

## The Meaning Of Sanctorum Communio

Uniquely authoritative and wide-ranging in its scope, The Oxford Dictionary of the Christian Church is the indispensable one-volume reference work on all aspects of the Christian Church. It contains over 6,000 cross-referenced A-Z entries, and offers unrivalled coverage of all aspects of this vast and often complex subject, from theology; churches and denominations; patristic scholarship; and the bible; to the church calendar and its organization; popes; archbishops; saints; and mystics. In this revision, innumerable small changes have been made to take into account shifts in scholarly opinion, recent developments, such as the Church of England's new prayer book (Common Worship), RC canonizations, ecumenical advances and mergers, and, where possible, statistics. A number of existing articles have been rewritten to reflect new evidence or understanding, for example the Holy Sepulchre entry, and there are a few new articles, on Desmond Tutu and Padre Pio, for example. Perhaps most significantly, a great number of the bibliographies have been updated. Established since its first appearance in 1957 as an essential resource for ordinands, clergy, and members of religious orders; ODCC is an invaluable tool for academics, teachers, and students of church history and theology, as well as for the general reader. THEOLOGY- the development of doctrines throughout the ages, with their philosophical background and the different traditions of the major Churches- spirituality and heresy- history of the Reformation and Counter-Reformation PATRISTIC SCHOLARSHIP: Fathers of the Church, on whose work later theology is founded, are covered in detail, for example- the Nag Hammadi papyri and their significance for our understanding of Gnosticism- the problems of Marcarius of Egypt and Macarius/Simeon are explored- the recently discovered sermons of Augustine are mentioned, with their places of publication listed CHURCHES AND DENOMINATIONS- the beliefs and structures of both the mainstream and lesser-known denominations such as Amish, Muggletonians, Shakers, and Wee Frees- lengthy articles on the history of Christianity throughout the world, in countries such as Angola, Canada, Ireland, New Zealand, the Philippines, Poland, Spain, the United States, Vietnam, and Zaire THE CHURCH CALENDAR AND ORGANIZATION- feast and saints' days- Sacraments- church services, offices, rites, and practices- canon law including Catholic revision- councils and synods- religious orders THE BIBLE- individual Biblical Books- major figures from Abraham, Moses, and King David to St Paul and the Evangelists- schools of Biblical criticism and entries on their chief exponents BIOGRAPHICAL ENTRIES- these are wide ranging and include saints, popes, patriarchs, and archbishops- emperors, kings, and other rulers- mystics, heretics, and reformers- theologians and philosophers, with a summary of their opinions- artists, poets, and musicians

The Oxford Handbook of Catholic Theology provides a one-volume introduction to all the major aspects of Catholic theology. Part One considers the nature of theological thinking, and the major topics of Catholic teaching, including the Triune God, the Creation, and the mission of the Incarnate Word. It also covers the character of the Christian sacramental life and the major themes of Catholic moral teaching. The treatments in the first part of the Handbook offer personal syntheses of Catholic teaching, but each offers an account in accord with Catholic theology as it is expressed in the Second Vatican Council and authoritative

documentation. Part Two focuses on the historical development of Catholic Theology. An initial section offers essays on some of Catholic theology's most important sources between 200 and 1870, and the final section of the collection considers all the main movements and developments in Catholic theology across the world since 1870. This comprehensive volume features fifty-six original contributions by some of the best-known names in current Catholic theology from the Americas, Europe, Asia, and Africa. The chapters are written in an engaging and easily comprehensible style functioning both as a scholarly reference and as a survey of the field. There are no comparable studies available in one volume and the book will be an indispensable reference for students of Catholic theology at all levels and in all contexts.

The Meaning of Sanctorum CommunioSanctorum CommunioA Theological Study of the Sociology of the ChurchFortress Press  
In today's secular world, the Christian faith is viewed as only one aspect of what could be called "religious life." Acknowledging this, Hendrikus Berkhof begins this thought-provoking study with a sketch of religion and faith in general before narrowing it down to a discussion of the specific place of Christian faith in all of reality.

With essays by Peter Berger, George Forell, Reginald Fuller, Walter Harrelson, Franklin Littell, Jaroslav Pelikan, Franklin Sherman, all under the editorship of Martin Marty.Less than two decades since Bonhoeffer's execution in 1945, a symposium of scholars was held to rescue the real Bonhoeffer from the so-called "Bonhoeffer mystique" that was popular in the 1960's. Martin Marty, who planned and edited this symposium, writes in his Introduction: "Here, for the first time in the U.S., a number of Christian thinkers gather to analyze Bonhoeffer's theological achievement. . . . The eight writers of this book try to locate his methods and emphases in the various disciplines of theological study." These disciplines include biblical studies, church history, systematic theology, ethics, sociology, philosophy, and liturgy and devotion.Altogether, these seminal essays serve to reinstate the central question, continually reiterated by Bonhoeffer, "Who is Christ for us today?"

The Encyclopedia of Christian Theology, translated from the French Dictionnaire Critique de Théologie 2nd Edition, features over 530 entries, contributed by 250 scholars from fifteenth different countries. Alphabetically arranged entries provide the reader a critical overview of the main theological questions and related topics, including concepts, events, councils, theologians, philosophers, movements, and more. Hailed as a "masterpiece of scholarship," this reference work will be of great interest and use for scholars, students of religion and theology as well as general readers.

"Ecclesiology which takes into account the Second Vatican Council, ecumenism, and globalization"--Provided by publisher.  
This collection of documents explores the growing relationship of the Catholic Church with the Lutheran, Reformed, Christian church/Disciples of Christ, Baptist, and Pentecostal churches.

Asian Christian Theology provides a survey of contextually reflective, robustly evangelical theology for students to engage with the core doctrines of Christianity and their outworking in different cultures across Asia. The contributors of the chapters come from all corners of Asia to systematically examine traditional doctrinal themes and contemporary concerns for the Asian church. Ideal for use as a companion textbook in Asian seminaries and institutions, this book will also provide excellent further reading for those outside of Asia seeking global

theological perspectives, and for those in contexts of significant Asian diaspora. Many excellent books surveying theology exist, but this book is a major step forward for students and scholars seeking to understand the dynamic environment of evangelical theology in Asia.

- A timely addition to the conversation regarding liturgical revision Rick Fabian, well known as one of the founding priests of St. Gregory of Nyssa in San Francisco, writes his “treatise in ten parts” on the significant signs of communal life: the welcoming table, authority (human and biblical), baptism, reconciliation, beauty, the spirit, mystery, marriage, children, and the liturgical/ lectionary cycle. This “revisionist approach to sacramental theology” offers a glimpse into the depth of thought behind the praxis that has shaped one of the Episcopal Church’s most widely known parishes.

This is a paperback edition of a collection of ten papers by different authors on the cult of saints, first published in hard covers in 1983. Six have been translated from French including a pioneering study by Robert Hertz, one of Durkheim's most eminent pupils. The editor provides a wide-ranging general and historical introduction, and a 100- page annotated bibliography covering material on the subject in all disciplines and in four main languages.

This book considers basics of Christian faith about the church, conveyed through the perspectives of the Reformed tradition, particularly in its Presbyterian expression from Donald McKim's own context in the Presbyterian Church (U.S.A.). The six chapters deal with ecclesiology: understandings of the church. The book begins by considering the call to follow Jesus in the church, the beginning of the Christian journey. The Reformation slogan "the Church Reformed and Always Being Reformed according to the Word of God" orients us to the nature of the church and God's ongoing work of Word and Spirit within the community of faith. Three of the chapters discuss phrases from the Apostles' Creed. These are "I believe in the Holy Spirit," "the holy catholic church," and "the communion of saints." The final chapter, called "Imagine the Church!" provides theological resources for helping us recognize and experience the God of superabundance who is at work in the world, in the church, and in our own lives (Eph 3:20). Together these essays provide theological understandings of the church while also exploring the meanings and implications of the church for Christian life and experience today.

This work represents a contribution to the dialogue between the traditions of Eastern and Western Christian thought. Through the writings of Karl Barth and John Zizioulas, Dr Collins seeks to set up an ecumenical dialogue concerning Trinitarian thought.

What does it mean to be human? The German theologian Dietrich Bonhoeffer thought deeply about this questions out of a desire to understand the importance of Christ and the incarnation for modern culture. His conviction that Christ died for a new humanity is at the core of his theological anthropology. This collection assembles a distinguished and international group of scholars to examine Bonhoeffer's understanding of human sociality. From the introduction of his dissertation, *Sanctorum Communio*, where he notes 'the social intention of all the basic Christian concepts', to his final writings in prison, where he describes Christian faith as being for others, the theme of human sociality runs throughout Bonhoeffer's works. This volume examines Bonhoeffer's rich resources for thinking about what it means to be human, to be the church, to be a disciple, and to be ethically responsible in our contemporary world. *Being Human, Becoming Human* is vital reading for Bonhoeffer scholars as well as for those invested in theological debates regarding the social nature of human beings.

The present volume aims at a clarification and a discussion of the church in the 16th century: What did the reformers think about the essence and origin of the holy, apostolic and Catholic church? What was seen as the aim of it, its task and mission? Can human beings see the true church or not? Does it have one existence in this world and another in the world to come? Furthermore, the concept of church is indissolubly connected to the theological concepts of sin, faith, justification, sanctification, and salvation, and the study of the church also involves

reflection upon the nature and scope of the sacraments, the role of the clergy, the aim of church-buildings, the significance of church properties and upon the constituent parts of the mass/church service. Finally, and not least, it is important to investigate the role of the church in the societies of the 16th century, such as the impact of the ruling powers upon them, their significance for education and social cohesion, and the cultural significance of migrating believers, on the run within and beyond the borders of Europe. Together with theological, philosophical and art-historical questions, these issues are considered in order to create a much fuller picture of the church at the time of the Reformation.

De Lubac shows that Christian Tradition is a living force and in the Apostle's Creed there is both depth and relevance for today's understanding of the Christian message.

Dietrich Bonhoeffer was an important theologian, biblical interpreter, pastor, ecumenist, and leader in the Confessing Church in Germany during the Nazi period. His writings and the example of his life continue to speak to people from many backgrounds. Here, for the first time in English is *Sanctorum Communio* in its entirety, including all material omitted from the original 1930 German publication. Bonhoeffer's doctoral dissertation sets out the theology of sociality that informed all his work, engaging social philosophy and sociology to interpret the church as "Christ existing as church-community." Here are the roots of his commitment to the Confessing Church and the ecumenical movement, and of his actions in the resistance movement for the sake of peace and Germany's future.

A helpful guide to the writings of perhaps the greatest Catholic theologian of the twentieth century. Healy shows how for Balthasar the ultimate form of 'the end' is given in Christ's eucharistic and pneumatic gift of himself - a gift that simultaneously lays bare the mystery of God's trinitarian life and enables Christ to return to the Father in communion with the whole of creation.

Though medieval "saints' lives" are among the oldest literary texts of Western vernacular culture, they are routinely patronized as "pious fiction" by modern historiography. This book demonstrates that to characterize the genre as fiction is to misunderstand the intentions of medieval authors, who were neither credulous fools nor men blinded by piety. Concentrating on English texts, Heffernan reconstructs the medieval perspective and considers sacred biography in relation to the community for which it was written; identifies the genre's rhetorical practices and purposes; and demonstrates the syncretistic way in which the life of the medieval saint was transformed from oral tales to sacred text. In the process, Heffernan not only achieves a more contextually accurate understanding of the medieval saints' lives, but details a new critical method that has important implications for the practice of textual criticism.

*Lumen gentium*, the Dogmatic Constitution on the Church of the Second Vatican Council, uses various images to speak about the Church. This study is about the Church as the Bride of Christ. Unlike the great images of the Church as the People of God and the Body of Christ, the image of the Church as the Bride of Christ has never been extensively examined since the Second Vatican Council. The current research is a biblical and systematic-theological study of this image. Its main question is what this metaphor can tell us about the essence of the Church, and what its consequences are for the life of the Church today.

Cardinal Kasper is a distinguished theologian who was a colleague of Cardinal Ratzinger, Karl Rahner, and Hans Kung at The Universities of Münster and Tübingen. Kasper now heads the Vatican's Council for Promoting Christian Unity, with the specific task of fostering relations between the Catholic Church and other Christian Churches and Ecclesial communities. Here he outlines his vision for the unity of Christian Churches. A man with an open mind, Kasper covers one of the major responsibilities of the contemporary Catholic Church. His perspective of the uniqueness of The Catholic Church and its magisterium is presented here as a modern inquiry into the nature of truth. His views are

enlightening and engaging, and reflect the important role of dialogue as understood by the Catholic Church, which also listen to other traditions and learn from them. Many will read it in the hope that the thought of this renowned, open-minded Church leader may give hope to people of all traditions that they may learn to understand Jesus's injunction - 'they may be one'.

Here is offered the complete text in translation, annotated by the German and American editors. The historical context is explained and textual commentary is provided in a Foreword and Afterword.

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Freshly translated from the German critical edition, *Discipleship* provides a more accurate rendering of the text and extensive aids and commentary to clarify the meaning, context, and reception of this work and its attempt to resist the Nazi ideology then infecting German Christian churches.

A dynamic chapter of church history is now being written in Asia. But the theological inflections at its heart are not well understood by outsiders. Simon Chan explores Asian Christianity at its grassroots, sustaining level and finds a vibrant, implicit theology that is authentically Asian. More than a survey, this is a serious and constructive contribution to Asian theology.

The saints are good company. They are the heroes of the faith who blazed new and creative paths to holiness; they are the witnesses whose testimonies echo throughout the ages in the memory of the Church. Most Christians, and particularly Catholics, are likely to have their own favorite saints, those who inspire and “speak” to believers as they pray and struggle through the challenges of their own lives. Leonard DeLorenzo’s book addresses the idea of the communion of saints, rather than individual saints, with the conviction that what makes the saints holy and what forms them into a communion is one and the same. *Work of Love* investigates the issue of communication within the *communio sanctorum* and the fullness of Christian hope in the face of the meaning—or meaninglessness—of death. In an effort to revitalize a theological topic that for much of Catholic history has been an indelible part of the Catholic imaginary, DeLorenzo invokes the ideas of not only many theological figures (Rahner, Ratzinger, Balthasar, and de Lubac, among others) but also historians, philosophers (notably Heidegger and Nietzsche), and literary figures (Rilke and Dante) to create a rich tableau. By working across several disciplines, DeLorenzo argues for a vigorous renewal in the Christian imagination of the theological concept of the communion of saints. He concludes that the embodied witness of the saints themselves, as well as the liturgical and devotional movements of the Church at prayer, testifies to the central importance of the communion of saints as the eschatological hope and fulfillment of the promises of Christ.

Foreword by Pope John Paul II Translated by David Glenday A little more than a year before his death, Pope John Paul II gathered his closest aides for an extended retreat at the Vatican. During this retreat Bruno Forte offered a series of meditations revolving around Jesus' words in John 8:12: "Whoever follows me will never walk in darkness but will have

the light of life." Now translated by David Glenday and collected in this lovely book, these meditations draw us into the life, death, and resurrection of Jesus and orient us toward the mission of the church. A master of thoughtful questioning, Forte shepherds his readers through the classic Ignatian spiritual exercises: a day of purification, a day of illumination, and three days of reflection on Easter, the church, and mission. Each day includes four meditations, two reflecting on the day's theme followed by two careful considerations of scriptural texts. Forte concludes his meditations with questions that provoke deeper reflection on our own faith journeys. Thoughtful, insightful, and nurturing, Forte's book has much wisdom to offer all Christians who desire to follow more closely the "Light of life."

Foreword by Geoffrey Wainwright  
Doctrinal preaching has fallen on hard times in recent years. Exploring and Proclaiming the Apostles' Creed seeks to stimulate renewed interest in -- and provide useful models of -- Christian proclamation that is truly rooted in the central tenets of the faith. Using the Apostles' Creed as a template for doctrinal, confessional preaching, this book draws together an ecumenical cast of respected biblical scholars and preachers who explain the creed and demonstrate its preaching possibilities. Each of the book's fifteen chapters consists of an essay that explores and illuminates one of the creed's articles of faith, followed by a scintillating sermon that models how that article can be preached as good news today.  
Contributors: Walter R. Bouman Richard A. Burrige Philip W. Butin Gabriel Fackre David F. Ford Colin Gunton Richard B. Hays Craig C. Hill Scott E. Hoeschele Leslie J. Hoppe George Hunsinger Scott Black Johnston James F. Kay Richard A. Lischer Thomas G. Long Lois Malcolm Daniel L. Migliore Richard A. Norris Jr. Steven D. Paulson Cornelius Plantinga Cynthia L. Rigby Fleming Rutledge William M. Shand III Marguerite Shuster Wm. C. Turner Robert Louis Wilken Ralph C. Wood Susan K. Wood Frances M. Young Robin Darling Young

What is church's true foundation? Was the Christian church founded by Jesus, or does 'the Eucharist make the church'? Paul Avis sets out his own answer to these questions. Gathering a wide range of critical scholarship, he argues that there is something solid and dependable at the foundation of the church's life and mission. Avis argues that Jesus wanted a church in a sense, but not as we know it. Christ proclaimed the gospel of the Kingdom and his disciples proclaimed the gospel whose content was Jesus himself, the Kingdom in person. The church is battered and divided, but at its core is a treasure that is indestructible – the gospel of Christ, embodied in word and sacrament. A central theme of the book is the relationship between the church and Christ, the church and the gospel, the church and the Kingdom. Jesus Christ, crucified and risen, is the sole foundation of the church, but he cannot be without his people.

This groundbreaking study offers a sweeping overview and reconsideration of John Calvin's theology. In Calvin's Ladder Julie Canlis recovers some of the common (and neglected) themes that Calvin shared with the patristic fathers. She shows that his works are shot through with a vibrant theology of "participation," thus placing Calvin within the Christian

mystical tradition. A work of both theology and spiritual formation, Calvin's Ladder suggests an entirely distinctive way of conceiving the relation between God and humanity, challenging not only old caricatures of Calvin but also our own self-portraits. "It is rare to find a book that is historically rigorous, theologically rich, lucidly written, and at the same time pastorally engaging: this book by Julie Canlis is all of these. A superb exposition of a theme at the very heart of the Christian life: 'ù Jeremy Begbie University of Cambridge "In this groundbreaking work Julie Canlis offers a bold, new interpretation of Calvin. Alongside his favorite and well-known metaphors of the Labyrinth and the Abyss we must now unexpectedly place the Ladder. Calvin affirms this metaphor only to undermine and reinvent it at the same time. Canlis gives us a striking interpretation of how Calvin and the Reformation understood the doctrine of salvation ù an interpretation of wide ecumenical significance: 'ù George Hunsinger Princeton Theological Seminary "Calvin comes into clear and compelling focus in Julie Canlis's Calvin's Ladder as a theologian and pastor who insists that the Christian life at the core is a matter of Christ drawing us into a full participation in all the operations of the Trinity and the community of the church. The academic precision on offer here is in the service of lived, not just argued, theology." ù Eugene H. Peterson Regent College

This book focuses on apse mosaics in Rome, which were commissioned by a series of popes between the sixth and ninth centuries CE. Through a synchronic approach that challenges current conceptions about how works of art interact with historical time, Erik Thunø proposes that the apse mosaics produce an inter-visual network that collapses their chronological succession in time into a continuous present in which the faithful join the saints in the one living body of the Church of Rome. Throughout, this book situates the apse mosaics within the broader context of viewership, the cult of relics, epigraphic tradition, and church ritual while engaging topics concerned with intercession, materiality, repetition and vision.

Walter Kasper is already well-known and loved throughout the English-speaking world. He has held high office in the Vatican but until his recent retirement has felt constrained from publishing what he really thinks and his vision of the Church for the future. Kasper brings to conclusion a project that has been pursued for years, as it joins together his greatest monographs on the subject of God's teaching and Christology. The book covers three main topics: Nature, Reality and the Mission of the Church. The introductory section is autobiographical and the reader can see Kasper's personal and theological way in to and with the Church. He develops the actual ecclesiological exegesis - for Kasper the representation of the Being of the Church is not about empirical description, but rather a testimony of being. He emphasizes that nobody is able to apply the stereotypical and idealistic image of the heavens to the critical acknowledgement of the church's present. The program of the Church is ultimately not self-directed but rather remains

oriented towards the finalization of the arrival of the kingdom of God and the spiritual healing of the human race.

We are here on earth not to guard a museum but to cultivate a garden flourishing with life and promised to a glorious future, John XXIII exhorted the Church at the dawn of the Second Vatican Council. In an age when some skeptics suggest that the reformed liturgy has lost the wonder and spiritual depth of previous ages, *Standing Together in the Community of God* affirms that we need not look back; the Sacred Mysteries are already in our midst. Their wellspring and summit is the heart of God, shared in the Trinity's own communion, announced now as pure Gift. Praising God for God's saving acts in Jesus, as Vatican II reminded us, we encounter Christ's sacramental presence in four modes: in the person of the priest who gathers the community into communion, in the elements and actions of the sacraments, in the word proclaimed and preached, and in the assembly praying and singing (SC #7). In rhythm and harmony, these modes invite us to encounter the multivalent depth of the Mysteries that announce Christ in you, the hope of glory (Col 1:27). Together they proclaim the Risen One among us, the totus Christus, hope for a hungry world. Allowing each mode its respect as a bearer of the sacred, these focal words and actions in the liturgy echo a communion song that announces Christ's real presence to us and for us and with us. Beginning deep within, this is a spirituality and piety for the twenty-first century, ever ancient and ever new. Paul A. Janowiak, SJ, has been an associate professor of sacramental and liturgical theology at the School of Theology and Ministry at Seattle University in Seattle, Washington. He now teaches at the Jesuit School of Theology of Santa Clara University in Berkeley, California.

Newly revised and expanded, this is the perfect introduction to the beliefs of Catholicism and a unique and invaluable guide for studying the Catechism of the Catholic Church. This revised and expanded edition of *The Creed* is highly recommended for students of Ecclesiology, Christology, Church History, and Catechetical Theology. Unique among the many commentaries on the classic formulas of Christian faith, this book does not simply relate the Nicene-Constantinopolitan Creed and the Apostle's Creed to the apostolic faith of the New Testament, but presents them in light of contemporary theological issues. The revised edition features updated, expanded text, a glossary, and enhanced bibliographic resources.

This bestselling reference tool has been a trusted resource for more than 25 years with over 165,000 copies sold. Now thoroughly updated and substantially revised to meet the needs of today's students and classrooms, it offers cutting-edge overviews of key theological topics. Readable and reliable, this work features new articles on topics of contemporary relevance to world Christianity and freshened articles on enduring theological subjects, providing comprehensive A-Z coverage for today's theology students. The author base reflects the increasing diversity of evangelical scholars. Advisory editors include D. Jeffrey Bingham, Cheryl Bridges Johns, John G. Stackhouse Jr., Tite Tiénou, and Kevin J. Vanhoozer.

The challenge before the Episcopal Church in the United States and the Evangelical Lutheran Church in America is one of careful study and evaluation of the work and recommendations of this dialogue.... The work of this series of dialogues offers possibilities to these two churches, and to all churches committed to the ecumenical movement, to move beyond their present separation and disunity toward full communion, but not structural merger. It is in this spirit that the dialogue offers its work to the churches.

This study aims at taking up the discussion of the visibility of the true Church in the form of a direct dialogue with sixteenth-century Reformers. It seeks to portray early Protestant versions of the church in its visible and invisible dimensions in the context of their respective ecclesiological settings, to assess these concepts on the basis of ecclesiological realities at the beginning of the third millennium and to

propose a re-definition of such a "Church in Duality" for our time based on and developed in the form of Protestant ecclesiology.

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