

Sex

Sex Worker Unionisation examines the challenges and opportunities offered by unionisation for Sex Workers. Exploring unionisation projects undertaken by Sex Workers in most major economies, this ground-breaking study shows how sex-workers have collectively sought to control and organise their work and working lives by co-determining the wage-effort with their de facto employers. It highlights the range of significant obstacles that have impeded their progress, including owner hostility, state regulation and the sway of radical feminism that is present in many unions. Outlining a more efficacious model for sex worker unionisation based upon combining occupation unionism and social movement unionism, this pioneering and controversial new book offers an important study of business organization in a unique industry.

Why Women Have Sex Understanding Sexual Motivations from Adventure to Revenge (and Everything in Between) Macmillan

Sex is cheap. Coupled sexual activity has become more widely available than ever. Cheap sex has been made possible by two technologies that have little to do with each other - the Pill and high-quality pornography - and its distribution made more efficient by a third technological innovation, online dating. Together, they drive down the cost of real sex, and in turn slow the development of love, make fidelity more challenging, sexual malleability more common, and have even taken a toll on men's marriageability.

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Cheap Sex takes readers on an extended tour inside the American mating market, and highlights key patterns that characterize young adults' experience today, including the timing of first sex in relationships, overlapping partners, frustrating returns on their relational investments, and a failure to link future goals like marriage with how they navigate their current relationships. Drawing upon several large nationally-representative surveys, in-person interviews with 100 men and women, and the assertions of scholars ranging from evolutionary psychologists to gender theorists, what emerges is a story about social change, technological breakthroughs, and unintended consequences. Men and women have not fundamentally changed, but their unions have. No longer playing a supporting role in relationships, sex has emerged as a central priority in relationship development and continuation. But unravel the layers, and it is obvious that the emergence of "industrial sex" is far more a reflection of men's interests than women's.

This accessible and engaging book provides a critical geography of sex and sexuality from the body to the globe. Drawing on queer, feminist, gender, social, and cultural studies, Lynda Johnston and Robyn Longhurst highlight the complex nature of sex and sexuality and how they are connected to both virtual and physical spaces and places. Their aim is to enrich our understanding of sexual identities and practices—whether they be lesbian, gay, bisexual, transsexual, asexual, queer, or heterosexual. Drawing on a diverse array of historical and contemporary examples, the authors argue convincingly

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that sexual politics permeate all places and spaces at every level of geographical scale. Thus, they illustrate, sexuality affects the way people live in and interact with space and place, as space and place in turn affect people's sexuality.

Provides a reassessment of the question of sexual difference, taking into account shifts in feminist thought, post-humanist theories, and queer studies. This collection of essays offers insights into the question of sexual difference from a post-feminist perspective, and how it is reformulated in various related areas of study, such as ontology.

Indispensable for all plant biologists, this is a fascinating and thorough examination of those factors which affect the sex determination of plant species, describing all of the main classes of plant with unisexual flowers hermaphrodite, monoecious and

Why sexuality is at the point of a “short circuit” between ontology and epistemology.

Consider sublimation—conventionally understood as a substitute satisfaction for missing sexual satisfaction. But what if, as Lacan claims, we can get exactly the same satisfaction that we get from sex from talking (or writing, painting, praying, or other activities)? The point is not to explain the satisfaction from talking by pointing to its sexual origin, but that the satisfaction from talking is itself sexual. The satisfaction from talking contains a key to sexual satisfaction (and not the other way around)—even a key to sexuality itself and its inherent contradictions. The Lacanian perspective would make the answer to the simple-seeming question, “What is sex?” rather more complex. In this volume in the Short Circuits series, Alenka Zupan*?* approaches the question from

just this perspective, considering sexuality a properly philosophical problem for psychoanalysis; and by psychoanalysis, she means that of Freud and Lacan, not that of the kind of clinician practitioners called by Lacan “orthopedists of the unconscious.” Zupan?*i*? argues that sexuality is at the point of a “short circuit” between ontology and epistemology. Sexuality and knowledge are structured around a fundamental negativity, which unites them at the point of the unconscious. The unconscious (as linked to sexuality) is the concept of an inherent link between being and knowledge in their very negativity.

Argues that masturbation is a legitimate expression of self love, discusses shared masturbation and how it can enhance sex with a partner, and explains how men and women can become more in tune with their bodies.

"RISK" Trapped and confronted with their worst nightmares, the Dirty Mind team resorts to desperate measures to get out of the Pleasure Center intact with possibly fatal consequences. Interrogating supply/demand from an inter- and multi-disciplinary perspective, this collection broadens engagement beyond the routine analysis of the locus of violence in prostitution and the validity of the prostitute's consent. A focus on the supply/demand dynamic brings into play a range of other societal, economic and psychological factors such as the social construction of sexuality, the viability of alternative choices for prostitutes and clients, and the impact of regulatory regimes on the provision of sexual services. The factors which underlie each component of the supply/demand dyad are also studied and an examination is made of their dynamic interrelation. The collection emphasizes the importance of rendering policy makers

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alert to the evidence emerging from empirical studies conducted in different fields of enquiry, in the hope of moving beyond polarity and politics at the local, national and international level. Focuses upon contemporary expressions and representations of televisual sex, discussing British, US and Asian television, to engage with ideas of gender, genre and dramatic politics. Revisits the sex wars of the 1970s and '80s and examines their influence on how we think about sexual harm in the #MeToo era #MeToo's stunning explosion on social media in October 2017 radically changed—and amplified—conversations about sexual violence as it revealed how widespread the issue is and toppled prominent celebrities and politicians. But, as the movement spread, a conflict emerged among feminist supporters and detractors about how punishment should be doled out and how justice should be served. *The New Sex Wars* reveals that these clashes are nothing new. Delving into the contentious debates from the '70s and '80s, Brenda Cossman traces the striking echoes in the feminist divisions of this earlier period. In exploring the history of past conflicts—the resistance to finding common ground, the media's pleasure in portraying the debates as polarized cat fights, the simplification of viewpoints as pro- and anti-sex—she shows how they have come to shape the #MeToo era. From the '70s to today, Cossman examines tensions between the need for recognition and protection under the law, and the colossal and ongoing failure of that law to redress historic injustice. By circumventing law altogether, #MeToo has led us to question whether justice can be served outside of the courtroom. Cossman argues for a different way forward—one based on reparative models that focus on shared desired outcomes and the willingness to understand the other side. Thoughtful and compelling, *The New Sex Wars* explores what can be learned from these stories, what traps we repeatedly fall into, how we have been denied our anger, and

Read Online Sex

where to begin to make law work.

The number of women participating in clinical trials has increased during the last two decades, but women are still underrepresented in clinical trials in general. Some of the overall increase can be attributed to the greater number of women-only trials (of therapies for diseases that affect only women). Even when women are included in clinical trials, the results are often not analyzed separately by sex. On August 30, 2011, the Institute of Medicine (IOM) Board on Population Health and Public Health Practice hosted the workshop *Sex-Specific Reporting of Scientific Research*. The workshop explored the need for sex-specific reporting of scientific results; potential barriers and unintended consequences of sex-specific reporting of scientific results; experiences of journals that have implemented sex-specific requirements, including the challenges and benefits of such editorial policies; and steps to facilitate the reporting of sex-specific results. Presenters and participants included current and former editors of scientific journals, researchers, and scientists and policymakers from government, industry, and nonprofit organizations. Presentations and discussions highlighted the importance to both women and men of having sex-specific data, the problems with sample size and financial constraints for conducting the research, the appropriateness of sex-specific analyses, and the limitations of journal policies to change experimental designs. *Sex-Specific Reporting of Scientific Research* summarizes the presentations and discussions by the expert panelists during the IOM workshop. The workshop's first session focused on why sex-specific reporting is important. Panelists highlighted historical and current events that have hindered or helped to advance the study of women. In the next session, panelists in academe discussed the challenges of collecting, analyzing, and reporting sex-specific data from the researcher's

Read Online Sex

perspective. That was followed by two panels of leading journal editors who shared their experiences in developing and implementing editorial policies and the implications of sex-specific reporting policies for journals.

Sex work is a subject of significant contestation across academic disciplines, as well as within legal, medical, moral, feminist, political and socio-cultural discourses. A large body of research exists, but much of this focuses on the sale of sex by women to men and ignores other performances, practices, meanings and embodiments in the contemporary sex industry. A queer agenda is important in order to challenge hetero-centric gender norms and to develop new insights into how gender, sex, power, crime, work, migration, space/place, health and intimacy are understood in the context of commercial sexual encounters. *Queer Sex Work* explores what it might mean to 'be', 'do' and 'think' queer(ly) in the study and practice of commercial sex. It brings together a multiplicity of empirical case studies – including erotic dance venues, online sex working, pornography, grey sexual economies, and BDSM – and offers a variety of perspectives from academic scholars, policy practitioners, activists and sex workers themselves. In so doing, the book advances a queer politics of sex work that aims to disrupt heteronormative logics whilst also making space for different voices in academic and political debates about commercial sex. This unique and multidisciplinary volume will be indispensable for scholars and students of the global sex trade and of gender, sexuality, feminism and queer theory more broadly, as well as policymakers, activists and practitioners interested in the politics and practice of sex work in local, national and international contexts. Rex Rogers adopts a fresh and helpful approach to sex education and provides empirical analysis.

Read Online Sex

Persuading People to Have Safer Sex offers a lucid, in-depth, student-friendly and academically thorough discussion of AIDS prevention and health persuasion. In so doing it provides an introduction to the ways that social scientific research can be brought to bear on a daunting health problem. Covering many aspects of the AIDS crisis, the book introduces readers to the severity of the AIDS problem and explains the epidemiology of the disease. It discusses why persuasion is so important, explicates cognitive theories of AIDS prevention, and notes the role emotions and communication play in safer sex prevention. It also discusses: *functions that unsafe sex plays in peoples' lives; *why people, notably minority women, frequently choose to engage in unsafe sex; and *social factors underlying the spread of AIDS in urban America and portions of Africa. As a resource for introducing students to the role that theory and research play in health communication and psychology, the volume is appropriate for use in communication, journalism, social psychology, and public health courses, and will be of value to scholars, researchers, and all who seek to understand the use of persuasion in changing behavior.

Winner! 2012 Christian Small Publisher's Book of the Year in young adult (12-18) category. Add this book to your arsenal in the battle to remain pure! The most difficult task in the life of a Christian single today is maintaining purity until marriage. The payoff is perfect love and sex, just as our Creator intended. But if that's so awesome, why aren't more people choosing it? And how can premarital sex be so bad if so many people are doing it and loving it? People who were virgins when they married aren't usually the type to kiss and tell. And when premarital sex goes wrong, no one wants to

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Tweet it. This awkward silence from both contingents isn't helping the next generation to decide well on the issue of premarital sex. Purity's Big Payoff/Premarital Sex is a Big Rip-off is a collection of 17 first-person narratives about successfully waiting for marriage to have sex – or not. Contributors on both sides of the issue candidly share in face-reddening detail what they learned on their way to the wedding bed. Young people aiming to remain pure will be encouraged and learn practical strategies for resisting sexual temptation. Those who wish they had waited will learn that it's never too late to restore purity with God's grace. (This book is two-faced. One side is dedicated to purity, then turned over and flipped upside down, the other side is dedicated to premarital sex. Thus the last page of the purity book is immediately followed by the last page of the premarital sex book, but upside down, and vice versa. Got it?)

This varied and impressive volume is a record of the major presentations at the NATO Advanced Research Workshop on the Development of Sex Differences and Similarities in Behavior held at Chateau de Bonas, Gers, France, July 14-18, 1992."

Paying for sex - engaging in "the oldest profession" - is everywhere, even in your church. The factors leading individuals into sex work are as varied as hair colors, yet sex workers are viewed as powerless individuals who must be rescued. I Heart Sex Workers offers another perspective, one where the characters defy stereotypes and solutions are hard to find. Author Lia Scholl firmly believes the Christian response to sex work should be one of building agency for women, through education, through

Read Online Sex

fighting injustice, by listening to the voices of sex workers. *I Heart Sex Workers* examines the forces leading individuals into prostitution, whether through coercion, choice, or circumstance. And it provides a Christian response, answering the question, "Are you my neighbor?" How do we respond to woman trading sex for a place to live tonight when she asks, "Where will I sleep?" This book discusses these issues and many more.

From earliest times, sex has fascinated and repulsed society in equal measure. In an effort to untangle Western society's complex relationship with the realities of sex, this provocative volume explores the ways in which governments, religious leaders and cultures in Europe tried to regulate sex and sexuality throughout history. From the sacred texts of ancient Israel to the slums of 19th century Britain, this book explores political, legal and cultural controls on consensual sex and the individuals and movements that resisted them. Topics range from prostitution and homosexuality to marriage, contraception and abortion. While traditional narrative holds that Europe alternated between sexual freedom and oppression through the Victorian age, this work reveals that the real story of how sex was regulated--and how people defied regulation--is not so clear cut.

Lijvig en bijzonder goed gedocumenteerd werk over de verschillen tussen de seksen, wat betreft psychologisch functioneren. Met name bepaalde intellectuele capaciteiten en sociale gedragingen, waarvan algemeen wordt aangenomen dat ze verschillend zijn

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voor mannen en vrouwen, worden onder de loep genomen. De auteurs willen immers een onderscheid maken tussen enerzijds de meningen over sekseverschillen die een soliede feitenbasis hebben en anderzijds deze die louter gebaseerd zijn op veronderstellingen. Het boek doorpikt enkele mythen en geeft ook de sociale implicaties van deze 'ontmaskering' aan. In verband met onderwijs, is vooral het hoofdstuk over intellectuele capaciteiten en cognitieve stijlen van belang (p. 63-134).

In *Sex, Drugs, and Creativity: The Search for Magic in a Disenchanted World*, Kahoud and Knafo take a close look at omnipotent fantasies in three domains: sex, drugs, and creativity. They demonstrate how these fantasies emerge and how artists draw on them both to create and destroy—sometimes simultaneously – and how understanding this can help psychoanalysts work more effectively with these individuals. Using the personal statements of influential artists and entertainers, in addition to clinical material, the authors examine the omnipotence of self-destruction as it contends with that of creative artists. The authors argue that creative artists use omnipotent fantasies to imagine the world differently - this enables them to produce their art, but also leaves these artists vulnerable to addiction. Chapters devoted to Stephen King and Anne Sexton demonstrate the ways these authors used drugs and alcohol to fuel imagination and inspire creative output while simultaneously doing harm to themselves. A detailed case study also demonstrates successful clinical work with a creative substance user. *Sex, Drugs, and Creativity* will appeal to anyone interested in the links between

Read Online Sex

creativity and substance use, and will be of great use to psychoanalysts and mental health practitioners working with these challenging clients.

Now a New Showtime Original Series Showtime's dramatic series *Masters of Sex*, starring Michael Sheen and Lizzy Caplan, is based on this real-life story of sex researchers William Masters and Virginia Johnson. Before *Sex and the City* and *Viagra*™, America relied on Masters and Johnson to teach us everything we needed to know about what goes on in the bedroom. Convincing hundreds of men and women to shed their clothes and copulate, the pair were the nation's top experts on love and intimacy. Highlighting interviews with the notoriously private Masters and the ambitious Johnson, critically acclaimed biographer Thomas Maier shows how this unusual team changed the way we all thought about, talked about, and engaged in sex while they simultaneously tried to make sense of their own relationship. Entertaining, revealing, and beautifully told, *Masters of Sex* sheds light on the eternal mysteries of desire, intimacy, and the American psyche.

God wants his children to have a lasting relationship and great sex--the results of a deep, meaningful love that is rooted in commitment. Now updated and with a fresh new cover, *Love, Sex, and Lasting Relationships* helps readers walk a path to true love that is more fulfilling than they ever imagined. "There's a better way to find love, stay in love, and grow in intimacy for a lifetime," says Chip Ingram. It's God's way. Whether single or married, happy or searching for hope, readers will discover that by following God's

prescription, they can create a love that lasts.

In our society, the argument for or against same-sex marriage becomes even more heated when the debate turns to bisexual women and men. *Bisexuality and Same-Sex Marriage* thoughtfully explores this debate from a wide range of interdisciplinary perspectives, presenting respected scholars from fields as diverse as American Studies, Communication, Criminology, Human and Organizational Systems, Law and Social Policy, LGBT Studies, Organizational Behavior, Psychology, Sociology, Women's Studies, and Queer Studies. This clear-viewed volume is organized into three perspectives—theoretical, research, and personal—that frame the debate from a macro to micro level of analysis. This book goes beyond the intense acrimony and divisiveness to rationally examine the issue from various viewpoints and through the latest research. This informative text presents and analyzes in depth the current findings and the diverse LGBT and straight perspectives on the issue. This insightful resource discusses in detail personal views, the latest theories, and is extensively referenced. *Bisexuality and Same-Sex Marriage* is an essential volume for LGBT studies professionals, psychologists, counselors, educators, students, and interested general public. This book was published as a special issue of the *Journal of Bisexuality*.

Read Online Sex

Based on leading empirical psychological research from around the world, this book offers valuable insights on women who sell sex. It synthesizes the extensive body of scholarly work on the topic of women selling sex from a psychological perspective in order to understand why women choose to do so. In turn, the book highlights a range of important sociocultural contexts surrounding the sale of sex that are major sources of stress, and examines how women cope with these circumstances. Illustrating the multi-faceted nature of selling sex, the book will contribute to debates on individual and societal responses to this major sociopolitical—and at the same time, deeply personal—issue. Including original case material and outlining future directions for researchers, it offers an informative and engaging resource for academics, researchers, students and professionals around the globe.

Want to improve the quality of your sex life and have better sex? Start with *Sex Exercise! Sex Workout for Men* is a comprehensive book containing information, workouts and nutrition to have better sex and live a healthier life. There is a secret to great sex that no one talks about, Exercise. Exercising key muscles can mean the difference between finishing strong and conking out mid-session. Josh Matthews has over 15 years experience in the health and fitness field and has seen first hand what works and what doesn't. He has put together a

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comprehensive workout that uses specific exercises to give you the best results in the bedroom. Sex Workout is specifically designed for Men to help you:

- Have a More Fulfilling & Satisfying Relationship
- Enhance Performance
- Lose Weight
- Save Money
- Eat right
- Increase Strength, Stamina, Flexibility & Endurance
- Train in your home
- Have More Confidence
- Look & Feel Better
- Have Better Sleep
- Enjoy a Quality Life

Features:

- 25 chapters of life changing info
- Sex workouts developed by a certified strength and conditioning specialist
- In depth exercise photos and instructions for each exercise
- Over 25 Sexual Position illustrations and instructions
- Guide to Foods for Hotter Sex
- Top Sex Tips and Tricks

FINAL ISSUE! SERIES FINALE in which we skip ahead 39 issues and check in with how it all ends up a few years down the line. SPOILERS: pretty okay?

This book draws on the voices of sex workers and their clients to critically assess the criminalization of prostitution in favour of decriminalization. It does so by contrasting their voices with the claims made by prohibitionists: those advocating the prohibition of prostitution or, at least, the prohibition of the purchase of sexual services, and notes scholarly research that gives context to those accounts and claims. Each chapter is dedicated to a particular issue which is given currency in academic and public debates on sex work. The first part of each chapter reviews

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the state of research and publicly-aired contentions and the second part compares sex workers' voices with claims from prohibitionists. It highlights the gap between what many sex workers have to say about themselves and what theorizing prohibitionists say about all prostitution. It argues that there is often a striking contrast in attitude, perspective, interpretation and valuation. This books speaks primarily to prohibitionist thinking and sex work stereotyping and, secondarily, to the debate on decriminalization of sex work.

The ghosts that haunt our sexual pleasure were born in the Stone Age. Sex and gender taboos were used by tribes to differentiate themselves from one another. These taboos filtered into the lives of Bronze and Iron Age men and women who lived in city-states and empires. For the early Christians, all sex play was turned into sin, instilled with guilt, and punished severely. With the invention of sin came the construction of women as subordinate beings to men. Despite the birth of romance in the late middle ages, Renaissance churches held inquisitions to seek out and destroy sex sinners, all of whom it saw as heretics. The Age of Reason saw the demise of these inquisitions. But, it was doctors who would take over the roles of priests and ministers as sex became defined by discourses of crime, degeneracy, and sickness. The middle of the 20th century saw these medical and religious teachings challenged for the first time as activists, such as Alfred

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Kinsey and Margaret Sanger, sought to carve out a place for sexual freedom in society. However, strong opposition to their beliefs and the growing exploitation of sex by the media at the close of the century would ultimately shape 21st century sexual ambivalence. Book Two of this two-part publication traces the history of sex from the Victorian Era to present day. Interspersed with ‘personal hauntings’ from his own life and the lives of friends and relatives, Knowles reveals how historical discourses of sex continue to haunt us today. This book is a page-turner in simple and plain language about ‘how sex got screwed up’ for millennia. For Knowles, if we know the history of sex, we can get over it.

In this controversial, thought-provoking, and brilliant book, renegade thinkers Christopher Ryan and Cacilda JethÁ debunk almost everything we “know” about sex, weaving together convergent, frequently overlooked evidence from anthropology, archaeology, primatology, anatomy, and psychosexuality to show how far from human nature monogamy really is. In *Sex at Dawn*, the authors expose the ancient roots of human sexuality while pointing toward a more optimistic future illuminated by our innate capacities for love, cooperation, and generosity.

Sex and the sexual have for far too long been consigned to the dark corners by social scientists in general and tourism and leisure scholars in particular. Sex and

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the Sexual During People's Leisure and Tourism Experiences seeks to begin to rectify this situation by bringing the position and nature of sex and the sexual into the light of academic debate. As such, this book is designed to highlight cross-disciplinary emerging work on sex and the sexual in leisure and tourism and provide the readers with insights into this social realm. It encompasses a broad array of sex-related issues and tourism and leisure environments from across a variety of countries. The book should appeal to researchers and students across the humanities and social sciences both for the value of the research in its own right and the ability of it to be used as a lens through which to view the position of sex and the sexual as well as tourism and leisure in today's world. Overall, it is argued that sex and the sexual should play a part in the academic discourse, especially if we wish to describe what is actually happening out there as far as tourism and leisure are concerned.

Armed with three decades of feminism, men and women are coming to college with different ideas and expectations about sexual freedom and violence than did their parents. Since the early 1980's, a student movement has emerged from the belief that sexual violence is neither inherent nor inevitable. *Just Sex: Students Rewrite the Rules on Sex, Violence, Equality and Activism* chronicles the move to end to all forms of sexual violence and to mold a new sexual paradigm where

Read Online Sex

explicitly consensual sex and sexual autonomy are the norm. Based on ten years of collaborative research and national organizing, Gold and Villari have compiled the writings of leading student activists and young scholars wrestling with complex issues of power inequities, free speech, and societal constructions of gender and sexuality in accessible and mainstream dialogues. Authors also examine the generationally specific style of student activism which emphasizes peer education and institutional collaboration. *Just Sex*—the first ever gathering of primary documents including university policies, personal testimonies, position papers and scholarly essays—offers a glimpse of the "working papers" of a student movement which has altered the sexual landscape of our campuses and communities forever. This valuable volume will be of interest to student activists, administrators, and anyone interested in ending violence on and off of campus. An unparalleled exploration of the mysteries underlying women's sexuality that rivals the culture-shifting Kinsey Report, from two of America's leading research psychologists Do women have sex simply to reproduce or display their affection? When University of Texas at Austin clinical psychologist Cindy M. Meston and evolutionary psychologist David M. Buss joined forces to investigate the underlying sexual motivations of women, what they found astonished them. Through the voices of real women, Meston and Buss reveal the motivations that

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guide women's sexual decisions and explain the deep-seated psychology and biology that often unwittingly drive women's desires—sometimes in pursuit of health or pleasure, or sometimes for darker, disturbing reasons that a woman may not fully recognize. Drawing on more than a thousand intensive interviews conducted solely for the book, as well as their pioneering research on physiological response and evolutionary emotions, *Why Women Have Sex* uncovers an amazingly complex and nuanced portrait of female sexuality. They delve into the use of sex as a defensive tactic against a mate's infidelity (protection), as a ploy to boost self-confidence (status), as a barter for gifts or household chores (resource acquisition), or as a cure for a migraine headache (medication). *Why Women Have Sex* stands as the richest and deepest psychological understanding of female sexuality yet achieved and promises to inform every woman's (and her partner's) awareness of her relationship to sex and her sexuality.

From MeganOCOs Law to JessicaOCOs Law, almost every state in the nation has passed some law to punish sex offenders. This popular tough-on-crime legislation is often written after highly-publicized cases have made the gruesome rounds through the media, and usually features harsh sentences, lifetime GPS monitoring, a dramatic expansion of the civil commitment procedures, and severe

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restrictions on where released sex offenders may live. In *Sex Fiends, Perverts, and Pedophiles*, Chrysanthi Leon argues that, while the singular notion of the sexual boogeyman has been used to justify these harsh policies, not all sex offenders are the same and such one-size-fits-all policies can unfairly punish other offenders of lesser crimes, needlessly targeting, sometimes ostracizing, citizens from their own communities. While many recognize that prison is not the right tool for every crime problem, Leon compellingly argues that the U.S. maintains a one-size-fits-all approach to sexual offending which is undermining public safety. Leon explains how we've reached this point with a large incarcerated sex offender population, many of whom will be released in the coming years with multiple barriers to their success in the community, and without much expertise to guide them or to guide those who are charged to help them. Leon argues that we cannot blame the public, nor even the politicians, except indirectly. Instead, we might blame the institutions we charge with making placement decisions and with the experts—both those who have chosen to work in the field and those who have caused its marginalization. Ultimately, Leon shows that when policies intended for the worst offenders take over, all of us suffer."

This is the first study to systematically review the available data on MSM in Low

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and Medium Income Countries and model the impact of responses to MSM on overall country epidemics, using Peru, Ukraine, Kenya, and Thailand as examples.

The classic manifesto of the liberated woman, this book explores every facet of a woman's life.

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