

## Origins Of Jewish Last Names In Turov

This work contains a detailed account of the methods used by the author in delving into his family background. The enquiry encompasses the entire continent of Europe over a period of many centuries. Gelles, Griffel, Wahl, Chajes, Safier, Loew and Taube are part of a larger tapestry of interrelated families that takes in Katzenellenbogen, Yaffe, Shapiro, Halpern, Hillman, Fraenkel, Horowitz, Rapaport and many others. Genealogical methodology and historical perspectives are themes transcending the details of a family nexus that emerges as a microcosm of the millennial Jewish presence in Europe. The book includes nearly 200 place names and over 100 family names and should be a useful work of reference for some of these families. It contains much unpublished material accompanied by documents and notes, sketch maps, a glossary, a bibliography and 54 genealogical charts.

"This book shows the roots of more than 1,200 Jewish personal names. It shows all Yiddish/Hebrew variants of a root name with English transliteration. Hebrew variants show the exact spelling including vowels. Footnotes explain how these variants were derived. An index of all variants allows you to easily locate the name in the body of book. Also presented are family names originating from personal names."--Publisher description.

Gazetteer providing information about more than 23,500 towns in Central and Eastern Europe where Jews lived before the Holocaust.

A groundbreaking history of the practice of Jewish name changing in the 20th century, showcasing just how much is in a name Our thinking about Jewish name changing tends to focus on clichés: ambitious movie stars who adopted glamorous new names or insensitive Ellis Island officials who changed immigrants' names for them. But as Kirsten Fermaglich elegantly reveals, the real story is much more profound. Scratching below the surface, Fermaglich examines previously unexplored name change petitions to upend the clichés, revealing that in twentieth-century New York City, Jewish name changing was actually a broad-based and voluntary behavior: thousands of ordinary Jewish men, women, and children legally changed their names in order to respond to an upsurge of antisemitism. Rather than trying to escape their heritage or "pass" as non-Jewish, most name-changers remained active members of the Jewish community. While name changing allowed Jewish families to avoid antisemitism and achieve white middle-class status, the practice also created pain within families and became a stigmatized, forgotten aspect of American Jewish culture. This first history of name changing in the United States offers a previously unexplored window into American Jewish life throughout the twentieth century. A Rosenberg by Any Other Name demonstrates how historical debates about immigration, antisemitism and race, class mobility, gender and family, the boundaries of the Jewish community, and the power of government are reshaped when name changing becomes part of the conversation. Mining court documents, oral histories, archival records, and contemporary literature, Fermaglich argues convincingly that name changing had a lasting impact on American Jewish culture. Ordinary Jews were forced to consider changing their names as they saw their friends, family, classmates, co-workers, and neighbors do so. Jewish communal leaders and civil rights activists needed to consider name changers as part of the Jewish community, making name changing a pivotal part of early civil rights legislation. And Jewish artists created critical portraits of name changers that lasted for decades in American Jewish culture. This book ends with the disturbing realization that the prosperity Jews found by changing their names is not as accessible for the Chinese, Latino, and Muslim immigrants who wish to exercise that right today.

This milestone study is a thorough examination of the various cultic and social phenomena connected with the temple--activities connected with the temple's inner sphere and belonging to the priestly circle. The book also seeks to demonstrate the antiquity and the historical timing of the literary crystallization of the priestly material found in the Pentateuch. Contents: Prologue, The Israelite Temples, Temples and Open Sacred Places, The Priesthood and the Tribe of Levi, The Aaronites and the Rest of the Levitical Tribe, The Distribution of the Levitical Tribe, The Centralizations of the Cult, The Priestly Image of the Tabernacle, Grades of Sanctity in the Tabernacle, Temple and Tabernacle, The Ritual Complex Performed Inside the Temple, Incense of the Court and of the Temple Interior, The Symbols of the Inner Sanctum, The Non-Priestly Image of the Tent of Mo'ed, The Emptying of the Inner Sanctum, Pilgrim-Feasts and Family Festivals, and The Passover Sacrifice.

This 2001 biography reassesses philosopher Karl Popper's life and works within the context of interwar Vienna.

Sovereignty, law, and the relationship between them are now among the most compelling topics in history, philosophy, literature and art. Some argue that the state's power over the individual has never been more complete, while for others, such factors as globalization and the internet are subverting traditional political forms. This book exposes the roots of these arguments in the Middle Ages and Renaissance. The thirteen contributions investigate theories, fictions, contestations, and applications of sovereignty and law from the Anglo-Saxon period to the seventeenth century, and from England across western Europe to Germany, France, Italy, and Spain. Particular topics include: Habsburg sovereignty, Romance traditions in Arthurian literature, the duomo in Milan, the political theories of Juan de Mariana and of Richard Hooker, Geoffrey Chaucer's legal problems, the accession of James I, medieval Jewish women, Elizabethan diplomacy, Anglo-Saxon political subjectivity, and medieval French farce. Together these contributions constitute a valuable overview of the history of medieval and Renaissance law and sovereignty in several disciplines. They will appeal to not only to political historians, but also to all those interested in the histories of art, literature, religion, and culture.

Where did your surname come from? Do you know how many people in the United States share it? What does it tell you about your lineage? From the editor of the highly acclaimed Dictionary of Surnames comes the most extensive compilation of surnames in America. The result of 10 years of research and 30 consulting editors, this massive undertaking documents 70,000 surnames of Americans across the country. A reference source like no other, it surveys each surname giving its meaning, nationality, alternate spellings, common forenames associated with it, and the frequency of each surname and forename. The Dictionary of American Family Names is a fascinating journey throughout the multicultural United States, offering a detailed look at the meaning and frequency of surnames throughout the country. For students studying family genealogy, others interested in finding out more about their own lineage, or lexicographers, the Dictionary is an ideal place to begin research.

This dictionary identifies more than 13,000 German-Jewish surnames from the area that was pre-World War I Germany. From Baden-Wuerttemberg in the south to Schleswig-Holstein in the north. From Westfalen in the west to East Prussia in the east. In addition to providing the etymology and variants of each name, it identifies where in the region the name appeared, identifying the town and time period. More than 300 sources were used to compile the book. A chapter provides the Jewish population in many towns in the 19th century.

Explores the malleable Jewish attitude toward other religions in the ancient world. Recounts how at certain times in the past Judaism was accepting of paganism while at other times it mounted attacks on other nations based largely on religious hostility. Goldenberg (Judaic studies, State U. of New York at Stony Brook) also argues that the ambiguous attitude of the ancient Jews towards other religions ultimately impacted the Christian Church's doctrines on the matter, primarily through the Old Testament. Annotation copyrighted by Book News, Inc., Portland, OR

Authoritative and personal, this is an introduction to all aspects of a traditional Jewish Shabbat, providing both an inspirational call to observe this weekly holiday and a comprehensive resource.

"Jennifer Anne Moses left behind a comfortable life in the upper echelons of East Coast Jewish society to move with her husband and children to Baton Rouge, Louisiana. Searching for connection to her surroundings, she decided to volunteer at an AIDS hospice. But as she encountered a culture populated by French Catholics and Evangelical Christians, African Americans and Cajuns, altruistic nurses and

nuns, ex-cons, street-walkers, impoverished AIDS patients, and healers of all stripes, she found she had embarked on an unexpected journey of profound self-discovery"--Publisher website.

A description of urban life from a body sense perspective spans 2,500 years through ancient Athens, Hadrian's Rome, medieval and revolutionary Paris, Renaissance Venice, Edwardian London, and contemporary New York

Los inquisidores y los judíos en el Nuevo Mundo (Nueva España, Nueva Granada, el Perú, Río de la Plata); resúmenes de los procesos, 1500-1810, y guía bibliográfica.

Provides a comprehensive list of Jewish family names with explanations of their meaning and origin. The names are grouped according to the countries in which they first occurred.

Jewish Family Names and Their Origins An Etymological Dictionary KTAV Publishing House, Inc. Jewish Personal Names Their Origin, Derivation, and Diminutive Forms Avotaynu

From unlikely places like Scotland and the Appalachian Mountains to the Bible and archives of the Spanish Inquisition, this valuable resource published in 2018 is the first to cover the naming practices of Conversos, Marranos and secret Jews along with more familiar Central and Eastern European Jewries. It includes Joseph Jacobs' classic work on Jewish Names, a chapter on Scottish clans and septs, thousands of Sephardic and Ashkenazic surnames from early colonial records and Rabbi Malcolm Stern's 445 Early American Jewish Families. Appendix A contains 400 surnames from the Greater London cemetery Adath Yisroel. Appendix B provides a combined name index to the indispensable When Scotland Was Jewish, Jews and Muslims in British Colonial America and The Early Jews and Muslims of England and Wales, all by Elizabeth Caldwell Hirschman and Donald N. Yates. It contains 276 pages and has an extensive index and bibliography. "Up-to-date and valuable research tool for genealogists and those interested in Jewish origins." —Eran Elhaik, Assistant Professor, The University of Sheffield

In this study, Moshe Gat details how the immigration of the Jews from Iraq in effect marked the eradication of one of the oldest and most deeply-rooted Diaspora communities. He provides a background to these events and argues that both Iraqi discrimination and the actions of the Zionist underground in previous years played a part in the flight. The Denaturalization law of 1950 saw tens of thousands of Jews registering for emigration, and a bomb thrown at a synagogue in 1951 accelerated the exodus.

"Based on a book published in Russia in 1911, this work presents to the English-speaking reader a comprehensive collection of Jewish given names used in Russia at the turn of the 20th century--more than 6,000 names in all. These names are also included in a dictionary of root names which shows its etymology as well as all variants of the names identifying them as kinnui (everyday names), variants or distortions. The introductory portion of the book is a historical essay that reviews the evolution of Jewish given names from biblical times through the late 19th century in Russia."--Publisher description.

Linguistic and semantic features in names—and surnames in particular—reveal evidence of historical phenomena, such as migrations, occupational structure, and acculturation. In this book, Alexander Avram assembles and analyzes a corpus of more than 28,000 surnames, including phonetic and graphic variants, used by Jews in Romanian-speaking lands from the sixteenth century until 1944, the end of World War II in Romania. Mining published and unpublished sources, including Holocaust-period material in the Yad Vashem Archives and the Pages of Testimony collection, Avram makes the case that through a careful analysis of the surnames used by Jews in the Old Kingdom of Romania, we can better understand and corroborate different sociohistorical trends and even help resolve disputed historical and historiographical issues. Using onomastic methodology to substantiate and complement historical research, Avram examines the historical development of these surnames, their geographic patterns, and the ways in which they reflect Romanian Jews' interactions with their surroundings. The resulting surnames dictionary brings to light a lesser-known chapter of Jewish onomastics. It documents and preserves local naming patterns and specific surnames, many of which disappeared in the Holocaust along with their bearers. Historical Implications of Jewish Surnames in the Old Kingdom of Romania is the third volume in a series that includes Pleasant Are Their Names: Jewish Names in the Sephardi Diaspora and The Names of Yemenite Jewry: A Social and Cultural History, both of which are available from Penn State University Press. This installment will be especially welcomed by scholars working in Holocaust studies.

Reveals the Soviet Union's 1945 confiscation of millions of priceless German art treasures and the recent admission that secret depositories still exist

Secrecy and Deceit documents the religious customs of the Iberian Jews who converted to Catholicism, largely under duress, in the fourteenth and fifteenth centuries. Although many of the converts quickly melded into the Catholic mainstream, thousands of others and their descendents strove to preserve their Jewish culture despite the efforts of the Inquisition to suppress them. The book details crypto-Jewish culture in Spain, Portugal, and their American colonies, principally Mexico, Peru, and Brazil. The author uses Inquisition records, chronicles, rabbinical rulings, letters, eyewitness accounts, religious books, and other historical documents to give the most thorough and accurate picture of crypto-Jews ever cataloged. This book raises questions about living outside a Jewish community and what happens to religions of approximation.

Some months ago I published a magazine article descriptive of a remarkable scene in the Imperial Parliament in Vienna. Since then I have received from Jews in America several letters of inquiry. They were difficult letters to answer, for they were not very definite. But at last I have received a definite one. It is from a lawyer, and he really asks the questions which the other writers probably believed they were asking.

A collection of rabbinic and biblical sayings and quotations on a variety of topics, dealing primarily with responsibilities to people and animals and care of the earth, to be used as discussion materials for exploration of personal values.

The popular image of Scotland is dominated by widely recognized elements of Celtic culture. But a significant non-Celtic influence on Scotland's history has been largely ignored for centuries? This book argues that much of Scotland's history and culture from 1100 forward is Jewish. The authors provide evidence that many of the national heroes, villains, rulers, nobles, traders, merchants, bishops, guild members, burgesses, and ministers of Scotland were of Jewish descent, their ancestors originating in France and Spain. Much of the traditional historical account of Scotland, it is proposed, rests on fundamental interpretive errors, perpetuated in order to affirm Scotland's identity as a Celtic, Christian society. A more accurate and profound understanding of Scottish history has thus been buried. The authors' wide-ranging research includes examination of census records, archaeological artifacts, castle carvings, cemetery inscriptions, religious seals, coinage, burgess and guild member rolls, noble genealogies, family crests, portraiture, and geographic place names.

THE STORY: The play deals with the post-college careers (and dilemmas) of two former classmates, a short, slightly plump would-be writer named Janie Blumberg, and her tall, thin gorgeous WASP friend, Harriet Cornwall. Both are struggling to escape

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