

The Conscience Of A Conservative Barry M Goldwater

"An enlightening and solidly documented book of great value to those who would like to trace the ideological roots behind the most erratic and dramatic politics phases of modern Germany."--"American Political Science Review"
"If only because it presents the intellectual and emotional background to National Socialism with rare clarity and penetrating analysis of its several and often sharply contrasting components, the ably written and profoundly interesting book...would be of importance....With its useful footnotes, selective bibliography and good index Professor Stern's study is American scholarship at its best."-"International Affairs"

Acclaimed historian Rick Perlstein chronicles the rise of the conservative movement in the liberal 1960s. At the heart of the story is Barry Goldwater, the renegade Republican from Arizona who loathed federal government, despised liberals, and mocked "peaceful coexistence" with the USSR. Perlstein's narrative shines a light on a whole world of conservatives and their antagonists, including William F. Buckley, Nelson Rockefeller, and Bill Moyers. Vividly written, *Before the Storm* is an essential book about the 1960s.

A major American intellectual and "one of the right's most gifted and astute journalists" (The New York Times Book Review) makes the historical case that the reforms of the 1960s, reforms intended to make the nation more just and humane, left many Americans feeling alienated, despised, misled—and ready to put an adventurer in the White House. Christopher Caldwell has spent years studying the liberal uprising of the 1960s and its unforeseen consequences and his conclusion is this: even the reforms that Americans love best have come with costs that are staggeringly high—in wealth, freedom, and social stability—and that have been spread unevenly among classes and generations. Caldwell reveals the real political turning points of the past half-century, taking you on a roller-coaster ride through Playboy magazine, affirmative action, CB radio, leveraged buyouts, iPhones, Oxycotin, Black Lives Matter, and internet cookies. In doing so, he shows that attempts to redress the injustices of the past have left Americans living under two different ideas of what it means to play by the rules. Essential, timely, hard to put down, *The Age of Entitlement* "is an eloquent and bracing book, full of insight" (New York magazine) about how the reforms of the past fifty years gave the country two incompatible political systems—and drove it toward conflict.

Here is the path-breaking book that rocketed a political philosophy into the forefront of the nation's consciousness, written in words whose vigor and relevance have not tarnished with age: I have little interest in streamlining government or in making it more efficient, for I mean to reduce its size. I do not undertake to promote welfare, for I propose to extend freedom. My aim is not to pass laws, but to repeal them. It is not to inaugurate new programs, but to cancel old ones that do violence to the Constitution, or that have failed in their purpose, or that impose on the people an unwarranted financial burden. I will not attempt to discover whether legislation is "needed" before I have first determined whether it is constitutionally permissible. And if I should later be attacked for neglecting my constituents' "interests," I shall reply that I was informed their main interest is liberty and that in that cause I am doing the very best I can. *The Conscience of a Conservative* is Barry Goldwater's classic which re-ignited the American conservative movement and made him a political star. The term "Goldwater conservative" became a household word. The book has influenced countless conservatives in the United States, helping to lay the foundation for the Reagan Revolution.

One of today's top political observers dissects the last 35 years of American politics as he shows how Democrats have lost the country's support and why the Republicans have, in so many instances, dominated the political agenda.

“A must-own title.” —National Review Online American Conservatism: An Encyclopedia is the first comprehensive reference volume to cover what is surely the most influential political and intellectual movement of the past half century. More than fifteen years in the making—and more than half a million words in length—this informative and entertaining encyclopedia contains substantive entries on those persons, events, organizations, and concepts of major importance to postwar American conservatism. Its contributors include iconic patriarchs of the conservative and libertarian movements, celebrated scholars, well-known authors, and influential movement activists and leaders. Ranging from “abortion” to “Zoll, Donald Atwell,” and written from viewpoints as various as those which have informed the postwar conservative movement itself, the encyclopedia’s more than 600 entries will orient readers of all kinds to the people and ideas that have given shape to contemporary American conservatism. This long-awaited volume is not to be missed.

The Conscience of a Progressive begins where Senator Barry Goldwater’s *The Conscience of a Conservative* (1960) and Paul Krugman’s *The Conscience of a Liberal* (2007) leave off. Prof. Klees draws on 45 years of work around the world as an economist and international educator to paint a detailed picture of conservative, liberal, and progressive views on a wide range of current social issues. He takes an in-depth look at his specializations: education, economics, poverty and inequality, international development, and capitalism. He examines major social problems like health care, the climate crisis, and war. Throughout the book, Prof. Klees tries to give a fair and careful depiction of how conservatives and liberals see these issues, whilst focusing on critiques by progressives, and on the alternatives they offer.

Barry Goldwater's 1964 run for the presidency was one of the major political turning points of the twentieth century: The policy positions and electoral strategies of that campaign have become standard tenets of Republican politics. A member of the “Draft Goldwater” movement as early as 1962, Bill Middendorf had better than a ringside seat for this pivotal event and knows its inside story better than anyone else. *A Glorious Disaster* tells that story in all its rollicking, agonizing, and never-before-published detail.

Libertarian-conservative solutions to the political, social, economic and tax issues facing the United States from a 2012 Third Party Presidential contender, as well as one of America's leading Tea Party political leaders In today's uncertain economy, people are growing more and more concerned about their financial future, and looking for common sense, limited government solutions. In *The Conscience of a Libertarian: Empowering the Citizen Revolution with God, Guns, Gold & Tax Cuts*, 2008 Libertarian Party Vice Presidential nominee Wayne Allyn Root presents a passionate case for smaller government; dramatically reduced spending and taxes; States' Rights; free markets; adherence to the Constitution; an end to the Fed; a ban of bailouts, stimulus, earmarks, pork and corporate welfare; economic and personal freedom; and a return of power to the people, just as the Founding Fathers intended. The book Explains why Obama's big government solutions are leading to a Great Depression II and a coming Citizen Revolution Proposes a one year "Income Tax Vacation," a permanent end to capital gains taxes, and detailed spending freezes and cuts across all levels of government Proposes dramatic education reform centered on school choice, home-schooling, charter schools, teacher accountability, and parental freedom Proposes unique reforms in the areas of health care, energy and the public sector (government employee unions) *The Conscience of a Libertarian* reveals how Americans can take back their country from big government, big unions, big corporations, corrupt politicians, bureaucrats, lawyers and lobbyists.

A former right-wing journalist offers inside information on the tactics utilized by the conservative media to influence American

consciousness, analyzing right-wing media theories to identify their role in such events as the disputed 2000 election and the war with Iraq. Reprint. 40,000 first printing.

The most comprehensive biography of Barry Goldwater ever written is back by popular demand with a new foreword by Phyllis Schlafly and an updated introduction by the author. Lee Edwards renders a penetrating account of the icon who put the conservative movement on the national stage. Replete with previously unpublished details of his life, Goldwater established itself as the definitive study of the political maverick who made a revolution.

THE CONSCIENCE OF A CONSERVATIVE is a sensational public revelation of that which his seldom if ever disclosed—namely, the heartfelt convictions of a Washington politician. Senator Barry Goldwater is not the only member of Congress who holds these truths, but he is the only person in high public office who has frankly and publicly put all these truths together into a complete and cogent program of foreign and domestic policy. This supremely sensible and eminently courageous book will shock orthodox politicians as much as it will gratify millions of Americans who are sick and tired of political contests between meaningless equivocations and undifferentiated distinctions. The revealed conscience of this distinguished and singularly successful political Conservative will shed helpful light on the fabrication of both political platforms. More important than that is the clear warning this book sounds about impending dangers to the survival of American freedom and the action it recommends to avoid these dangers. EVERY AMERICAN WHO LOVES HIS COUNTRY SHOULD READ THIS BOOK “There is more harsh fact and hard sense in this slight book than will emerge from all of the chatter of this year’s session of Congress, this year’s campaign for the Presidency and all other offices. Whereas the rest of the tribe of professional politicians keep a respectful distance in beating about the bush of truth, Barry Goldwater, the Republican Senator from Arizona, is not afraid to pluck it up by the roots.”—George Morgenstern, Chicago Sunday Tribune

Finalist for the 2017 National Book Award "[A] vibrant intellectual history of the radical right . . ." - The Atlantic "This sixty-year campaign to make libertarianism mainstream and eventually take the government itself is at the heart of Democracy in Chains. . . . If you're worried about what all this means for America's future, you should be" - NPR An explosive expos of the right's relentless campaign to eliminate unions, suppress voting, privatize public education, and change the Constitution. Behind today's headlines of billionaires taking over our government is a secretive political establishment with long, deep, and troubling roots. The capitalist radical right has been working not simply to change who rules, but to fundamentally alter the rules of democratic governance. But billionaires did not launch this movement; a white intellectual in the embattled Jim Crow South did. Democracy in Chains names its true architect--the Nobel Prize-winning political economist James McGill Buchanan--and dissects the operation he and his colleagues designed over six decades to alter every branch of government to disempower the majority. In a brilliant and engrossing narrative, Nancy MacLean shows how Buchanan forged his ideas about government in a last gasp attempt to preserve the white elite's power in the wake of Brown v. Board of Education. In response to the widening of American democracy, he developed a brilliant, if diabolical, plan to undermine the ability of the majority to use its numbers to level the playing field between

the rich and powerful and the rest of us. Corporate donors and their right-wing foundations were only too eager to support Buchanan's work in teaching others how to divide America into "makers" and "takers." And when a multibillionaire on a messianic mission to rewrite the social contract of the modern world, Charles Koch, discovered Buchanan, he created a vast, relentless, and multi-armed machine to carry out Buchanan's strategy. Without Buchanan's ideas and Koch's money, the libertarian right would not have succeeded in its stealth takeover of the Republican Party as a delivery mechanism. Now, with Mike Pence as Vice President, the cause has a longtime loyalist in the White House, not to mention a phalanx of Republicans in the House, the Senate, a majority of state governments, and the courts, all carrying out the plan. That plan includes harsher laws to undermine unions, privatizing everything from schools to health care and Social Security, and keeping as many of us as possible from voting. Based on ten years of unique research, *Democracy in Chains* tells a chilling story of right-wing academics and big money run amok. This revelatory work of scholarship is also a call to arms to protect the achievements of twentieth-century American self-government.

From the moment he set foot on it, Karl Rove has rocked America's political stage. He ran the national College Republicans at twenty-two, and turned a Texas dominated by Democrats into a bastion for Republicans. He launched George W. Bush to national renown by unseating a popular Democratic governor, and then orchestrated a GOP White House win at a time when voters had little reason to throw out the incumbent party. For engineering victory after unlikely victory, Rove became known as "the Architect." Because of his success, Rove has been attacked his entire career, accused of everything from campaign chicanery to ideological divisiveness. In this frank memoir, Rove responds to critics, passionately articulates his political philosophy, and defends the choices he made on the campaign trail and in the White House. He addresses controversies head-on— from his role in the contest between Bush and Senator John McCain in South Carolina to the charges that Bush misled the nation on Iraq. In the course of putting the record straight, Rove takes on Democratic leaders who acted cynically or deviously behind closed doors, and even Republicans who lacked backbone at crucial moments. *Courage and Consequence* is also the first intimate account from the highest level at the White House of one of the most headline-making presidencies of the modern age. Rove takes readers behind the scenes of the bitterly contested 2000 presidential contest, of tense moments aboard Air Force One on 9/11, of the decision to go to war in Afghanistan and Iraq, of the hard-won 2004 reelection fight, and even of his painful three years fending off an indictment by Special Prosecutor Patrick Fitzgerald. In the process, he spells out what it takes to win elections and how to govern successfully once a candidate has won. Rove is candid about his mistakes in the West Wing and in his campaigns, and talks frankly about the heartbreak of his early family years. But *Courage and Consequence* is ultimately about the joy of a life committed to the conservative cause, a life spent in political combat and service to country, no matter the costs.

"Of course, everything [D'Souza] says here is accurate... But it's not going to sit well with people on the American left who, of course, are portraying themselves as the exact opposite of all of this." —RUSH LIMBAUGH The explosive new book from Dinesh D'Souza, author of the #1 New York Times bestsellers *Hillary's America*, *America*, and *Obama's America*. What is "the big lie" of

the Democratic Party? That conservatives—and President Donald Trump in particular—are fascists. Nazis, even. In a typical comment, MSNBC host Rachel Maddow says the Trump era is reminiscent of "what it was like when Hitler first became chancellor." But in fact, this audacious lie is a complete inversion of the truth. Yes, there is a fascist threat in America—but that threat is from the Left and the Democratic Party. The Democratic left has an ideology virtually identical with fascism and routinely borrows tactics of intimidation and political terror from the Nazi Brownshirts. To cover up their insidious fascist agenda, Democrats loudly accuse President Trump and other Republicans of being Nazis—an obvious lie, considering the GOP has been fighting the Democrats over slavery, genocide, racism and fascism from the beginning. Now, finally, Dinesh D'Souza explodes the Left's big lie. He expertly exonerates President Trump and his supporters, then uncovers the Democratic Left's long, cozy relationship with Nazism: how the racist and genocidal acts of early Democrats inspired Adolf Hitler's campaign of death; how fascist philosophers influenced the great 20th century lions of the American Left; and how today's anti-free speech, anti-capitalist, anti-religious liberty, pro-violence Democratic Party is a frightening simulacrum of the Nazi Party. Hitler coined the term "the big lie" to describe a lie that "the great masses of the people" will fall for precisely because of how bold and monstrous the lie is. In *The Big Lie*, D'Souza shows that the Democratic Left's orchestrated campaign to paint President Trump and conservatives as Nazis to cover up its own fascism is, in fact, the biggest lie of all.

One of the most important and controversial books in modern American politics, *The Emerging Republican Majority* (1969) explained how Richard Nixon won the White House in 1968—and why the Republicans would go on to dominate presidential politics for the next quarter century. Rightly or wrongly, the book has widely been seen as a blueprint for how Republicans, using the so-called Southern Strategy, could build a durable winning coalition in presidential elections. Certainly, Nixon's election marked the end of a "New Deal Democratic hegemony" and the beginning of a conservative realignment encompassing historically Democratic voters from the South and the Florida-to-California "Sun Belt," in the book's enduring coinage. In accounting for that shift, Kevin Phillips showed how two decades and more of social and political changes had created enormous opportunities for a resurgent conservative Republican Party. For this new edition, Phillips has written a preface describing his view of the book, its reception, and how its analysis was borne out in subsequent elections. A work whose legacy and influence are still fiercely debated, *The Emerging Republican Majority* is essential reading for anyone interested in American politics or history.

"A rejection of destructive politics and a return to principle"-- Front of jacket.

The Arizona senator offers his conservative outlook on domestic and foreign affairs.

On the heels of his national bestseller *Worse Than Watergate*, John Dean takes a critical look at the current conservative movement. In *Conservatives Without Conscience*, John Dean places the conservative movement's inner circle of leaders in the Republican Party under scrutiny. Dean finds their policies and mind- set to be fundamentally authoritarian, and as such, a danger to democracy. By examining the legacies of such old-line conservatives as J. Edgar Hoover, Spiro

Agnew, and Phyllis Schlafly and of such current figures as Dick Cheney, Newt Gingrich, and leaders of the Religious Right, Dean presents an alarming record of abuses of power. His trenchant analysis of how conservatism has lost its bearings serves as a chilling warning and a stirring inspiration to safeguard constitutional principles.

The New York Times bestselling author of *The Benedict Option* draws on the wisdom of Christian survivors of Soviet persecution to warn American Christians of approaching dangers. For years, émigrés from the former Soviet bloc have been telling Rod Dreher they see telltale signs of "soft" totalitarianism cropping up in America--something more Brave New World than Nineteen Eighty-Four. Identity politics are beginning to encroach on every aspect of life. Civil liberties are increasingly seen as a threat to "safety". Progressives marginalize conservative, traditional Christians, and other dissenters. Technology and consumerism hasten the possibility of a corporate surveillance state. And the pandemic, having put millions out of work, leaves our country especially vulnerable to demagogic manipulation. In *Live Not By Lies*, Dreher amplifies the alarm sounded by the brave men and women who fought totalitarianism. He explains how the totalitarianism facing us today is based less on overt violence and more on psychological manipulation. He tells the stories of modern-day dissidents--clergy, laity, martyrs, and confessors from the Soviet Union and the captive nations of Europe--who offer practical advice for how to identify and resist totalitarianism in our time. Following the model offered by a prophetic World War II-era pastor who prepared believers in his Eastern European to endure the coming of communism, *Live Not By Lies* teaches American Christians a method for resistance: • SEE: Acknowledge the reality of the situation. • JUDGE: Assess reality in the light of what we as Christians know to be true. • ACT: Take action to protect truth. Aleksandr Solzhenitsyn famously said that one of the biggest mistakes people make is assuming totalitarianism can't happen in their country. Many American Christians are making that mistake today, sleepwalking through the erosion of our freedoms. *Live Not By Lies* will wake them and equip them for the long resistance.

Once at the center of the American conservative movement, bestselling author and radio host Charles Sykes is a fierce opponent of Donald Trump and the right-wing media that enabled his rise. In *How the Right Lost Its Mind*, Sykes presents an impassioned, regretful, and deeply thoughtful account of how the American conservative movement came to lose its values. How did a movement that was defined by its belief in limited government, individual liberty, free markets, traditional values, and civility find itself embracing bigotry, political intransigence, demagoguery, and outright falsehood? *How the Right Lost its Mind* addresses: *Why are so many voters so credulous and immune to factual information reported by responsible media? *Why did conservatives decide to overlook, even embrace, so many of Trump's outrages, gaffes, conspiracy theories, falsehoods, and smears? *Can conservatives govern? Or are they content merely to rage? *How can the right recover its traditional values and persuade a new generation of their worth?

Ideologically divided and disorganized in 1960, the conservative wing of the Republican Party appeared to many to be virtually obsolete. However, over the course of that decade, the Right reinvented itself and gained control of the party. In *Turning Right in the Sixties*, Mary Brennan describes how conservative Americans from a variety of backgrounds, feeling disfranchised and ignored, joined forces to make their voices heard and by 1968 had gained enough power within the party to play the decisive role in determining the presidential nominee. Building on Barry Goldwater's short-lived bid for the presidential nomination in 1960, Republican conservatives forged new coalitions, began to organize at the grassroots level, and gained enough support to guarantee Goldwater the nomination in 1964. Brennan argues that Goldwater's loss to Lyndon Johnson in the general election has obscured the more significant fact that conservatives had wrested control of the Republican Party from the moderates who had dominated it for years. The lessons conservatives learned in that campaign, she says, aided them in 1968 and laid the groundwork for Ronald Reagan's presidential victory in 1980.

Conscience of a Conservative Simon and Schuster

In *Conscience of a Conservative*, Barry Goldwater uses the Constitution as his guide and follows the Jeffersonian precept that the government that works best, governs least. He favors progress that is based on the proven values of the past, espousing a flat tax, privatization of social security, and the dismantling of the welfare state.

The modern conservative intellectual movement began in 1953 with Russell Kirk's groundbreaking book *The Conservative Mind*. Four years later, he published a pithy, wry, philosophical summary of what conservatism really means. Originally titled *The Intelligent Woman's Guide to Conservatism*, this little book was essentially a popular version of *The Conservative Mind*. Now, a century after its author's birth, this neglected gem has been recovered. It remains what Kirk intended it to be: an accessible introduction to conservative ideas, especially for the young. With a new title and an introduction by the eminent intellectual historian Wilfred M. McClay, Russell Kirk's *Concise Guide to Conservatism* arrives with uncanny timing. The movement that Kirk defined in 1953 is today so contested and fragmented that no one seems able to say with confidence what conservatism means. This book, as fresh and prophetic as the day it was published sixty years ago, is a reminder that no one can match Russell Kirk in engaging people's minds and imaginations—an indispensable task in reviving our civilization.

The author describes his disenchantment with the neo-conservative movement and offers an insider's view of the hypocrisy and treachery of the right-wing political force that abandoned its principles to sabotage the Clinton presidency.

"While in the short term--militarily--the North won the Civil War, in the long term--ideologically--victory went to the South. The continual expansion of the Western frontier allowed a Southern oligarchic ideology to find a new home and take root. Even with the abolition of slavery and the equalizing power of the 13th, 14th, and 15th Amendments, and the ostensible equalizing of economic opportunity afforded by Western expansion, anti-democratic practices were deeply embedded in the country's foundations, in which the rhetoric of equality struggled against the power of money. As the settlers from the East pushed into the West, so too did

all of its hierarchies, reinforced by the seizure of Mexican lands at the end of the Mexican-American War and violence toward Native Americans. Both the South and the West depended on extractive industries--cotton in the former and mining and oil in the latter--giving rise to the creation of a white business elite"--

NEW YORK TIMES BESTSELLER • "A thoughtful defense of traditional conservatism and a thorough assault on the way Donald Trump is betraying it."—David Brooks, in his New York Times column In a bold act of conscience, Republican Senator Jeff Flake takes his party to task for embracing nationalism, populism, xenophobia, and the anomalous Trump presidency. The book is an urgent call for a return to bedrock conservative principle and a cry to once again put country before party. Dear Reader, I am a conservative. I believe that there are limits to what government can and should do, that there are some problems that government cannot solve, and that human initiative is best when left unfettered, free from government interference or coercion. I believe that these ideas, tested by time, offer the most freedom and best outcomes in the lives of the most people. But today, the American conservative movement has lost its way. Given the state of our politics, it is no exaggeration to say that this is an urgent matter. The Republican party used to play to a broader audience, one that demanded that we accomplish something. But in this era of dysfunction, our primary accomplishment has been constructing the argument that we're not to blame. We have decided that it is better to build and maintain a majority by using the levers of power rather than the art of persuasion and the battle of ideas. We've decided that putting party over country is okay. There are many on both sides of the aisle who think this a good model on which to build a political career—destroying, not building. And all the while, our country burns, our institutions are undermined, and our values are compromised. We have become so estranged from our principles that we no longer know what principle is. America is not just a collection of transactions. America is also a collection of ideas and values. And these are our values. These are our principles. They are not subject to change, owing to political fashion or cult of personality. I believe that we desperately need to get back to the rigorous, fact-based arguments that made us conservatives in the first place. We need to realize that the stakes are simply too high to remain silent and fall in line. That is why I have written this book and am taking this stand. —Jeff Flake

"The most consistent and courageous—and unapologetic—liberal partisan in American journalism." —Michael Tomasky, New York Review of Books In this "clear, provocative" (Boston Globe) New York Times bestseller, Paul Krugman, today's most widely read economist, examines the past eighty years of American history, from the reforms that tamed the harsh inequality of the Gilded Age and the 1920s to the unraveling of that achievement and the reemergence of immense economic and political inequality since the 1970s. Seeking to understand both what happened to middle-class America and what it will take to achieve a "new New Deal," Krugman has created his finest book to date, a "stimulating manifesto" offering "a compelling historical defense of liberalism and a clarion call for Americans to retake control of their economic destiny" (Publishers Weekly). "As Democrats seek a rationale not merely for returning to power, but for fundamentally changing—or changing back—the relationship between America's government and its citizens, Mr. Krugman's arguments will prove vital in the months and years ahead." —Peter Beinart, New York Times

William Frank Buckley Jr.'s third book, originally published in 1959, is an urbane and controversial attack on the manners and

meaning of American Liberalism in the 1950s. His thesis is that the leading American liberals can be shown, in their speeches and statements, in the tacit premises that underlie their words and deeds, to be suffering from a long, but definable list of social and philosophical prejudices. "Up From Liberalism" examines the root assumptions of the Liberalism of his era and asks the startling question: do the actions of prominent liberalism derive from the attributes of Liberalism? "This book of mind and heart, wit and eloquence, by the chief spokesman for the young conservative revival in this country, must be read and understood, to understand what is going on in America."—Senator Barry Goldwater "A guide for Americans who want to stay free in a country where pressures against individual freedom are coming from every direction."—Charleston Nines & Courier "He is at top form...clear and penetrating...A slashing attack against the thinking of today's pseudo-liberals."—Colorado Springs Gazette Telegraph "The most exciting book of the Fall."—New York Mirror "Mr. Buckley is one of the most articulate of the critics of today's liberalism and deserves to be heard."—Washington Star "Buckley brilliantly excoriates a philosophy he calls liberalism."—Newsweek "A skilled debater, a trenchant stylist...a man of agile and independent mind...He belongs in the great American tradition of protest and he deserve his audience."—New York Herald Tribune

An accessible guide to the principles and vision of Dag Hammarskjöld, a man John F. Kennedy called "the greatest statesman of our century." Dag Hammarskjöld served as Secretary-General of the United Nations from 1953 until his tragic death in a suspicious plane crash in 1961. During those years he saw the fledgling international organization through numerous crises with skill that made him a star on the international stage. As readers of his now-classic diary, *Markings*, are aware, Hammarskjöld understood political leadership as an honor calling for resourcefulness, humility, moral clarity, and spiritual reflection. In this accessible handbook, acclaimed biographer Roger Lipsey details the political and personal code by which Hammarskjöld lived and made critical decisions. What emerges is the portrait of a man who struck a remarkable balance between patience and action, empathy and reserve, policy and people. Structured through short sections on themes such as courage, facing facts, and negotiation, *Politics and Conscience* offers a vision of ethical leadership as relevant today as it was in Hammarskjöld's time.

In Western thought, it has been persistently assumed that in moral and political matters, people should rely on the inner voice of conscience rather than on external authorities, laws, and regulations. This volume investigates this concept, examining the development of the Western politics of conscience, from Socrates to the present, and the formation of the Western ethico-political subject. The work opens with a discussion of the ambiguous role of conscience in politics, contesting the claim that it is the best defense against totalitarianism. It then look back at canonical authors, from the Church Fathers and Luther to Rousseau and Derrida, to show how the experience of conscience constitutes the foundation of Western ethics and politics. This unique work not only synthesizes philosophical and political insights, but also pays attention to political theology to provide a compelling and innovative argument that the experience of conscience has always been at the core of the political Western tradition. An engaging and accessible text, it will appeal to political theorists and philosophers as well as theologians and those interested in the critique

of the Western civilization.

The Conscience of a Conservative reignited the American conservative movement and made Barry Goldwater a political star. It influenced countless conservatives in the United States, and helped lay the foundation for the Reagan Revolution in 1980. It covers topics such as education, labor unions and policies, civil rights, agricultural policy and farm subsidies, social welfare programs, and income taxation. This significant book lays out the conservative position both politically and economically that would come to dominate the Conservative Movement in America.

“Many in elite circles yield to the temptation to believe that anyone who disagrees with them is a bigot or a religious fundamentalist. Reason and science, they confidently believe, are on their side. With this book, I aim to expose the emptiness of that belief.” From the introduction: Assaults on religious liberty and traditional morality are growing fiercer. Here, at last, is the counterattack. Showcasing the talents that have made him one of America’s most acclaimed and influential thinkers, Robert P. George explodes the myth that the secular elite represents the voice of reason. In fact, George shows, it is on the elite side of the cultural divide where the prevailing views frequently are nothing but articles of faith. Conscience and Its Enemies reveals the bankruptcy of these too often smugly held orthodoxies while presenting powerfully reasoned arguments for classical virtues.

The Pulitzer Prize-winning columnist's "astonishing" and "enthraling" New York Times bestseller and Notable Book about how the Founders' belief in natural rights created a great American political tradition (Booklist) -- "easily one of the best books on American Conservatism ever written" (Jonah Goldberg). For more than four decades, George F. Will has attempted to discern the principles of the Western political tradition and apply them to America's civic life. Today, the stakes could hardly be higher. Vital questions about the nature of man, of rights, of equality, of majority rule are bubbling just beneath the surface of daily events in America. The Founders' vision, articulated first in the Declaration of Independence and carried out in the Constitution, gave the new republic a framework for government unique in world history. Their beliefs in natural rights, limited government, religious freedom, and in human virtue and dignity ushered in two centuries of American prosperity. Now, as Will shows, conservatism is under threat -- both from progressives and elements inside the Republican Party. America has become an administrative state, while destructive trends have overtaken family life and higher education. Semi-autonomous executive agencies wield essentially unaccountable power. Congress has failed in its duty to exercise its legislative powers. And the executive branch has slipped the Constitution's leash. In the intellectual battle between the vision of Founding Fathers like James Madison, who advanced the notion of natural rights that pre-exist government, and the progressivism advanced by Woodrow Wilson, the Founders have been losing. It's time to reverse America's political fortunes. Expansive, intellectually thrilling, and written with the erudite wit

that has made Will beloved by millions of readers, *The Conservative Sensibility* is an extraordinary new book from one of America's most celebrated political writers.

The Conscience of the Constitution: The Declaration of Independence and the Right to Liberty documents a forgotten truth: the word “democracy” is nowhere to be found in either the Constitution or the Declaration. But it is the overemphasis of democracy by the legal community—rather than the primacy of liberty, as expressed in the Declaration of Independence—that has led to the growth of government power at the expense of individual rights. Now, more than ever, Sandefur explains, the Declaration of Independence should set the framework for interpreting our fundamental law. In the very first sentence of the Constitution, the founding fathers stated unambiguously that “liberty” is a blessing. Today, more and more Americans are realizing that their individual freedoms are being threatened by the ever-expanding scope of the government. Americans have always differed over important political issues, but some things should not be settled by majority vote. In *The Conscience of the Constitution*, Timothy Sandefur presents a dramatic new challenge to the status quo of constitutional law.

Warning that the Trump presidency presages America's decline, the political commentator recounts his extraordinary journey from lifelong Republican to vehement Trump opponent. As nativism, xenophobia, vile racism, and assaults on the rule of law threaten the very fabric of our nation, *The Corrosion of Conservatism* presents an urgent defense of American democracy. Pronouncing Mexican immigrants to be “rapists,” Donald Trump announced his 2015 presidential bid, causing Max Boot to think he was watching a dystopian science-fiction movie. The respected conservative historian couldn't fathom that the party of Lincoln, Roosevelt, and Reagan could endorse such an unqualified reality-TV star. Yet the *Twilight Zone* episode that Boot believed he was watching created an ideological dislocation so shattering that Boot's transformation from Republican foreign policy adviser to celebrated anti-Trump columnist becomes the dramatic story of *The Corrosion of Conservatism*. No longer a Republican, but also not a Democrat, Boot here records his ideological journey from a “movement” conservative to a man without a party, beginning with his political coming-of-age as a young émigré from the Soviet Union, enthralled with the *National Review* and the conservative intellectual tradition of Russell Kirk and F. A. Hayek. Against this personal odyssey, Boot simultaneously traces the evolution of modern American conservatism, jump-started by Barry Goldwater's canonical *The Conscience of a Conservative*, to the rise of Trumpism and its gradual corrosion of what was once the Republican Party. While 90 percent of his fellow Republicans became political “toadies” in the aftermath of the 2016 election, Boot stood his ground, enduring the vitriol of his erstwhile conservative colleagues, trolled on Twitter by a white supremacist who depicted his “execution” in a gas chamber by a smiling, Nazi-clad Trump. And yet, Boot nevertheless remains a villain to some partisan circles for his enduring

commitment to conservative fiscal and national security principles. It is from this isolated position, then, that Boot launches this bold declaration of dissent and its urgent plea for true, bipartisan cooperation. With uncompromising insights, *The Corrosion of Conservatism* evokes both a president who has traduced every norm and the rise of a nascent centrist movement to counter Trump's assault on democracy.

Describing the political effects of Original Sin, Professor Budziszewski shows how man's suppression of his knowledge of right and wrong corrupts his conscience and accelerates social collapse. The depraved conscience grasps at the illusion of moral neutrality, the absurd notion that men live together without a shared understanding of how things are. After evaluating the political devices, including the American Constitution, by which men have tried in the past to work around the effects of Original Sin, Dr. Budziszewski elucidates the pitfalls of contemporary communitarianism, liberalism, and conservatism.

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