

The Gospel Of Matthew Rt France

R.T. France's study of Matthew's Gospel is a contribution to the Tyndale New Testament Commentaries, a popular commentary designed to help the general Bible reader understand clearly what the text actually says and what it means, without undue recourse to scholarly technicalities.

An expert on Jewish backgrounds offers a substantial commentary on Matthew in the latest addition to the Baker Exegetical Commentary on the New Testament series.

R.T. Kendall has given us a treasure...the hope and possibility of experiencing incredible freedom and peace that can only come when we walk in total forgiveness. One of the core messages of the gospel is that of total forgiveness...not only that we can be totally forgiven by God, but also that we must, in turn, totally forgive others. Our culture is bound up in bitterness, resentment, and wallowing in wounds inflicted upon us by others, wounds that we all too easily accept and even cling to! This revised and updated best seller lovingly challenges believers to look within and root out those hidden and hardened places where subtle resentments and areas of un-forgiveness have been allowed to remain.

Matthew is the third volume in the forty-volume Brazos Theological Commentary on the Bible. This commentary, like each in the series, is designed to serve the church--through aid in preaching, teaching, study groups, and so forth--and demonstrate the continuing intellectual and practical viability of theological interpretation of the Bible.

'Gospel Perspectives' is the fruit of the Gospels Research Project of Tyndale House, Cambridge. This six-volume collection, published between the years of 1981 and 1986 presents top evangelical scholarship on Gospels. Contributors include: William Craig, Richard Bauckham, Murray Harris, Peter Davids, Robert Stein, F.F. Bruce, Leon Morris, and D.A. Carson.

This collection of essays from the 2005 Tyndale Fellowship conference covers topics pertinent to the entire first Gospel, including Matthew's sources, the role of Jerusalem, the problem of anti-Semitism, Matthew's portrayal of salvation history, and more. Reflections by seasoned veterans -- Donald Hagner, R. T. France, David Wenham, and others -- are featured, complemented by the contributions of a number of scholars lesser known to the English-speaking world. Together these essays provide a valuable entry in the field by an international team of evangelical scholars addressing critical questions in Matthean studies. Contributors: Armin D. Baum Stephanie L. Black Jeannine K. Brown Roland Deines Mervyn Eloff R. T. France Daniel M. Gurtner Donald A. Hagner James M. Hamilton Jr. David Instone-Brewer John Nolland David Wenham

Continuing a Gold Medallion Award-winning legacy, this completely revised edition of The Expositor's Bible Commentary series puts world-class biblical scholarship in your hands. Based on the original twelve-volume set that has become a staple in college and seminary libraries and pastors' studies worldwide, this new thirteen-volume edition marshals the most current evangelical scholarship and resources. The thoroughly revised features consist of: • Comprehensive introductions • Short and precise bibliographies • Detailed outlines • Insightful expositions of passages and verses • Overviews of sections of Scripture to illuminate the big picture • Occasional reflections to give more detail on important issues • Notes on textual questions and special problems, placed close to the texts in question • Transliterations and translations of Hebrew and Greek words, enabling readers to understand even the more technical notes • A balanced and respectful approach toward marked differences of opinion

THE NEW AMERICAN COMMENTARY is for the minister or Bible student who wants to understand and expound the Scriptures. Notable features include:* commentary based on THE NEW INTERNATIONAL VERSION;* the NIV text printed in the body of the commentary;* sound scholarly methodology that reflects capable research in the original languages;* interpretation that emphasizes the theological unity of each book and of Scripture as a whole;* readable and applicable exposition.

Recognized as a masterly commentary when it first appeared, Frederick Dale Bruner's study of Matthew is now available as a greatly revised and expanded two-volume work -- the result of seven years of careful refinement, enrichment, and updating. Through this commentary, crafted especially for teachers, pastors, and Bible students, Bruner aims "to help God's people love what Matthew's Gospel says." Bruner's work is at once broadly historical and deeply theological. It is historical in drawing extensively on great church teachers through the centuries and on the classical Christian creeds and confessions. It is theological in that it unpacks the doctrines in each passage, chapter, and section of the Gospel. Consciously attempting to bridge past and present, Bruner asks both what Matthew's Gospel said to its first hearers and what it says to readers today. As a result, his commentary is profoundly relevant to contemporary congregations and to those who guide them. Bruner's commentary is replete with lively, verse-by-verse discussion of Matthew's text. While each chapter expounds a specific topic or doctrine, the book's format consists of a vivid, original translation of the text followed by faithful exegesis and critical analysis, a survey of historical commentary on the text, and current applications of the text or theme under study. In this revision Bruner continues to draw on the best in modern scholarship -- including recent work by W. D. Davies and Dale C. Allison Jr., by Ulrich Luz, and by many others -- adding new voices to the reading of Matthew. At the same time he cites the classic commentaries of Chrysostom, Jerome, Augustine, Luther, Calvin, Bengel, and the rest, who, like Bruner himself, were not simply doctrinal teachers but also careful exegetes of Scripture. Such breadth and depth of learning assure that Bruner's Matthew will remain, as a reviewer for Interpretation wrote, "the most dog-eared commentary on the shelf." Volume 1 of Bruner's commentary is called The Christbook because the first twelve chapters of Matthew are focused on the nature and work of Christ. As Bruner proceeds through these chapters, he shows how Matthew presents, step by step, central themes of Christology: Jesus' coming (chapters 1-4), his teaching (5-7), his miracles (8-9), his sermon on mission (10), and his person (11-12). Throughout the book there are also thoughtful discussions of significant topics such as baptism, marriage, Jewish-Christian relations, and heaven and hell. Eminently readable, rich in biblical insight, and ecumenical in tone, Bruner's two-volume commentary on Matthew now stands among the best in the field.

Provides a comprehensive introduction to the New Testament Gospel of Matthew and its historical, social and religious contexts.

Introduction. The authorship of the Gospel ; The Gospel's sources ; How the author handled his sources ; From eyewitnesses to Matthew's sources ; The date of the Gospel of Matthew ; The provenance of the Gospel of Matthew ; What kind of document did Matthew think he was writing? ; The state of the Gospel text ; Elements of Matthew's narrative technique ; Matthew's use of the OT ; Matthew's use of other Jewish

tradition -- Commentary. The stock from which Jesus comes, and its history (1:1-17) ; Infancy (1:18-2:23) ; John proclaiming in the wilderness (3:1-12) ; Preparation (3:13-4:12) ; Establishing his ministry (4:13-25) ; Sermon on the Mount (5:1-8:1) ; Jesus on the move in ministry (8:[1]2-9:34) ; Workers for the harvest (9:35-11:1) ; Seeing clearly and relating rightly to God's present agenda (11:2-30) ; Conflict with the Pharisees (12:1-50) ; Parables of the kingdom (13:1-53) ; Jesus interpreted, but also rejected (13:53[54]-16:20) ; Anticipating a future through suffering and beyond (16:1-17:20) ; Status and behaviour in the 'royal family' (17:22-18:35) -- Family and possessions in view of the kingdom (19:1-20:16) ; Redefining greatness, Jesus goes to Jerusalem to die : Jericho, Bethphage, entry into Jerusalem (20:17-21:11) ; Provocative ministry in Jerusalem (21:12-46) ; Jesus silences the leaders who are his opponents (22:1-46) ; Jesus criticises the scribes and Pharisees (23:1-39) ; The shape of the future (24:1-25:46) ; The Passion account (26:1-27:66) ; Resurrection and commissioning (28:1-20).

The Teach the Text Commentary Series utilizes the best of biblical scholarship to provide the information a pastor needs to communicate the text effectively. The carefully selected preaching units and focused commentary allow pastors to quickly grasp the big idea and key themes of each passage of Scripture. Each unit of the commentary includes the big idea and key themes of the passage and sections dedicated to understanding, teaching, and illustrating the text.

Renewal Theology deals with the full range of Christian truth from within the charismatic tradition. Previously published as three separate volumes, Renewal Theology represents the first exhaustive, balanced articulation of charismatic theology. Renewal Theology discusses: Book One--God, the World, and Redemption - Book Two--Salvation, the Holy Spirit, and Christian Living - Book Three--The Church, the Kingdom, and Last Things. As theology, this work is an intellectual achievement. But it is much more than that. The author urges the church to undertake its task of theology in the proper spirit: - an attitude of prayer - a deepening sense of reverence - an ever-increasing purity of heart - a spirit of growing love - a theological approach rooted in the glory of God. Done in such a spirit, theology becomes a faithful and powerful witness to the living God.

With a scholar's mind and a pastor's heart, Tom Wright walks you through Matthew in this guide designed especially with everyday readers in mind. Perfect for group use or daily personal reflection, this study uses the popular inductive method combined with Wright's thoughtful insights to bring contemporary application of Scripture to life.

The publication of the King James version of the Bible, translated between 1603 and 1611, coincided with an extraordinary flowering of English literature and is universally acknowledged as the greatest influence on English-language literature in history. Now, world-class literary writers introduce the book of the King James Bible in a series of beautifully designed, small-format volumes. The introducers' passionate, provocative, and personal engagements with the spirituality and the language of the text make the Bible come alive as a stunning work of literature and remind us of its overwhelming contemporary relevance.

Edited by David Platt, Daniel L. Akin, and Tony Merida, this new commentary series, projected to be 48 volumes, takes a Christ-centered approach to expositing each book of the Bible. Rather than a verse-by-verse approach, the authors have crafted chapters that explain and apply key passages in their assigned Bible books. Readers will learn to see Christ in all aspects of Scripture, and they will be encouraged by the devotional nature of each exposition. Exalting Jesus in Matthew is the second volume in the series and is solely authored by Platt (best-selling author of *Radical*). Other projected contributors to the series include notable authors such as Russell D. Moore, Al Mohler, Matt Chandler, Francis Chan, Mark Dever, and others.

The Exegetical Guide to the Greek New Testament (EGGNT) closes the gap between the Greek text and the available lexical and grammatical tools, providing all the necessary information for greater understanding of the text. The series makes interpreting any given New Testament book easier, especially for those who are hard pressed for time but want to preach or teach with accuracy and authority. Each volume begins with a brief introduction to the particular New Testament book, a basic outline, and a list of recommended commentaries. The body is devoted to paragraph-by-paragraph exegesis of the Greek text and includes homiletical helps and suggestions for further study. A comprehensive exegetical outline of the New Testament book completes each EGGNT volume.

The Gospel of Matthew is all about the King. The King of the Jews, the King who came to die to save His subjects, the King who is coming again to establish His Millennial kingdom, the King of Kings. That King is Jesus Christ. Matthew focuses on both the first and second coming of Christ, with the assurance that in both cases, indeed the King is coming! Matthew, the tax collector turned disciple, writes to Jewish believers and unbelievers alike. For the believers, he emphasizes the legitimacy of Jesus as the long-awaited Jewish Messiah. For the unbelievers, he portrays the One who is the Savior of all people everywhere. His arguments are cogent, his style is vibrant, and his portrayal of Christ is magnificent. Charles Spurgeon said it best when he proclaimed. "Come just as you are, all guilty, empty, meritless and fall before the great King. And see if He will cast you away. Jesus is ready to pardon you... never tolerate low thoughts of Him. You may study, look and meditate, but Jesus is a greater Savior than you think. Him to be, even when your thoughts are at their highest." Throughout Matthew's gospel, he draws our attention to the One who is the rightful King of Israel. Jesus is portrayed as being born a King, living and dying as a King and coming again as the ultimate King of Kings. As you read this gospel and study this commentary, you will be challenged to become His disciple and follow Him wherever He leads you.

R.T. France believes that much of today's popular use of "kingdom" language runs the risk of distorting Jesus' words, and trivializing the depth and richness of his teaching. This book will help many Christians avoid that risk, while also providing helpful and persuasive answers to a range of questions thrown up by modern scholarship. What would "the Kingdom of God" have meant to Mark's first readers? Is "kingdom" the best translation? What did Jesus mean when he said the kingdom would come "with power"? And what are we to make of those passages which seem to predict the coming of the "Son of Man" within the lifetime of the first disciples? R. T. France has taught at London Bible College and was principal of Wycliffe Hall, Oxford, from 1989 to 1995. He is the author of *Matthew in the Tyndale New Testament Commentary* series, *The Evidence for Jesus*, *The Living God*, and *Jesus and the Old Testament*.

This lively, engaging introduction to the New Testament is critical yet faith-friendly, lavishly illustrated, and accompanied by a variety of pedagogical aids, including sidebars, maps, tables, charts, diagrams, and suggestions for further reading. The full-color interior features art from around the world that illustrates the New Testament's impact on history and culture. The first edition has been well received (over 60,000 copies sold). This new edition has been thoroughly revised in response to professor feedback and features an updated interior design. It offers expanded coverage of the New Testament world in a new chapter on Jewish backgrounds, features dozens of new works of fine art from around the

world, and provides extensive new online material for students and professors available through Baker Academic's Textbook eSources.

In this newest volume of the Zondervan Exegetical Commentary on the New Testament series, Grant Osborne offers pastors, students, and teachers a focused resource for reading the Gospel of Matthew. Through the use of graphic representations of translations, succinct summaries of main ideas, exegetical outlines, and other features, Osborne presents the Gospel of Matthew with precision and accuracy.

This commentary series is established on the presupposition that the theological character of the New Testament documents calls for exegesis that is sensitive to theological themes as well as to the details of the historical, linguistic, and textual context. Such thorough exegetical work lies at the heart of these volumes, which contain detailed verse-by-verse commentary preceded by general comments on each section and subsection of the text. An important aim of the NIGTC authors is to interact with the wealth of significant New Testament research published in recent articles and monographs. In this connection the authors make their own scholarly contributions to the ongoing study of the biblical text.

This new commentary — part of Eerdmans's acclaimed NICNT series — gives primary attention to John's gospel in its present form rather than the sources or traditions behind it. J. Ramsey Michaels assumes that the John who authored the book is someone very close to Jesus and, therefore, that the gospel is a testimony to events that actually happened in the life of Jesus. Yet Michaels does not ignore the literary character of the gospel of John or its theological contribution to the larger Christian community from its own time to the present day. Through a detailed verse-by-verse commentary, Michaels reveals how the gospel of "the disciple whom Jesus loved" is a unified composition, intertwined with the synoptics, yet drawing on material none of them cover.

Vice President Luke Harris is vacationing in Israel when he learns of the untimely death of President Max Alvarez. As Luke steps into the office of President, he becomes increasingly aware that he is literally empowered with the power and spirit of Luke the Apostle. President Harris' son Alex works at IBM Research and assists his father in the deployment of substantial technological advances - interactive television, micro-loan technology, speech recognition, machine-assisted language translation and natural language analyses. As President Harris accomplishes significant achievements, we are left to ask if his successes were due to his empowerment or to the use of technology. What is coincidence and what is the grace of God? Readers will repeatedly face this question as President Harris grows in faith, overcomes political obstacles, and works to create social reform on a grand scale. Luke2 is truly unique in terms of the frequent use of biblical references and the infusion of modern technological concept.

New Testament scholar and professor David L. Turner offers a substantive yet highly accessible commentary on Matthew in this latest addition to the BECNT series. With extensive research and thoughtful chapter-by-chapter exegesis, Turner leads readers through all aspects of the Gospel of Matthew--sociological, historical, and theological--to help them better understand and explain this key New Testament book. He also includes important insights into the Jewish background of this Gospel. As with all BECNT volumes, Matthew features the author's detailed interaction with the Greek text. This commentary admirably achieves the dual aims of the series--academic sophistication with pastoral sensitivity and accessibility--making it a useful tool for students, professors, and pastors. The user-friendly design includes shaded-text chapter introductions summarizing the key themes of each thought unit.

Read the New Testament from a biblical-theological perspective. Featuring contributions from nine respected evangelical scholars, this volume introduces each New Testament book in the context of the whole canon of Scripture, helping anyone who teaches or studies the Bible to apply it to the church today.

"It is a special pleasure to introduce R. T. (Dick) France's commentary to the pastoral and scholarly community, who should find it a truly exceptional -- and helpful -- volume." So says Gordon Fee in his preface to this work. France's masterful commentary on Matthew focuses on exegesis of Matthew's text as it stands rather than on the prehistory of the material or details of Synoptic comparison. The exegesis of each section is part of a planned literary whole supplemented, rather than controlled, by verse-by-verse commentary, allowing the text as a complete story to come into brilliant focus. Rather than being a "commentary on commentaries," The Gospel of Matthew is concerned throughout with what Matthew himself meant to convey about Jesus and how he set about doing so within the cultural and historical context of first-century Palestine. France frequently draws attention to the distinctive nature of the province of Galilee and the social dynamics involved when a Galilean prophet presents himself in Jerusalem as the Messiah. The English translation at the beginning of each section is France's own, designed to provide the basis for the commentary. This adept translation uses contemporary idioms and, where necessary, gives priority to clarity over literary elegance. Amid the wide array of Matthew commentaries available today, France's world-class stature, his clear focus on Matthew and Jesus, his careful methodology, and his user-friendly style promise to make this volume an enduring standard for years to come.

This commentary seeks above all to explain the text of John's Gospel to those whose privilege and responsibility it is to minister the Word of God to others, to preach and to lead Bible studies. I have tried to include the kind of information they need to know, but to do so in such a way that the informed layperson could also use the work in personal study of the Bible, exclusively for purposes of personal growth in edification and understanding. In particular, I have attempted: (1) To make clear the flow of the text. (2) To engage a small but representative part of the massive secondary literature on John. (3) To draw a few lines towards establishing how the Fourth Gospel contributes to biblical and systematic theology. (4) To offer a consistent exposition of John's Gospel as an evangelistic Gospel. - Preface.

"The English translation at the beginning of each section is France's own, designed to provide the basis for the commentary. This adept translation uses contemporary idioms and, where necessary, gives priority to clarity over literary elegance." -- BOOK JACKET.

The earliest of the four Gospels, the book portrays Jesus as an enigmatic figure, struggling with enemies, his inner and external demons, and with his devoted but disconcerted disciples. Unlike other gospels, his parables are obscure, to be explained secretly

to his followers. With an introduction by Nick Cave

Scot McKnight's commentary expounds James both in its own context and in the context of ancient Judaism, the Greco-Roman world, and the emerging Christian faith. --from publisher description

Matthew's Gospel, long a favorite of the church, has been the focus of scholarly scrutiny in recent decades. R.T. France's extended introduction to Matthew's Gospel surveys the perennial questions as well as major areas of recent research.

The Gospels Today discusses and challenges popular interpretations of familiar gospel texts and themes and quickly presents overviews of important controversies and debates. Does it matter whether Jesus was born in Bethlehem, or that he is understood as a prophet? What do the expressions "Son of Man" and "Son of God" really mean? Is there more to Jesus' words about the Bread of Life than meets the eye? How differently might we understand the stilling of the storm if we considered it as having to do with ancient near eastern creation myths rather than an account of a miracle? Throughout, we are invited by Need to join scholars in the stimulating and constructive work of learning how to critique familiar interpretations of the Bible.

The Gospel of Matthew Wm. B. Eerdmans Publishing

This work by R.T. France is not intended to be a guide to all that has been written in recent years about Matthew. Rather, it is an extended introduction to Matthew designed for a non-specialist readership. France concentrates on those areas he finds most interesting and important for the appreciation of Matthew, but he does touch on most major areas of discussion in Matthean studies. Among other things, France covers Matthew's place in the life of the church, the order of the Gospels, Matthew in the post-apostolic church, reasons for Matthew's preeminence, Matthew in the modern church, and literary relationships and the order of composition of the Gospels.

Matthew was the most popular gospel in the early church, widely read for its clear emphasis on Jesus' teaching. Craig Keener expounds the text as a discipleship manual for believers today.

Collegeville Bible Commentary New Testament Volume 2: The Gospel According To Mark

The visit of the Magi, the Sermon on the Mount, the Great Commission: these are only a few of the well-known passages in Matthew's Gospel. Yet it begins with a list of unknown names and apparently irrelevant 'begettings'. The early church may have placed Matthew first in the New Testament because it provides a Christian perspective on the relation between the church and the Jews, an issue that is still important today. R. T. France tackles this and other key issues in the Gospel with clarity, reliability and relevance. The original, unrevised text of this volume has been completely retypeset and printed in a larger, more attractive format with the new cover design for the series. The Tyndale New Testament commentaries are designed to help the reader of the Bible understand what the text says and what it means. The Introduction to each book gives a concise but thorough treatment of its authorship, date, original setting and purpose. Following a structural Analysis, the Commentary takes the book section by section, drawing out its main themes, and also comments on individual verses and problems of interpretation. Additional Notes provide fuller discussion of particular difficulties. The goal throughout is to explain the true meaning of the Bible and make its message plain.

From beginning to end, the Gospel of Matthew emphasizes that Jesus is the Son of God. In this comprehensive introduction to Matthew, David Bauer presents a holistic inductive approach with a literary, theological, and canonical focus. Exploring issues of genre, interpretive methods, authorship, audience, and literary structure, he also guides readers through interpretation and emerging theological themes.

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