and his eventual estrangement from the Anthroposophical Society following Rudolf Steiner's death. After journeys of discovery across Europe, Stein landed in London in 1933 – a refugee from the Nazi aggression in Central Europe – where he met his mentor D.N. Dunlop. Dunlop employed him to help establish the first World Power Conference. Based in England for the last 24 years of his life, Stein became a prolific and popular lecturer and the editor of the important anthroposophical journal *The Present Age*. Long out-of-print, the new edition of this important work is a welcome addition to the growing number of biographies on the founders of anthroposophy.

This volume presents students and scholars with a comprehensive overview of the fascinating world of the occult. It explores the history of Western occultism, from ancient and medieval sources via the Renaissance, right up to the nineteenth and twentieth centuries and contemporary occultism. Written by a distinguished team of contributors, the essays consider key figures, beliefs and practices as well as popular culture.

Reproduction of the original: *An Outline of Occult Science* by Rudolf Steiner

It is because his work has been that of popularising and not of creating (according to his account at least) that the author has desired to remain anonymous, and straightway I congratulate him on having so well succeeded with this vade-mecum which the scholar, the woman of the world, the man in the street, the priest and the little maidservant will have on their table, like a dictionary, or a cookery book—a "perfect secretary" in fact. The task which I have before me is at once less difficult and more delicate. Although in more than one passage our anonymous author shews originality, expresses his opinion, discusses, and sometimes sums up, nevertheless he asks me to explain beforehand what in fact the occult sciences are, to state their connection with one another, to relate briefly their general history, to try to explain them shortly, and, finally, to shew their usefulness .

The essays in this volume present a collective study of one of the major problems in the recent history of science: To what extent did the occult 'sciences' (alchemy, astrology, numerology, and natural magic) contribute to the scientific revolution of the late Renaissance? These studies of major scientists (Kepler, Bacon, Mersenne, and Newton) and of occultists (Dee, Fludd, and Cardano), complemented by analyses of contemporary official and unofficial studies at Cambridge and Oxford and discussions of the language of science, combine to suggest that hitherto the relationship has been too crudely stated as a movement 'from magic to science'. In fact, two separate mentalities can be traced, the occult and the scientific, each having different assumptions, goals, and methodologies. The contributors call into question many of the received ideas on this topic, showing that the issue has been wrongly defined and based on inadequate historical evidence. They outline new ways of approaching and understanding a situation in which two radically different and, to modern eyes, incompatible ways of describing reality persisted side-by-side until the demise of the occult in the late seventeenth century. Their work, accordingly, sets the whole issue in a new light.

In this volume, the author has compiled personal documents to underscore his belief in astrology as an influential occult science.

Clairvoyance and occult powers including clairvoyance, clairaudience, premonition and impressions, clairvoyant psychometry, clairvoyant crystal, gazing, distant clairvoyance, past clairvoyance, future ,clairvoyance, second-sight, prevision, clairvoyant, development, astral-body traveling, astral-plane, phenomena, psychic influence--personal, and distant, psychic attraction, psychic healing, telepathy, mind reading, thought transference and other psychic phenomena

Physiognomy is not only the study of a being through its physiognomy, as the layman believes, although the etymology is clear (physis—nature ; gnomon—who knows), but really the study of a being through the whole of its outward appearance ; from which it would seem to follow that Chiromancy is included in it in principle, although it has been detached from it owing to its importance. Is it necessary for me now to justify Physiognomy? It does not in fact enjoy the bad reputation of its mother Astrology. It may be currently observed. Who amongst us is not a physiognomist when he says of some one that he has "a fine" or "a nasty" head in the ethical sense of the word ? And do we not in the same way practise instinctive astrology when we speak of people " who are born under a lucky star" or "who always seem to be in the moon"? Who in short has not amused himself in the same way by studying passers-by in order to try and guess from their appearance their soul, their social position? According to evidence there are aristocratic faces (apart from any title of nobility) and plebeian faces, the mug of the drunkard and the pretty face of the born amoureuse, the healthy face of the active man, the mask of the brigand, the majestic type, the face of the judge, the domestic, the

soldier, the priest, the scholar. It is true that the dress helps a little ; but most certainly the character leaves its mark on the features. It was only necessary to study, to classify these outward marks in order to constitute a science. The idea was old, but the system had to be organised, and this is what the famous Lavater attempted. But where Lavater, Delestre and other physiopsychologists stop, the Occultist does not stop, and saturated with Astrology, he in his turn says :—" These signs-manual of the stars, you notice them without using the word; you say that a man is choleric after you have examined his face; I say that he is so because he was born under the maleficent influence of Mars. In short we are agreed, but you are satisfied with the observation, whereas I go back to the causes. And is it not much more interesting to try and guess that the subject will be of a choleric disposition if he is born under such or other particular magnetic aspect of the Sky ? Not only is this more interesting, but this alone will be useful, for if to the birth certificate there were added a horoscopic certificate, the educational task of the parents would be rendered considerably easier.

Given his energetic involvement in practical initiatives and extensive lecturing, Rudolf Steiner had little time to write books. Of those he did write - belonging almost entirely to the earlier years of his work - four titles form an indispensable introduction to his later teaching: Knowledge of the Higher Worlds, Theosophy, The Philosophy of Freedom and Occult Science. The anthroposophy of Rudolf Steiner is not a theoretical system, but the results of research based on direct observation. As Steiner's research was so vast and conducted over such a long period of time, no single book can be said to contain the whole of his spiritual teaching. However, of all his books Occult Science comes closest. Steiner even referred to it as 'an epitome of anthroposophical spiritual science'. The book sets out, in systematic order, the fundamental facts concerning the nature and constitution of the human being and, in chronological order, the history of the universe and man. Whereas the findings of natural science are derived from observations made through the senses, the findings of spiritual science, or anthroposophy, are 'occult' inasmuch as they derive from direct observation of realities which are hidden to everyday perception. And yet these elements of humanity and the universe form the foundation of the sense world. A substantial part of Occult Science is occupied by a description of the preliminary training which is necessary to make such spiritual observations. Although Occult Science is not all-inclusive, it is indispensable to any serious student seeking to master Rudolf Steiner's extraordinary philosophy.

- Includes a dictionary of nearly 300 magical plants with descriptions of each plant's scientific name, common names, elemental qualities, ruling planets, and zodiacal signatures, with commentary on medico-magical properties and uses
- Explores methods of phytotherapy and plant magic, including the Paracelsian "transplantation of diseases," ritual pacts with trees, the secret ingredients of witches' ointments, and the composition of magical philters
- Explains the occult secrets of phytogenesis, plant physiology, and plant physiognomy (classification of plants according to the doctrine of signatures)

Merging the scientific discipline of botany with ancient, medieval, and Renaissance traditions of occult herbalism, this seminal guide was first published in French in 1902 as a textbook for students of Papus's École hermétique and sparked a revival in the study of magical herbalism in early twentieth-century France. Author Paul Sédir, pseudonym of Yvon Le Loup (1871-1926), explains the occult secrets of phytogenesis (the esoteric origin and evolutionary development of the plant kingdom), plant physiology (the occult anatomy of plants), and plant physiognomy (classification of plants according to the doctrine of signatures). Unveiling the mysteries behind planetary and zodiacal attributions, he provides readers with the keys to make their own informed determinations of the astral properties of plants. Moving from theory into practice, Sédir explores various methods of phytotherapy and plant magic, including the Paracelsian "transplantation of diseases," the secret ingredients of witches' ointments, and the composition of magical philters. In the third section of the book, Sédir offers a dictionary of magical plants that covers nearly 300 plant species with descriptions of their astral signatures, occult properties, and medico-magical uses. Compiled from an array of rare sources and esoterica, this classic text includes a wealth of additional materials and supplemental charts and diagrams drawn from Sédir's occult colleagues, all of whom adopted and expanded upon Sédir's pioneering system of plant correspondences.

THIS BOOK makes no claim to literary merit. It is simply a work of research and documentation, giving evidence and facts which will help the reader in drawing his own conclusions. The book is not complete simply because it will never be complete. But for the present it is the best study of the root conditions which have led to present day subversive upheavals and the overthrow of the principles of Christian civilization. The book is a fascinating journey into the various occult traditions from the 16th century to the early 20th century and reveals secrets that have long been hidden. The author died under very mysterious circumstances and has taken much of the secrets with her into the grave. Did she find out too much? If you want to know everything about secret societies and conspiratory brotherhoods, this is yours. Be prepared for knowledge that reaches far beyond your current imagination. Excerpt from Contents: Contents: Foreword Chapter I - The Religion Of The Secret Chapter Ii - The Meaning Of Occultism Chapter Iii - Brahminism Chapter Iv - Mazdeism (Zoroastrianism) Chapter V - Confucianism And Taoism Chapter Vi - Egyptian Esoterism Chapter Vii - Judaism (The Pharisees) Chapter Viii - Orpheism And The Pagan Mysteries Chapter Ix - The Druids Chapter X - Christianity Chapter Xi - Manicheism Chapter Xii - Witchcraft Chapter Xiii - The Gnostics (The Heretics) Chapter Xiv - Lamaism Chapter Xv - The Yezidees (Devil Worshippers) Chapter Xvi - Orthodox Islam Chapter Xvii - Unorthodox Islam, The Ishmaelites. The Lodge Of Cairo Chapter Xviii - The Druses Chapter Xix - The Assassins Chapter Xx - The Knights Templar Chapter Xxi - Knights Of Malta Chapter Xxii - The Rosicrucians Chapter Xxiii - Cathares, Albigenses, Waldenses Chapter Xxiv - The Moravians Chapter Xxv - The Anabaptists Chapter Xxvi - Grand Lodge Of England (Founded 1717) Chapter Xxvii - The Gospel Of Revolution Chapter Xxviii - The Preparation Chapter Xxix - General Pepe And The " One Big Union " Chapter Xxx - Albert Pike And Giuseppe Mazzini Chapter Xxxi - Practical Politics Chapter Xxxii - Adriano Lemmi Chapter Xxxiii - The Interlocking Directorate Associations Of The 16th Century Chapter Xxxiv - The Illuminati Of Spain (Founded 1520) Chapter Xxxv - The Order Of The Jesuits (Founded 1541) Chapter Xxxvi - The Defenders (Roman Catholic) (Founded 1562) Associations Of The 17th Century Chapter Xxxvii - Ancient Order Of Hibernians (A. O. H.) (Roman Catholic) (Founded 1641) Chapter Xxxviii - Jansenism (Founded 1638) Chapter Xxxix - Camisards Of The Cevennes (Originating 1688) Associations Of The 18th Century Chapter Xli - The Rite Of Swedenborg Or Illuminati Of Stockholm (Founded 1721) Chapter Xlii - Supreme Conseil And Grand Orient De France (Founded 1725) Chapter Xliii - The Convulsionaries Of St. Medard (Founded 1731) Chapter Xliiii - The Royal Order Of Scotland (Founded 1750) Chapter Xliv - The Strict Observance (Founded 1751-52) Chapter Xlv - The Martinist Order (Founded 1754) Chapter Xlvi

- The Illuminati Of Avignon (Founded 1760) Chapter Xlvii - Antient And Accepted Scottish Rite (America). — Chapter Xlviii
- The Order Of The Mopse (Founded 1763) Chapter Xlix - The Rite Of Zinnendorf (Founded 1766) Chapter L - The
Philaletes (Chercheurs De La Verite) (Founded 1773) Chapter Li - The Illuminati Of Bavaria (Founded 1776) Chapter Lii -
The Tugendbund (Founded 1786) ... and much more ...

In an age when voodoo dancers have appeared in London, when Robert Williams, chief psychologist at Kansas State Industrial Reformatory admits to being a practising warlock; when moon-astronaut Edgar Mitchell conducts extra-sensory experiments in space; when the course of a £1,000,000 road is altered to save a 'fairy tree'; when a ghost is officially registered on a census form; when Americans can 'dial-a-horoscope' for a twenty-four hour prophesy; and when the complete skeleton of a cyclops is unearthed by archaeologists - is it surprising that there is a growing interest in the occult, for research in many fields simply proves that things are not what they seem? The sequel to his successful *Into the Occult* (1973), Underwood delves deeper into this terrain, attempting to find an explanation for a variety of phenomena that have baffled scientists and contradicted the basic tenets of their calling. Using many case histories, he discusses haunted music, vampires, superstitions, and dowsing and divining. Do Egyptian or family curses have any effect? Is there any evidence to support the theory of reincarnation? Does psychic surgery work? What part have clairvoyants played in the solution of famous criminal cases? Could there really be fairies at the bottom of your garden? Through the investigation of these and other fascinating questions, and the inclusion of extensive lists for further reading, Underwood leads the enquirer to an awareness of the possibilities of the occult so that he may pursue an open-minded approach for him or herself, and, like the author, come to the realisation that things are indeed not always what they seem...

Encyclopedia Of Occult Scienses Vol. II PhysiognomyAegitas

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