

The Path Of Individual Liberation Profound Treasury Ocean Dharma 1 Chogyam Trungpa

The Profound Treasury of the Ocean of Dharma represents meditation master Chögyam Trungpa's greatest contribution to Western Buddhism. This three-volume collection presents in lively, relevant language the comprehensive teachings of the Tibetan Buddhist path of the hinayana, mahayana, and vajrayana. This work will resonate with new students of Buddhism as well as the most senior students. The third volume, The Tantric Path of Indestructible Wakefulness, presents the vajrayana teachings of the tantric path. The vajrayana, or "diamond vehicle," also referred to as tantra, draws upon and extends the teachings of the hinayana and mahayana. As with the hinayana and the mahayana, the formal acceptance into the vajrayana is marked by a vow, in this case the samaya vow. There is an emphasis at this stage on the student-teacher relationship and on the quality of devotion. Generally, students must complete preliminary practices, called ngöndro, to prepare themselves for initiation into the vajrayana path before going further. Having done so, they then receive the appropriate empowerments to begin tantric practices. There are empowerment ceremonies of many kinds, called abhishekas. The vajrayana includes both form practices, such as visualizations and sadhanas (ritual liturgies), and formless practices based on allowing the mind to rest naturally in its inherent clarity and emptiness. Although on the surface, there is much greater complexity in tantric practices, the principles of mindfulness and awareness and the cultivation of compassion and skillful action continue to be of central importance. The tantric path requires complete engagement and fierce dedication. It is said to be a more rapid path, but it is also more dangerous. There is a quality of directness, abruptness, and wholeheartedness. Tantrikas, or vajrayana practitioners, recognize that the most challenging aspects of life, the energies and play of confused emotions and frightening obstacles, can be worked with as gateways to freedom and realization. Other topics covered in detail in this volume include the four reminders, the mandala principle, mahamudra, atiyoga, and more.

This comprehensive guide to the Buddhist path from the Tibetan point of view is as accessible as it is complete. Traleg Kyabgon breaks the teachings down conveniently into the three traditional "vehicles," while never letting us forget that the point of all the Dharma is nothing other than insight into the mind and heart. Along the way he provides vivid definitions of fundamental Buddhist concepts such as compassion, emptiness, and Buddha-nature and answers common questions such as: • Why does Buddhism teach that there is "no self"? • Are Buddhist teachings pessimistic? • Does Buddhism encourage social passivity? • What is the role of sex in Buddhist tantra? • Why is it said that samsara is nirvana? • Does it take countless lifetimes to attain enlightenment, or can it be achieved in a moment?

The foundational teachings of Buddhism—presented here in volume one of Chögyam Trungpa's magnum opus, which offers a systematic overview of the entire path of Tibetan Buddhism This three-volume collection presents in lively, relevant language the comprehensive teachings of the Tibetan Buddhist path of the hinayana, mahayana, and vajrayana. Considered Chögyam Trungpa's masterpiece, The Profound Treasury of the Ocean of Dharma will resonate with new and senior students of Buddhism. Chögyam Trungpa begins his study by presenting the teachings of the hinayana. The hinayana introduces core Buddhist teachings on the nature of mind, the practice of meditation, the reality of suffering, and the possibility of liberation. It examines the nature of suffering, impermanence, and egolessness, with an emphasis on personal development through meditative discipline and study. The formal entry into the hinayana and the Buddhist path altogether is the refuge vow, in which a student goes for refuge to the Buddha, or the teacher; the dharma, or the teachings; and the sangha, or the community. The hinayana path is based on training in mindfulness and awareness, cultivating virtue, and cutting grasping. Topics covered in detail in this volume include the four noble truths, karma, the four foundations of mindfulness, meditation practice, the refuge vows, the three jewels, the five skandhas, the five precepts, twofold egolessness, and more.

The Profound Treasury of the Ocean of Dharma represents meditation master Chögyam Trungpa's greatest contribution to Western Buddhism. This three-volume collection presents in lively, relevant language the comprehensive teachings of the Tibetan Buddhist path of the hinayana, mahayana, and vajrayana. This work will resonate with new students of Buddhism as well as the most senior students. The first volume, The Path of Individual Liberation, presents the teachings of the hinayana. The hinayana introduces core Buddhist teachings on the nature of mind, the practice of meditation, the reality of suffering, and the possibility of liberation. It examines the nature of suffering, impermanence, and egolessness, with an emphasis on personal development through meditative discipline and study. The formal entry into the hinayana and the Buddhist path altogether is the refuge vow, in which a student goes for refuge to the Buddha, or the teacher; the dharma, or the teachings; and the sangha, or the community. The hinayana path is based on training in mindfulness and awareness, cultivating virtue, and cutting grasping. Topics covered in detail in this volume include the four noble truths, karma, the four foundations of mindfulness, meditation practice, the refuge vows, the three jewels, the five skandhas, the five precepts, twofold egolessness, and more.

All religions teach codes of ethical behavior. So too does Buddhism. This book is a translation of an indispensable exposition of the three sets of vows that are central to Tibetan Buddhist codes of discipline--the pratimoksa vows of individual liberation; the vows of the bodhisattva, who selflessly strives for the liberation of all beings; the vows of the esoteric path of tantra. Here, the late Dudjom Rinpoche provides his authoritative commentary on the role of ethics and morality in Buddhist practice, outlining in detail the meaning and scope of the vows, and giving practical advice on maintaining the vows as supportive tools in the journey toward enlightenment.

First published in 1999, the groundbreaking *Exile and Pride* is essential to the history and future of disability politics. Eli Clare's revelatory writing about his experiences as a white disabled genderqueer activist/writer established him as one of the leading writers on the intersections of queerness and disability and permanently changed the landscape of disability politics and queer liberation. With a poet's devotion to truth and an activist's demand for justice, Clare deftly unspools the multiple histories from which our ever-evolving sense of self unfolds. His essays weave together memoir, history, and political thinking to explore meanings and experiences of home: home as place, community, bodies, identity, and activism. Here readers will find an intersectional framework for understanding how we actually live with the daily hydraulics of oppression, power, and resistance. At the root of Clare's exploration of environmental destruction and capitalism, sexuality and institutional violence, gender and the body politic, is a call for social justice movements that are truly accessible to everyone. With heart and hammer, *Exile and Pride* pries open a window onto a world where our whole selves, in all their complexity, can be realized, loved, and embraced.

Featuring a new foreword by Pema Chödrön, this Tibetan Buddhist classic explores the meaning of freedom and how we can attain it through meditation Freedom is generally thought of as the ability to achieve goals and satisfy desires. But what are the sources of these goals and desires? If they arise from ignorance, habitual patterns, and negative emotions, is the freedom to pursue these goals true freedom—or is it just a myth? In *The Myth of Freedom and the Way of Meditation*, Chögyam Trungpa explores the true meaning of freedom, showing us how our attitudes, preconceptions, and even our spiritual practices can become chains that bind us to repetitive patterns of frustration and despair. He also explains how meditation can bring into focus the causes of frustration, and how these negative forces can aid us in advancing toward true freedom. Trungpa's unique ability to express the essence of Buddhist teachings in the language and imagery of contemporary American culture makes this book one of the best, most accessible sources of the Buddhist doctrine ever written.

In this simple yet important book, Noah Rasheta takes profound Buddhist concepts and makes them easy to understand for anyone trying to become a better whatever-they-already-are.

The Buddha's teachings center around two basic principles. One is the Four Noble Truths, in which the Buddha diagnoses the problem of suffering and indicates the treatment necessary to remedy this problem. The other is the Noble Eightfold Path, the practical discipline he prescribes to uproot and eliminate the deep underlying causes of suffering. The present book offers, in simple and clear language, a concise yet thorough explanation of the Eightfold Path. Basing himself solidly upon the Buddha's own words, the author examines each factor of the path to determine exactly what it implies in the way of practical training. Finally, in the concluding chapter, he shows how all eight factors of the path function in unison to bring about the realization of the Buddhist goal: enlightenment and liberation.

According to the Buddha, no one can attain basic sanity or enlightenment without practicing meditation. The teachings given here on the outlook and technique of meditation provide the foundation that every practitioner needs to awaken as the Buddha did. Trungpa teaches us to let go of the urge to make meditation serve our ambition; thus we can relax into openness. We are shown how the deliberate practice of mindfulness develops into contrived awareness, and we discover the world of insight that awareness reveals. We learn of a subtle psychological stage set that we carry with us everywhere and unwittingly use to structure all our experience—and we find that meditation gradually carries us beyond this and beyond ego altogether to the experience of unconditioned freedom.

Pabongka Rinpoche was one the twentieth century's most charismatic and revered Tibetan lamas, and in *Liberation in the Palm of Your Hand* we can see why. In this famous twenty-four-day teaching on the lamrim, or stages of the path, Pabongka Rinpoche weaves together lively stories and quotations with frank observations and practical advice to move readers step by step along the journey to buddhahood. When his student Trijang Rinpoche first edited and published these teachings in Tibetan, an instant classic was born. The flavor and immediacy of the original Tibetan are preserved in Michael Richards' fluid and lively translation, which is now substantially revised in this new edition.

Derived from a Buddhist funerary text, this famous volume's timeless wisdom includes instructions for attaining enlightenment, preparing for the process of dying, and moving through the various stages of rebirth.

It is said that the famous ninth century Chinese Buddhist monk Linji Yixuan told his disciples, "If you meet the Buddha on the road, kill him." The deliberately confounding statement is meant to shock people out of complacent ways of thinking. But beyond the purposeful jolt from complacency there is another intention. This axiom suggests that, for liberation, one should seek the Buddha nature that resides within, rather than a mere Buddha exterior. The metaphor of killing the Buddha dislodges a person from the illusion that enlightenment lies outside the body. The proclamation also highlights the power of violence, even on a symbolic level. Violence abounds in Buddhist thoughts, doctrine, and actions, however unacknowledged or misunderstood. *If You Meet the Buddha on the Road* addresses an important absence in the study of religion and violence: the religious treatment of violence. In order to pursue an understanding of the relationship between Buddhism and violence, it is important to first consider how Buddhist scriptures and followers understand violence. Drawing on Buddhist treatments of violence, Michael Jerryson explores the ways in which Buddhists invoke, support, or justify war, conflict, state violence, and gender discrimination. In addition, the book examines the ways in which Buddhists address violence as military chaplains, cope with violence in a conflict zone, and serve as witnesses of blasphemy to Buddhist doctrine and Buddha images.

Nautilus Book Award Gold Recipient. Leading African American Buddhist teachers offer lessons on racism, resilience, spiritual freedom, and the possibility of a truly representative American Buddhism. With contributions by Acharya Gaylon Ferguson, Cheryl A. Giles, Gy?zan Royce Andrew Johnson, Ruth King, Kamilah Majied, Lama Rod Owens, Lama Dawa Tarchin Phillips, Sebene Selassie, and Pamela Ayo Yetunde. What does it mean to be Black and Buddhist? In this powerful collection of writings, African American teachers from all the major Buddhist traditions tell their stories of how race and Buddhist practice have intersected in their lives. The resulting explorations display not only the promise of Buddhist teachings to empower those facing racial discrimination but also the way that Black Buddhist voices are enriching the Dharma for all practitioners. As the first anthology comprised solely of writings by African-descended Buddhist practitioners, this book is an important contribution to the development of the Dharma in the West.

Released for the first time in paperback, this landmark social and political volume on feminism is credited with being responsible for raising awareness, liberating both sexes, and triggering major advances in the feminist movement. Reprint.

A perfect companion to the well-known Tibetan Book of the Dead. In life and in death, in meditation and in sleep, every transitional stage of consciousness, or bardo, provides an opportunity to overcome limitations, frustrations, and fears. The profound teachings in this book provide the understanding and instruction necessary to turn every phase of life into an opportunity for uncontrived, natural liberation. Like the Tibetan Book of the Dead, *Natural Liberation* is a term, a "hidden treasure" attributed to the eighth-century master Padmasambhava. Gyatrul Rinpoche's lucid commentary accompanies the text, illuminating the path of awakening to the point of full enlightenment. *Natural Liberation* is an essential contribution to the library of both scholars and practitioners of Tibetan Buddhism.

The three volumes of this extraordinary work present a complete map of the Tibetan Buddhist path from beginning to end, as taught by the Vidyadhara Ch?gyam Trungpa Rinpoche. It is based on the teachings presented at the annual three-month meditation and study retreats known as the Vajradhatu Seminars, which he led every summer from 1973 to 1986. This remarkable material - which has never before been published - presents Trungpa Rinpoche's teaching on the hinayana, mahayana, and vajrayana in a way that joins the traditional concepts with contemplative understanding.

Ch?gyam Trungpa continues his study of the three "yanas" of Tibetan Buddhism with this overview of the teachings of the mahayana. This three-volume collection presents in lively, relevant language the comprehensive teachings of the Tibetan Buddhist path of the hinayana, mahayana, and vajrayana. Considered Ch?gyam Trungpa's magnum opus, *The Profound Treasury of the Ocean of Dharma* will resonate with new and senior students of Buddhism. In this second volume, Ch?gyam Trungpa presents the bodhisattva teachings of the mahayana. At this point—having trained and seen the benefits of looking within—the student begins to shift their focus outward to the broader world. Formal entry into the mahayana occurs with taking the bodhisattva vow. Mahayana practitioners dedicate themselves to the service of all sentient beings, aspiring to save them from sorrow and confusion, and vowing to bring them to perfect liberation. This stage of the path emphasizes the cultivation of wisdom through the view and experience of emptiness, or shunyata, in which all phenomena are seen to be unbounded, completely open, ungraspable, and profound. From the ground of shunyata, compassionate activity is said to arise naturally and spontaneously. In addition to mindfulness and awareness, the mahayanist practices lojong, or "mind training," based on the cultivation of the paramitas, or "transcendent virtues":

generosity, discipline, patience, exertion, meditation, and prajna, or "knowledge." As a component of lojong, tonglen, or "sending and taking," is practiced in order to increase maitri, or loving-kindness. Other topics covered in detail in this volume include bodhichitta, skillful means, Buddha nature and basic goodness, Madhyamaka, the ten bhūmis, the three kayas, and more.

Renowned meditation master Chögyam Trungpa challenges popular misconceptions of the Buddhist doctrines of karma and rebirth, in the process showing how to step beyond karma on the path to awakening. Karma has become a popular term in the West, often connected with somewhat naive or deterministic ideas of rebirth and reincarnation or equated with views of morality and guilt. Chögyam Trungpa unpacks this intriguing but misunderstood topic. He viewed an understanding of karma as good news, showing us that liberation is possible and that the future is never predetermined. His unique approach to presenting the Buddhist teachings lends itself to an insightful and profound view of karma, its cause and effects, and how to cut the root of karma itself.

If you are ready to be finished seeking, Liberation IS can be the final push. Through inquiries and experiments, you are guided to recognize your free essential being, and to realize that you are whole and complete and lack nothing, exactly as you are now. When this is clearly seen and becomes doubtless, liberation is.

A spiritual, political, and interdisciplinary anthology of wisdom stories from today's Black liberation thought leaders and teachers. *Afrikan Wisdom* is a collection of 30 spiritual essays written by an eclectic group of inspirational Black thought leaders and teachers who reflect on the unique experience of being Black in the world today. Author and editor Valerie Mason-John (Vimalasara) has created an anthology whose aim is to instill readers with the knowledge, awareness, validation, and spiritual tools needed to nurture their individual and collective liberation. While centering on the Black Buddhist experience, essays included in this volume also branch out to include other spiritual traditions and views. Topics include: • African and Afro-Diasporan cultures, histories, and spiritualities • Black radical traditions of liberation and consciousness • Anti-colonialism and anti-slavery • Buddhist philosophy • Social and environmental justice • African and Afro-Diasporan art, music and literature • The prison industrial complex and mass incarceration • (Kemet) yoga, healing and mindfulness • Intersections with Indigenous cultures • Addiction and recovery • Trans-generational trauma *Afrikan Wisdom* represents an intersectional, cross-pollinated exploration of Black life--past, present, and future. This book will prove both an inspiration and a motivation for Black readers, as well as anyone else interested in reading about emerging spiritual voices.

Igniting a long-overdue dialogue about how the legacy of racial injustice and white supremacy plays out in society at large and Buddhist communities in particular, this urgent call to action outlines a new dharma that takes into account the ways that racism and privilege prevent our collective awakening. The authors traveled around the country to spark an open conversation that brings together the Black prophetic tradition and the wisdom of the Dharma. Bridging the world of spirit and activism, they urge a compassionate response to the systemic, state-sanctioned violence and oppression that has persisted against black people since the slave era. With national attention focused on the recent killings of unarmed black citizens and the response of the Black-centered liberation groups such as Black Lives Matter, *Radical Dharma* demonstrates how social transformation and personal, spiritual liberation must be articulated and inextricably linked. Rev. angel Kyodo williams, Lama Rod Owens, and Jasmine Syedullah represent a new voice in American Buddhism. Offering their own histories and experiences as illustrations of the types of challenges facing dharma practitioners and teachers who are different from those of the past five decades, they ask how teachings that transcend color, class, and caste are hindered by discrimination and the dynamics of power, shame, and ignorance. Their illuminating argument goes beyond a demand for the equality and inclusion of diverse populations to advancing a new dharma that deconstructs rather than amplifies systems of suffering and prepares us to weigh the shortcomings not only of our own minds but also of our communities. They forge a path toward reconciliation and self-liberation that rests on radical honesty, a common ground where we can drop our need for perfection and propriety and speak as souls. In a society where profit rules, people's value is determined by the color of their skin, and many voices—including queer voices—are silenced, *Radical Dharma* recasts the concepts of engaged spirituality, social transformation, inclusiveness, and healing.

In the face of systemic racism and state-sanctioned violence, how can we metabolize our anger into a force for liberation? White supremacy in the United States has long necessitated that Black rage be suppressed, repressed, or denied, often as a means of survival, a literal matter of life and death. In *Love and Rage*, Lama Rod Owens, coauthor of *Radical Dharma*, shows how this unmetabolized anger--and the grief, hurt, and transhistorical trauma beneath it--needs to be explored, respected, and fully embodied to heal from heartbreak and walk the path of liberation. This is not a book about bypassing anger to focus on happiness, or a road map for using spirituality to transform the nature of rage into something else. Instead, it is one that offers a potent vision of anger that acknowledges and honors its power as a vehicle for radical social change and enduring spiritual transformation. *Love and Rage* weaves the inimitable wisdom and lived experience of Lama Rod Owens with Buddhist philosophy, practical meditation exercises, mindfulness, tantra, pranayama, ancestor practices, energy work, and classical yoga. The result is a book that serves as both a balm and a blueprint for those seeking justice who can feel overwhelmed with anger--and yet who refuse to relent. It is a necessary text for these times.

The first English translation of the influential and controversial Tibetan Buddhist classic.

Self-Liberation presents the essence of Dzogchen, the Great Perfection, regarded in Tibet as the highest and most esoteric teaching of the Buddha.

In simple and straightforward language, Bhante Gunaratana shares the Buddha's teachings on mindfulness and how we can use these principles to improve our daily lives, deepen our mindfulness, and move closer to our spiritual goals. Based on the classic Satipatthana Sutta, one of the most succinct yet rich explanations of meditation, Bhante's presentation is nonetheless thoroughly modern. The Satipatthana Sutta has become the basis of all mindfulness meditation, and Bhante unveils it to the reader in his trademark "plain English" style. Contemplating the Four Foundations of Mindfulness--mindfulness of the body, of feelings, of the mind, and of phenomena themselves--is recommended for all practitioners. Newcomers will find *The Four Foundations of Mindfulness in Plain English* lays a strong groundwork for mindfulness practice and gives them all they need to get started right away, and old hands will find rich subtleties and insights to help consolidate and clarify what they may have begun to see for themselves. People at every state of the spiritual path will benefit from reading this book.

Queer critique, queer practice: embodied teachings for healing from trauma and social injustice. Jacoby Ballard provides an empowering and affirming guide to embodied healing through yoga and the dharma, grounded in the brilliance, resilience, and lived experiences of queer folks. Part I deconstructs the ways mainstream yoga perpetuates queer- and transphobia and other systemic oppressions, exploring the intersections of yoga, capitalism, cultural appropriation, and sexual violence. Ballard also addresses the trauma--complex, vicarious, historical, and collective--perpetuated against queer communities. In response, he offers tools for self-compassion, tonglen, lovingkindness, and grounding, and helps readers explore questions like: • What is trauma? How is it a product of injustice--and how can healing it create justice? • The world won't stop being homo- and transphobic, so how do I encounter that in a way that does the least harm? • How do we love what is uniquely trans about us? • What are affinity groups, and why do we need them? In part II, Ballard offers a queer-centered, fully embodied, and equity-rooted practice with meditations, practices, and sequences for processing and healing from trauma individually and in community. He explains concepts like lovingkindness, letting go, compassion,

joy, forgiveness, and equanimity through a queer lens, and pairs each with corresponding meditations, practices, and beautiful line drawings of queer bodies. Enhanced with stories from Ballard's personal practice and professional experience teaching yoga in schools, prisons, conferences, and his weekly Queer and Trans Yoga class, *A Queer Dharma* is a guidebook, reclamation, and unapologetically queer heart offering for true healing and transformation.

Here is an inspiring collection of short teachings from the writings of the renowned Tibetan meditation master Chögyam Trungpa. Pithy and immediate, these teachings can be contemplated and practiced every day—or any day—of the year. Drawn from a wide variety of sources—including never-before-published writings—*Ocean of Dharma* addresses a range of topics, including fear and fearlessness, accepting our imperfections, developing confidence, helping others, appreciating our basic goodness, and everyday life as a spiritual path.

Many of us, without even realizing it, are dominated by fear. We might be aware of some of our fears—perhaps we are afraid of public speaking, of financial hardship, or of losing a loved one. Chögyam Trungpa shows us that most of us suffer from a far more pervasive fearfulness: fear of ourselves. We feel ashamed and embarrassed to look at our feelings or acknowledge our styles of thinking and acting; we don't want to face the reality of our moment-to-moment experience. It is this fear that keeps us trapped in cycles of suffering, despair, and distress. Chögyam Trungpa offers us a vision of moving beyond fear to discover the innate bravery, trust, and delight in life that lies at the core of our being. Drawing on the Shambhala Buddhist teachings, he explains how we can each become a spiritual warrior: a person who faces each moment of life with openness and fearlessness. "The ultimate definition of bravery is not being afraid of who you are," writes Chögyam Trungpa. In this book he offers the insights and strategies to claim victory over fear.

According to Osho, life is nothing but an expression of silence. We come out of silence but then lose the way.

An introduction to the Tibetan Buddhist practice of lojong features a collection of classical "slogans" designed to help promote clarity, intelligence, compassion, and other virtues, in a guide that demonstrates how to overcome such challenges as fear and self-centeredness. Original.

Why are more and more psychotherapists embracing meditation practice, while so many Buddhists are exploring psychology? "Both psychology and Buddhism seek to provide freedom from suffering," explains Bruce Tift, "yet each offers a completely different approach for reaching this goal." In *Already Free*, Tift opens a fresh and provocative dialogue between these two profound perspectives on the human condition. Tift reveals how psychotherapy's "Developmental" approach of understanding the way our childhood wounds shape our adult selves both contradicts and supports the "Fruitional" approach of Buddhism, which tells us that the freedom we seek is always available. In this investigation, he uncovers insights for connecting with authentic experience, releasing behaviors that no longer serve us, enhancing our relationships, and more. "When we use the Western and Eastern approaches together," writes Bruce Tift, "they can help us open to all of life—its richness, its disturbances, and its inherent completeness."

In 1838, Choying Tobden Dorje, a Buddhist yogi-scholar of eastern Tibet, completed a multivolume masterwork that traces the entire path of the Nyingma tradition of Tibetan Buddhism from beginning to end. Written by a lay practitioner for laypeople, it was intended to be accessible, informative, inspirational, and above all, practical. Its twenty-five books, or topical divisions, offer a comprehensive and detailed view of the Buddhist path according to the early translation school of Tibetan Buddhism, spanning the vast range of Buddhist teachings from the initial steps to the highest esoteric teachings of great perfection. Choying Tobden Dorje's magnum opus appears in English here for the first time. In *Foundations of the Buddhist Path*, which covers the first ten of the treatise's twenty-five books, the author surveys the scope of the entire work and then begins with the topics that set the cornerstones for all subsequent Buddhist practice: what constitutes proper spiritual apprenticeship, how to receive the teachings, how to make the best use of this life, and how to motivate ourselves to generate effort on the spiritual path. He then describes refuge and the vows that define the path of individual liberation before turning to the bodhisattva's way—buddha nature, how to uplift the mind to supreme awakening, the bodhisattva's training, and the attainments of the paths leading to supreme awakening. "In your country," Ignacio Martín-Baró remarked to a North American colleague, "it's publish or perish. In ours, it's publish and perish." In November 1989 a Salvadoran death squad extinguished his eloquent voice, raised so often and so passionately against oppression in his adopted country. A Spanish-born Jesuit priest trained in psychology at the University of Chicago, Martín-Baró devoted much of his career to making psychology speak to the community as well as to the individual. This collection of his writings, the first in English translation, clarifies Martín-Baró's importance in Latin American psychology and reveals a major force in the field of social theory. Gathering essays from an array of professional journals, this volume introduces readers to the questions and concerns that shaped Martín-Baró's thinking over several decades: the psychological dimensions of political repression, the impact of violence and trauma on child development and mental health, the use of psychology for political ends, religion as a tool of ideology, and defining the "real" and the "normal" under conditions of state-sponsored violence and oppression, among others. Though grounded in the harsh realities of civil conflict in Central America, these essays have broad relevance in a world where political and social turmoil determines the conditions of daily life for so many. In them we encounter Martín-Baró's humane, impassioned voice, reaffirming the essential connections among mental health, human rights, and the struggle against injustice. His analysis of contemporary social problems, and of the failure of the social sciences to address those problems, permits us to understand not only the substance of his contribution to social thought but also his lifelong commitment to the campesinos of El Salvador.

A welcome new translation of Gampopa's classic overview of the Buddha's teachings. Discover the heart of the Buddha's teachings in this new and beautiful translation of Gampopa's classic guidebook. *Ornament of Precious Liberation* is a spiritual and literary treasure of Tibetan Buddhism and of the Kagyü lineage in particular. Laying out step-by-step the path to buddhahood that is open to us all, to read Gampopa's text is like receiving the teachings directly from the master himself. It is a quintessential guide to enlightenment that students will return to again and again for its insights into living an awakened life.

There is a fine art to presenting complex ideas with simplicity and insight, in a manner that both guides and inspires. In *Taking the Path of Zen* Robert Aitken presents the practice, lifestyle, rationale, and ideology of Zen Buddhism with remarkable clarity. The foundation of Zen is the practice of zazen, or meditation, and Aitken Roshi insists that everything flows from the center. He discusses correct breathing, posture, routine, teacher-student relations, and koan study, as well as common problems and milestones encountered in the process. Throughout the book the author returns to zazen, offering further advice and more advanced techniques. The orientation extends to various religious attitudes and includes detailed discussions of the Three Treasures and the Ten Precepts of Zen Buddhism. *Taking the Path of Zen* will serve as orientation and guide for anyone who is drawn to the ways of Zen, from the simply curious to the serious Zen student.

Chögyam Trungpa's in-depth exploration of the Four Noble Truths—the foundational Buddhist teaching about the origin of suffering and its cessation—emphasizes their profound relevance not just as an inspiration when we set out on the path, but at every other moment of our lives as well, showing how we can join view (intellectual understanding) of the teaching with practical application in order to interrupt suffering before it arises.

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